The fundamental forces governing all interactions within the Universe are 1) weak nuclear forces, 2) strong nuclear forces, 3) electromagnetism, and 4) gravity. Nobody can invent these four fundamental forces, but only discovers, understands and uses for the benefit of humanity or against enemies. What Sir Isaac Newton did was just to discover the existence of the gravity by which an apple falls down rather than fly away. It would be ridiculous to say that Newton made laws to force apples and other objects fall down to earth. Similarly, there are four kinds of broad vocations that people perform depending upon their interests, intellect and abilities, in any given society. Ancient Hindus (Indians those who are associated with and living near and on the banks of River Sindhu (Indus) flowing in the Islamic Republic of Pure State (Pakistan) and the Islamic Republic of Afghanistan, (ruled under Shariat today); and the people of Indus – Sarasvati Valley) defined and categorized the existing vocations and people performing them, generally and universally. That does not mean that those who discovered and defined naturally occurring phenomena are responsible for those universal phenomena or forces. Human beings have had a basic understanding of these forces and phenomena since time immemorial. To say otherwise is utter nonsense.

It would be silly to say that Newton is responsible for the fate of apples to fall down, because he invented gravity. Newton’s theories on gravity represented years of research, based on centuries of accumulated knowledge. It was not that on a fine day he was hit by an apple under an apple tree with divine inspiration to make all objects fall to the ground from that moment forward with his super natural powers to impose rules and regulations on the Nature of the Universe.
It would be nonsense and silly to blame either Ancient Indians, or Plato (380 BC) for the differences among people and birds, because Plato distinguished different kinds of people and stated “we are birds of a feather," or the Bible for admonishing mixing of people and institutionalizing slavery. In nature, birds of a single species do in fact flock together, for safety and to reduce the risk of predation. This is not only a fact of nature in general, but also a fact of human nature, in particular.

Similarly, it is nothing but hypocrisy with an agenda of certain vested interests to demonize the Indian Continent and its culture by false and frivolous allegation that ancient Indians who documented the differences among vast number of groups of humans and categorization of various groups based on the natural tendency of people falling into certain groups.

However, this notion that the person who documented the differences was the one who created the differences is accepted by some elites in this world. This is nothing but cheap rhetoric, intellectual dishonesty, political demonization of certain groups to destroy those groups, despite the clear data to prove that these differences among humans were created by neither ancient Indians of the Indian Continent, nor Plato, Koran and Bible.

The practice of untouchability among the so-called Hindus is widely documented by Western, Islamic and Christian Indologists, but its existence among Muslims and Christians in India and other continents is rarely discussed or acknowledged, in this context. This is because such an unbiased discussion shines light on the hypocrisy of the proselytizers and educators, and does not serve to demonize the native communities to destroy without any hesitation or to civilize/convert them to Islam and Christianity, where there are no such differences, allegedly.

The historical plight of black Americans presents a classic example of what happens when a group becomes defined as weaker and less intelligent and overall, less valued. As time passes, those prejudices become long-lasting behavior patterns carrying over from one generation to the next. They became highly resistant to challenge by social movements and even new laws banning discrimination against those groups identified as low class, down trodden or Dalits.
Discrimination means one group enjoys an undeserved advantage over another group with the same capabilities. Blacks could not eat in the same restaurants, drink out of the same water fountains, watch movies in the same theaters, play in the same parks, or go to the same schools as whites. Blacks had to sit in the back of buses and streetcars and give up their seats to whites when instructed to do so. Blacks could not nurse whites in hospitals. Signs reading "Colored Only" and "White Only" could be seen everywhere.

