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Krishna Paksha 3 Magha 5123, 19 February 2022

WHY GAZWA-E-HIND, NIZAM-E-MUSTAFA, SHARIA, AND GENOCIDE OF HINDUS?

Dr. Sreenivasarao Vepachedu

ॐ सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः।
सर्वे भद्राणि पश्यन्तु मा कश्चिद् दुःखभाग्भवेत् ॥
ॐ शान्तिः शान्तिः शान्तिः ॥

ॐ सर्वेशां स्वस्तिर्भवतु सर्वेशां शान्तिर्भवतु ।
सर्वेशां पुर्णंभवतु सर्वेशां मङ्गलंभवतु ॥
ॐ शान्तिः शान्तिः शान्तिः ॥

*Aum! May all life be happy!
Free from disease, enjoy prosperity!
None experience sorrow!
Aum! Peace Everywhere!*





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ABSTRACT

In view of the basic concepts in Vedic Sanskrit literature of the most ancient peaceful knowledge-based culture surviving on earth despite the relentless Abrahamic onslaught for about 4,000 years on this intangible cultural heritage of humanity, and in light of 98% of the world's ancient heritage of cultures having been wiped out by these brutal dogmatic Abrahamic religions, the following pronouncements of a vengeful genocidal misogynist Allah (Quran) should be contrasted and understood to comprehend the brutality and genocidal rapist misogynist nature of Islam that had destroyed 40,000 temples¹ and massacred Brahmins resulting in the loss of more than 97% of Vedic and Indic literature, including the temple in Nardein, which Ameer Ally destroyed, bringing from there a stone on which were curious inscriptions indicating that it was about 40,000 years old². Hundreds of thousands of Fire Temples of the Zoroastrians, Buddhist monasteries and Hindu temples disappeared or yielded place to mosques, ziarats, dargahs, and churches. Modern archaeology has reconstructed what happened along the trail of Islamic and Christian invasion of all these ancient lands.

The Hindu religion is the only one of the world's great faiths dedicated to the idea that the Cosmos itself undergoes an immense, indeed an innate, number of deaths and rebirths. It is the only religion in which the time scales correspond to those of modern scientific cosmology having the scientific and philosophical moorings firmly in the concepts of the Vedic Sanskrit literature springing from the Eternal Tree of Knowledge (Veda) of the most ancient peaceful knowledge-based culture surviving on earth, devoted to the power as visualized by Rishika Vaagambhrini, the most ancient rishika of Rigveda and the most ancient poetess in the world ever.

Thus, the Vedic culture is based on the universal science and philosophy of the Tree of Veda (knowledge), while the Abrahamic faith is based on iconoclastic closed vengeful dogma that succeeded in destroying almost all ancient cultures through genocides cursing Hindus and Hindutva (the state of being a Hindu) to the eternal Hellfire, replacing the cooked and roasted skins time and again eternally; and waging the never-ending war of Gazwa-e-Hind Jihad against the only surviving ancient intangible cultural heritage of humanity to establish Dar al Islam.

INTRODUCTION

In view of the excerpts of basic concepts in Vedic Sanskrit literature that forms the Tree of Knowledge with the Veda as the trunk and branches of the most ancient peaceful knowledge-based culture surviving on earth, despite the relentless brutal Abrahamic onslaught with the "birth of doctrinal aggression"³ for about 4,000 years⁴ on this intangible cultural heritage of humanity that was an ecological standpoint cultural civilization with ethical and spiritual values and reflections on the close relationship between life and ecology⁵; and in light of 98% of the world's ancient heritage of cultures having been wiped out by these brutal dogmatic Abrahamic religions; the following pronouncements of a vengeful genocidal misogynist Allah (from Quran) should be contrasted and understood to comprehend the brutality and genocidal rapist misogynist nature of





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Islam that had destroyed 40,000 temples⁶ and massacred Brahmins resulting more than 97% of Vedic and Indic literature, including the Narden temple. In Nardein was a temple, which Ameer Ally destroyed, bringing from there a stone on which were curious inscriptions of about 40,000 years old⁷. Hundreds of thousands of Fire Temples of the Zoroastrians, Buddhist monasteries and Hindu temples disappeared or yielded place to mosques, ziarats, and dargahs. Modern archaeology, has reconstructed what happened along the trail of Islamic invasion of all these ancient lands.

Allah is aware of that which Allah enjoined upon them concerning their wives and those whom their right hands possess - Hindu slaves- that you may be free from blame for raping enslaved Hindu women, for Allah is ever Forgiving, Merciful. And those who preserve their chastity except with their wives and those whom their right hands possess - enslaved Hindu women, for thus they are not blameworthy for raping enslaved Hindu women. (Quran, Surah An-Nisa ءاسنلأ 4: 24; Surah Al-Mu'mininون المؤمنون 23: 5-6, 24. Surah An-Nur رونلأ 24:32-34, Surah Al-Ahzab 33:50, Surah Al-Ma'arij معارج 70).

