Venkatakavi Ganapavarapu
(17th Century AD)

Name: Venkatakavi Ganapavarapu

Contributions: yamastakamu, srimgaaramamjari, krishnamallakatha, baalaraamaaayananamu, paanini limgaanusaasanamu, vidyaanaadha prataaparudreeyamu, bhaanukavi rasamamjari, abhinavaamdhra nighantuvu, imdraakumidi, aamdhrapravoagaratnaakaramu, ganayatipraasa lakshanaseesaamaalika, repharakaaara nirnayapadddhati, shatprutyyava prastaaraavivekamu, shadvimsati chandholakshanamu, alamkaarasaaramu, dviroopakosamu, kalpitaalpalata, vasamtilakabhaashanamu, maatraakaparna samhagatta kathinapraasasatakamu, prakriyaakaumdi, seesamaalika, birudugadya, jaambavateevilaasamu, chakravalaakriti, puraanavilaasamu, vidyaavati damdakamu, sarvalakshana siromani, prabamdharasajvenkateswara vijaya vilaasamu.

Languages: Telugu

Among the many works of Venkata Ganaparapu, only vidyaavati damdakamu, sarvalakshana siromani, and prabamdharasajvenkateswara vijaya are available. He was a courtier of King Muddalagiri (1675 AD). He was also famous for his avadhaana skill.

Bibliography:
telugu saahiyya sameeksha, Nagayya G.
"Earth provides enough to satisfy every man's needs, but not every man's greed." - Mahatma Gandhi

Hinduism is a way of life, with diversity of religion, and Indian teachings share the importance of seva (service).

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Om! Asatoma Sadgamaya, Tamasoma Jyotirgamaya, Mrityorma Amritamgamaya, Om Shantih, Shantih, Shantih!
(Aum! Lead the world from wrong path to the right path, from ignorance to knowledge, from mortality to immortality, and peace!)