In the twenty-first century, blacks are still recovering from centuries of prejudice against them. Injustices in the present have strong roots in the past. Legal untouchability in the US may have ended more than 50 years ago on the books, like it ended in the Indian Continent in Vedas (more than 5000 year ago, about 3000 BC) and in the modern Indian Constitution (more than fifty years ago, on 26 January 1950 AD). But in many parts of the US, Americans of different races cannot go to the same schools, they cannot shop at the same stores, and they cannot have access to the same services, because they cannot be neighbors. An analysis from Brookings showed most of the country's largest metropolitan areas have segregation levels between 50 to 70. A black person in America is more likely than a white person to live in an area of concentrated poverty. Banks continue to build and structure their lending operations in a way that avoids or fails to meaningfully serve...
communities of color, based on assumptions about the alleged financial risk\textsuperscript{20}. Using practices such as redlining\textsuperscript{21}, racial covenants\textsuperscript{22}, and blockbusting\textsuperscript{23}; the untouchability\textsuperscript{24} continues in the United States\textsuperscript{25}.

In addition, the false theories and intellectual dishonesty, yet popular among the West and certain vested interests in the Indian Continent, unabashedly go on to distinguish the racial/tribal conflicts of Africa, Asia, Europe and America from those of the Indian Continent, and support those false theories and intellectual dishonesty and state that the Indian tribal distinctions are allegedly different from that of the rest of humanity not associated with the River \textit{Sindhu} (Indus) due to:

a) These Indian tribal, racial and class distinctions are called castes as dictated by foreigners (Christians and Muslims; Caste origin: Portuguese\textsuperscript{26})

b) These castes were described by ancient Indians and somehow peculiar and unique to natives of the Indian Continent, although class, tribal, national and religious distinction and discrimination is rampant across the world,

c) Some of these tribes are formed due to their vocation which they monopolized excluding others from practicing those vocations, which does not happen anywhere in the world, \textbf{surprisingly},

d) These castes were created and endorsed such distinctions by ancient Indians, the so-called Hindus,

e) Thus the so-called Hinduism is riddled with casteism and untouchability,

f) Therefore, the so-called Hinduism that is a conglomerate of million religions like a forest with millions of distinct life forms of fauna and flora is a "polytheist" demon as a whole, although each individual life form may be monotheistic totally different from its neighbor, and

g) Therefore, a superior Monotheism and Westernization should solve the problem of the menace of the so-called Ancient Indian Continental diverse cultures, the Hindus, Indians, East Indians or any other adherents of ancient cultures geographically located in the Indian Continental Tectonic Plate\textsuperscript{27}, and

h) Segregation in America involves a practice of discrimination abolished more than fifty years ago, where Blacks could not: eat in the same restaurants, drink out of the same
water fountains, watch movies in the same theaters, play in the same parks, go to the same schools as whites, sit in the front of buses and streetcars (and give up their seats to whites when instructed to do so), and nurse whites in hospitals, as whites could; whereas untouchability in India involves a practice of discrimination abolished more than fifty years ago, where certain castes (estimated to be around $\infty$ (infinity)) could not: eat in the same place, fetch water out of the same water wells, watch movies in the same theaters, play in the same parks, go to the same schools, sit in the front of buses and streetcars (and give up their seats to whites when instructed to do so, see Mahatma Gandhi’s Biography), and nurse whites in hospitals, as whites could.

The hypocrisy of the above irrationality in distinguishing the Indian situation from the American situation is very clear from the following episode from the autobiography of Benjamin Mays.

Darity compared the economic disparities faced by various down-trodden Indian groups to those faced by groups in nations such as Australia, Belize, Brazil, Canada, Malaysia and South Africa and found that India has a lower level of intergroup inequality than many other nations.

One recent report that pokes holes into the Western imposition of caste origination on Hindus finds that “Dalit (Harijan) Muslim respondents report existence of untouchability in dining relations, habitation, social interaction and access to religious places. Surprisingly, non-Dalit Muslims corroborate these claims,” in addition to several other reports. Caste and untouchability is a lived reality for Muslims living in the Indian Continent and elsewhere. In a 2009 study, Dr. Alam found that there was not a single low caste Muslim in any of the prominent

1Benjamin Mays, Born to rebel: An autobiography (Athens: University of Georgia Press, [1971]) 203, 158

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Muslim organizations, which were dominated essentially by the upper-caste Muslim groups. Low caste Muslims report existence of untouchability in dining relations, habitation, social interaction and access to religious places by upper-caste Muslims.

Not only Western scholars, but also many Indian scholars fail to understand or conveniently ignore the above examples supported by research and experiences of scholars such as Mays, Darity (see the quote on the left) and others.

There will always be new problems and old unsolved problems to solve, in an ever changing world. One can only solve problems by analytical and critical thinking, but not by prejudices and demonizing to destroy perceived threats or problems or by failure to understand the problem or conveniently ignoring the reality and the nature of the problem. It is utter nonsense to state, “Although sometimes used to designate similar groups in other societies, the “caste system” is uniquely developed in Hindu societies.” Yet, of course, that is what is defined by the West, it must be the divine truth, and there are no such distinctions among other people who are not associated with the River Indus of Pakistan – the Non-Indians.

Avoiding such logical fallacies and errors in rational thought is essential to solve any problem, if the goal is to solve the problem genuinely. Unfortunately, many of these social scientists have prejudices and agendas, along with ulterior motives involving religious and racial stereotypes, biases and hatred.
In addition, seventy percent of employers surveyed by the Conference Board in 2006 rated high school graduates as deficient in critical thinking and problem solving skills. Religious and racial stereotypes, biases and hatred, combined with deficiency in critical thinking and problem solving skills, bound to result in further discrimination and continuation of the discrimination against some group or the other in a perpetual cycle of segregation /untouchability, as evidenced by the history of human societies since the beginning of the human race, no matter how many affirmative actions and quota systems are placed in favor of downtrodden groups, only to result in new groups of downtrodden segregated/untouchables.

As human societies became more complex, the roles became more differentiated, along with incumbent disparities and disproportionate benefits, within groups. Some groups enjoyed advantages conferred by the environmental resources available to them, but not because of innate superior intelligence or superiority of their religions. These institutions and practices of discriminations and segregation of untouchables endure because certain groups benefit from them, not necessarily the same groups always, resulting in new downtrodden groups that are discriminated against and segregated as untouchables. So long as such vested interests derive the solution, the problem remains to be solved forever.

REFERENCES AND NOTES

1 An Islamic republic is a state ruled by Shariat - Islamic law, which includes the Islamic Republics of Iran, Afghanistan (Gandhar, ancient province of an Indian Empire called Bharat), Pure State (Pakistan), Bangladesh, etc. in the Indian Continent. What is a True Islamic Republic? http://www.huffingtonpost.com/melody-moezzi/toward-a-true-islamic-rep_b_825269.html

2 The fundamental forces governing all interactions within the Universe are 1) weak nuclear forces, 2) strong nuclear forces, 3) electromagnetism, and 4) gravity. Nobody can invent these four fundamental forces, but only discovers, understands and uses for the benefit of humanity or against enemies. What Sir Isaac Newton did was just to discover the existence of the gravity by which an apple falls down rather than fly away. It would be ridiculous to say that Newton made laws to force apples and other objects fall down to earth. Similarly, there are four kinds of vocations that people perform depending upon their interests and abilities. Ancient Indians defined and categorized the existing vocations and people performing them, generally and universally. That does not mean that those who discovered and defined naturally occurring phenomena are responsible for those universal phenomena or forces.

3 Philosophiae Naturalis Principia Mathematica (Mathematical Principles of Natural Philosophy) (July 1687)

slavery/dp/9655240207/ref=sr_1_1?s=books&ie=UTF8&qid=1464726315&sr=1
African Overview: slavery/
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mana-sanskriti-ca
file:///C:/Users/rao.vepachedu/Downloads/The%20Quest%20for%20Hidden%20Treasure%20Part%20IV.pdf
https://baptistcourier.com/2014/10/christian
https://kiit.edu/2016/05/26/does-untouchability-exist-among-muslims
http://www.indicstudies.us/Indologist%20ca
https://www.linkedin.com/pulse/indian
Demonize /ˈdiːmə nɔːz/: to mark out or describe as evil or culpable, e.g., “The technique of demonizing the enemy in the run-up to war.” “The proponents of these laws will demonize Muslims while making the case for these measures. Yet they publicly admit there are zero instances of Muslims trying to impose Islamic law in their respective states.” 13 Years After 9/11, Anti-Muslim Bigotry Is Worse Than Ever: http://www.thedailybeast.com/articles/2014/09/11/13-years-after-9-11-anti-muslim-bigotry-is-worse-than-ever.html?source=dictionary
See The Indian Continent, Mana Sanskriti (Our Culture), Issue 218, Vepachedu Educational Foundation, Inc: http://www.vepachedu.org/Indiancontinent.htm
The Indian Continent, Vepachedu Educational Foundation, Inc: http://www.vepachedu.org/Indiancontinent.htm
The Indian Continent, LinkedIn Pulse: https://www.linkedin.com/pulse/indian-continent-rao-vepachedu
However, demonizing enemies makes it easier to drum up support for the destruction of such alleged demons, whose practices and beliefs are different or appear to be different. It is a technique used by human societies time and again to dominate each other from the time immemorial, as we compete for the resources.
10 The evidence, reality, and the report, “Does Untouchability Exist among Muslims?” (http://www.crow.in/system/files/pdf/2016_51/Does_Untouchability_EXIST_among_Muslims%28F_0.pdf) must be wrong, because it was never documented before by the Western Indologists from Harvard, Oxford, etc., whose goal (http://www.indicstudies.us/Indologist%20ca) was “so as to enable his countrymen to proceed in the conversion of the natives of India to the Christian religion,” Colonel Boden, August 15, 1811 AD.
Leviticus 25:44-46 New International Version (NIV)

44 “Your male and female slaves are to come from the nations around you; from them you may buy slaves.
You may also buy some of the temporary residents living among you and members of their clans born in your country, and they will become your property.
45 You can bequeath them to your children as inherited property and can make them slaves for life, but you must not rule over your fellow Israelites ruthlessly.

14 http://www.salagram.net/WesternIndologists-page.htm

13 Demonize /ˈdiːmən/ to mark out or describe as evil or culpable, e.g., “The technique of demonizing the enemy in the run-up to war.” “The proponents of these laws will demonize Muslims while making the case for these measures. Yet they publicly admit there are zero instances of Muslims trying to impose Islamic law in their respective states.” 13 Years After 9/11, Anti-Muslim Bigotry Is Worse Than Ever: http://www.thedailybeast.com/articles/2014/09/11/13-years-after-9-11-anti-muslim-bigotry-is-worse-than-ever.html?source=dictionary

http://find.galegroup.com/gic/infomark.do?&idigest=fb720fd31d9036c1ed2d17a0500fec2&type=retrieve&tabID=T001&prodId=GIC&docId=CX2831400031&source=gale&userGroupName=itsbtrial&version=1.0

17 The inhumanity of Jim Crow:
http://find.galegroup.com/gic/infomark.do?&idigest=fb720fd31d9036c1ed2d17a0500fec2&type=retrieve&tabID=T001&prodId=GIC&docId=CX2831400031&source=gale&userGroupName=itsbtrial&version=1.0

18 Census shows modest declines in black-white segregation: http://www.brookings.edu/blogs/the-avenue/posts/2015/12/08-census-black-white-segregation-frey


20 Principal Deputy Assistant Attorney General Vanita Gupta, Head of the Civil Rights Division, Delivers Remarks During Press Call On Redlining Enforcement Action: https://www.justice.gov/opa/speech/principal-deputy-assistant-attorney-general-vanita-gupta-head-civil-rights-division-0

21 Chicago is America’s Most Segregated City: http://www.thecitysmith77.com/2009/01/chicago-is-americas-most-aggregated-city/ “For well over 100 years, segregation (untouchability) has been the rule in Chicago. This history is now extremely difficult to overcome.”


23 Blockbusting is process by which estate agents transition areas from white to black.

http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=9421551&fulltextType=RV&fileId=S0021911814001545

The English word "caste" derives from the Spanish and Portuguese casta, which the Oxford English Dictionary quotes John Minshu's Spanish dictionary (1599) to mean race, lineage, or breed. Any group of people who inherit exclusive privileges or are perceived as socially distinct.

Synonyms: class, social class, social order, rank, level, stratum, echelon, status; dated estate, station etc. It is utter nonsense to state, "Although sometimes used to designate similar groups in other societies, the "caste system" is uniquely developed in Hindu societies." Yet, of course, that is what is defined by the West: http://www.britannica.com/topic/caste-sociol-differentiation, it must be the divine truth, and there are no such distinction among other people who are not associated with the River Indus of Pakistan – the Non-Indians.

A sample of diversity of race, lineage, or breed. Any group of people who inherit exclusive privileges or are perceived as socially distinct.

Synonyms: class, social class, social order, rank, level, stratum, echelon, status; dated estate, station etc. that are so unique to the States of Andhra Pradesh and Telangana, far far away from the River Indus of Pakistan and have nothing to do with any of the four principles of Vedas that define humanity universally:

1. Achukatlavandlu
2. Agaru
3. Agnikulakshatriya
4. Agrakula Kshatriya,
5. Arekatika
6. Arekatika,
7. Aryakshatriya
8. Atagara
9. Atchukatla
10. Bahurupi
11. Bukka
12. Budabukkala
13. Chakali
14. Chippolu
15. Chippolu
16. Chirakara,
17. Chittari,
18. Dasari
19. Dasari
20. Devanga
21. Devangi
22. Devatilakula
23. Dommaru
24. Dudekula
25. Dudekula,
26. Ediga
27. Ediga
28. Gadaba
29. Gamaeler
30. Gamailla
31. Gandla
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78. Kuruma
79. Laddaf
80. Lambada
81. Luddaq
82. Mali
83. Mangala
84. Mangali
85. Mangali
86. Mathura
87. Medari
88. Mera
89. Mera
90. Mondibanda,
91. Mondivaru,
92. Muchi
93. Mudiraj,
94. Munnurukapu
95. Mutrasi,
96. Nakhhas
97. Nakkala
98. Nayeelahmin
99. Nayeelu
100. Nayi-Brahmin
101. Neyala
102. Nirishikari
103. Noorbasha
104. Noorbasha
105. Odde
106. Padmasali
107. Palli
108. Palli Vadabalija,
109. Pallikapu
110. Pallikapu,
111. Pallireddi
112. Palliredy
113. Pambala
114. Pamula
115. Pardhi
116. Patkar
117. Pattapu
118. Pattapu.
119. Pinjaries
120. Pitchigunta
121. Pinjari
122. Rajaka
123. Rangrej

5118 Kali Era, Swasti Sri DURMUKHI (స్వాస్తి) Year, JYESTHA Month
2074 Vikramarka Era, Swasti Sri DURMUKHI (స్వాస్తి) Year, JYESTHA Month
1938 Salivahana Era, Swasti Sri DURMUKHI (స్వాస్తి) Year, JYESTHA Month

2016 AD, JUNE
(Published online JUNE 1, 2016)
The diversity of castes within the so-called “Brahmin” caste is mind boggling to a Westerner, Christian or Muslim. A sample of Brahmin diversity:

1. Adisaivulu
2. Andhra Brahmins
3. Aruvela Niyogi
4. Balawalikar
5. Chitpavana Brahmins
6. Chitrapur Saraswat Brahmins
7. Daivajna Brahmins
8. Deshastha Brahmins
9. Dhima Brahmins
10. Draavidulu

See also, Brahmins by Dr. Vepachedu at: [http://www.vepachedu.org/manasanskriti/Brahmins.html](http://www.vepachedu.org/manasanskriti/Brahmins.html)
11. Dravida Niyogi
12. Dravida Niyogi
13. Gaur Brahmins
14. Gouda Saraswat Brahmins
15. Haryana Saraswat Brahmins
16. Havyaka Brahmins
17. Hoysala Karnataka Brahmins: Iyers
18. Kandavara Brahmins
19. Karade Brahmins
20. Karad Brahmins
21. Karada Brahmins
22. Karhada Brahmins
23. Kasalanati Niyogi
24. Kasalanati Niyogi
25. Kasalnati Vaidikulu
26. Kashmiri Pandits
27. Kashmiri Saraswat Brahmins
28. Kashmiri Saraswat Brahmins
29. Kashmiri Saraswat Brahmins
30. Kayastha Brahmins
31. Kayastha Brahmins
32. Khandelwal Brahmin
33. Khandelwal Brahmins
34. Konkanastha Brahmins
35. Konkanastha Brahmins
36. Kota Brahmins
37. Kota Brahmins
38. Kota Brahmins
39. Kota Brahmins
40. Koteshwara Brahmins
41. Koteshwara Brahmins
42. Muraknati Vaidikulu
43. Madhvulu
44. Nagar Brahmins
45. Nagar Brahmins
46. Namboothiri Brahmins
47. Namboothiri Brahmins
48. Nandavarika Niyogi
49. Nandavarika Niyogi
50. Niyogi Brahmins
51. Padia Brahmins
52. Padia Brahmins

28 While traveling by train to Pretoria, carrying a first class ticket, he was thrown out of the train by the authorities on the instigation of a white man. Pietermaritzburg: The Beginning of Gandhi's Odyssey; Gandhi In South Africa (1893-1914)


30 Dalits And International Comparative Sociology: http://www.worldlibrary.org/articles/dalits

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<td>Vedah-net</td>
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57. Pakanati Niyogi
58. Pakanati Niyogi
59. Pradhamasakha Niyogi Brahmins
60. Rajapur
61. Rajapur Saraswat Brahmins
62. Rajapur Saraswat Brahmins
63. Saivulu
64. Saklapuri Brahmins
65. Sanketi Brahmins
66. Sanketi Brahmins
67. Saraswat Brahmins
68. Saraswat Brahmins
69. Shivali Brahmins
70. Shivali Brahmins
71. Sistakaranalu
72. Sistakaranalu
73. Sistakaranalu
74. Sistakaranalu
75. Smarta Brahmins
76. Smarta Brahmins
77. Sreevaishnavulu
78. Sristikaranalu
79. Sristikaranalu
80. Sthanika Brahmins
81. Sthanika Brahmins
82. Telaganya Niyogi
83. Telaganya Niyogi
84. Telaganyulu or Telaganadu Vaidkis
85. Tuhua Brahmins
86. Vaidkai Brahmins
87. Vaishnava Brahmins
88. Velanati Niyogi
89. Velanati Vaidikulu
90. Venginati Vaidikulu
91. And many more.
For a reality check chapters/united justice, immigration, and national security, US laws and practices routinely violate rights. Un Segregation and Attacks.


However, there is no article entitled “US: ‘Hidden Apartheid’ of Discrimination Against Blacks, Government Fails to End Caste-Based Segregation and Attacks.” But, there is a report entitled, “World Report 2015: United States, Events of 2014” which begins by stating, “The United States has a vibrant civil society and strong constitutional protections for many basic rights. Yet, particularly in the areas of criminal justice, immigration, and national security, US laws and practices routinely violate rights.”

For a reality check on the real situation in the US, see for example: Race Riots: http://www.encyclopedia.chicagohistory.org/pages/1032.html


32 See studies and reports presented by Ghaus Ansari (1960) and Intiaz Ahmad (1973), among others


34 Between 1873 and 1883 the Supreme Court handed down a series of decisions that virtually nullified the work of Congress during Reconstruction. Blacks were separated from whites by law and by private action in transportation, public accommodations, recreational facilities, prisons, armed forces, and schools in both Northern and Southern states. In 1896 the Supreme Court sanctioned legal separation of the races by its ruling in H.A. Plessy v. J.H. Ferguson, which held that separate but equal facilities did not violate the U.S. Constitution's Fourteenth Amendment. The prohibition of education for African Americans had deep roots in American history. According to the 1847 Virginia Criminal Code: “Any white person who shall assemble with slaves, [or] free negroes . . . for the purpose of instructing them to read or write, . . . shall be punished by confinement in the jail . . . and by fine . . .” Under this code, Margaret Douglass, of Norfolk, Virginia, a former slaveholder, was arrested, imprisoned, and fined when authorities discovered that she was teaching “free colored children” of the Christ's Church Sunday school to read and write. The Personal Narrative of Mrs. Margaret Douglass, a Southern Woman, Who Was Imprisoned for One Month in the Common Jail of Norfolk, under the Laws of Virginia, for the Crime of Teaching Free Colored Children to Read. Legal segregation in the US may have ended more than 50 years ago. But in many parts of the country, Americans of different races aren’t neighbors. They don’t go to the same schools, they don’t shop at the same stores, and they don’t always have access to the same services.

35 For example, Shah defines untouchability as a “distinct Indian social institution that legitimizes and enforces practices of discrimination against people born into particular castes and legitimizes practices that are humiliating, exclusionary and exploitative.” Shah, Untouchability in Rural India, SAGE, Aug 4, 2006, pg 19.

Chicago: 75% of Murdered are Black: [http://www.intellectualtakeout.org/blog/chicago-75-murdered-are-black-71-murderers-are-black](http://www.intellectualtakeout.org/blog/chicago-75-murdered-are-black-71-murderers-are-black)
Chicagos: 71% of Murderers are Black: [http://www.intellectualtakeout.org/blog/chicago-75-murdered-are-black-71-murderers-are-black](http://www.intellectualtakeout.org/blog/chicago-75-murdered-are-black-71-murderers-are-black)
Brutal racial attacks on Blacks are on the increase in America's post-racial era: [http://www.finalcall.com/artman/publish/National_News/2/article_7062.shtml](http://www.finalcall.com/artman/publish/National_News/2/article_7062.shtml)

34. [Why are many Indian Muslims seen as untouchable?](http://www.jstor.org/stable/1061206)

35. [Sociological Perspectives On Caste Among Muslims In India](http://www.sociologyofracejournal.com/article/SR24/SR24-1-SR24-18_Sociological_Perspectives_On_Caste_Among_Muslims_In_India). International Journal of Art & Humanity Science, Volume 1, Issue 2, PP. 08-12 (Sep-Oct 2014)

5118 Kali Era, Swasti Sri DURMUKHI (స్వస్తిస్రి దుర్ముక్షి) Year, JYESTHA Month
2074 Vikramarka Era, Swasti Sri DURMUKHI (స్వస్తిస్రి దుర్ముక్షి) Year, JYESTHA Month
1938 Salivahana Era, Swasti Sri DURMUKHI (స్వస్తిస్రి దుర్ముక్షి) Year, JYESTHA Month
2016 AD, JUNE (Published online JUNE 1, 2016)
us identifies these Dalit Muslims and Dalit Christians (who without any doubt experience the discrimination from the high-caste Muslims and Christians) as "Dalit Hindus" and therefore, the caste is limited to Hinduism, which, according to Western Indologists, must be destroyed to make the playing field level for all where there are no Hindus creating states like Pakistan (Pure State of Islam). This Western Indologist, Christian and Islamic Idea of Hinduism goes hand in hand with the Idea of banning the word "Indian" and embracing "South Asia," in the hope that somehow changing the name and religion changes the underlying human nature to discriminate and exploit.

38 Caste, any of the ranked, hereditary, endogamous social groups, often linked with occupation, that together constitute traditional societies in South Asia, particularly among Hindus in India. Although sometimes used to designate similar groups in other societies, the “caste system” is uniquely developed in Hindu societies. Madan, “Caste Social Differentiation,” Encyclopedia Britannica, http://www.britannica.com/topic/caste-social-differentiation.