Remember when Allah inspired to the angels, "I am with you, so strengthen those who have believed. I will cast terror into the hearts of those Hindus who disbelieved, so strike the Hindus upon the necks and strike from them every fingertip." That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger, - indeed, Allah is severe in penalty. "That is Hindus' so taste it." And indeed for the disbelievers is the punishment of the Fire. (Quran, Surah Al-Anfal أنفال 8:12; Surah Al-Anfal أنفال 8:12; Surah Al-Ahzab 33:25-27; Surah Al-Hashr الحشر 59).

Allah tells Muhammed to say, "O Hindu disbelievers, I do not worship what you worship. Nor are you worshippers of what I worship. Nor will I be a worshipper of what you worship. Nor will you be worshippers of what I worship. For you is your religion, and for me is my religion." When the victory of Allah has come and the conquest, and you see the people entering into the religion of Allah in multitudes, then exalt Allah with praise and ask forgiveness of Him. Indeed, He is ever accepting of repentance. May the hands of Abu Lahab be ruined, and ruined is he. His wealth will not avail him or that which he gained. He will enter to burn in a Fire of blazing flame, and his wife as well as the carrier of firewood, around her neck is a rope of twisted fiber. Say, "He is Allah, who is One, Allah, the Eternal Refuge. He neither begets nor is born, nor is there to Him any equivalent." Say, "I seek refuge in the Lord of daybreak from the evil of that which He created and from the evil of darkness when it settles and from the evil of the blowers in knots and from the evil of an envier when he envies." Say, "I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind, from the evil of the retreating whisperer - from among the jinn and mankind." (Surah Kafirun الكافرون 109, Nasr النَّصْر 110, Masad الْمَسَد 111, Ikhlas الإخلاص 112, Falaq قل فلأ 113, Nas النَّاس 114).

Indeed, the Muslim believers will be in a secure place within gardens and springs, wearing garments of fine silk and brocade, facing each other. Thus, Allah will marry them to fair women with large breasts and beautiful eyes. They will call therein for every kind of fruit - safe and secure. They will not taste death therein except the first death, and He





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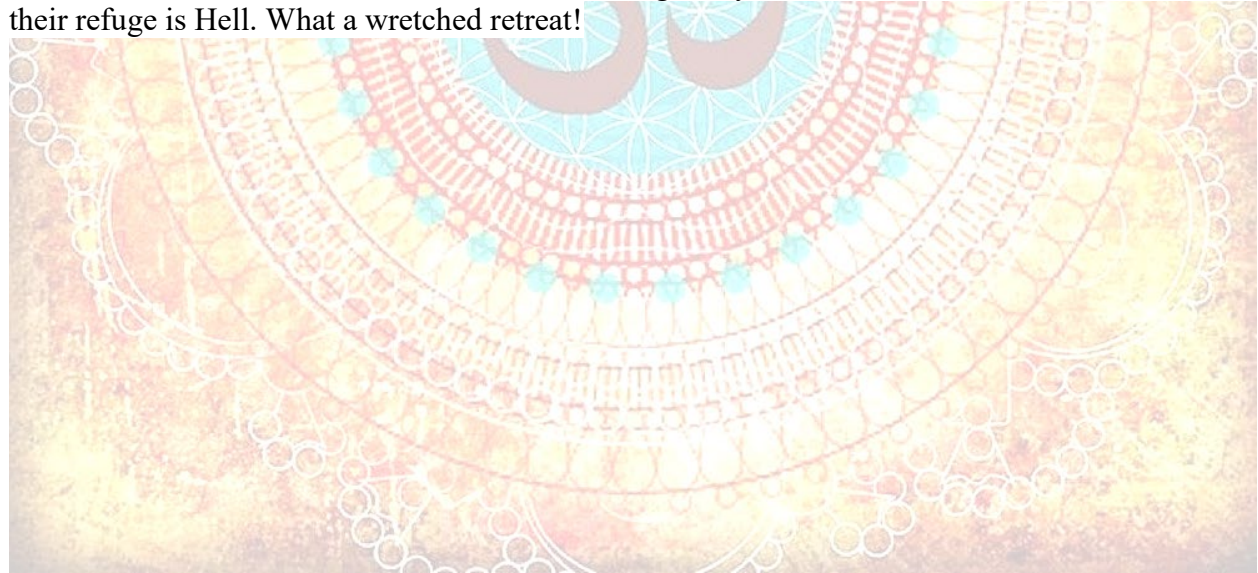
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will have protected them from the punishment of Hellfire. As bounty from your Lord. That is what the great attainment is. (Surah Ad-Dukhan ان اخ دل 44)

Accursed Hindus, wherever they are found, be seized and massacred completely. This is the established way of Allah with those who passed on before; and you will not find in the way of Allah any change. Indeed, Allah has cursed the disbelievers and prepared for them a Blaze. Abiding therein forever, they will not find a protector or a helper. The Day their faces will be turned about in the Fire, they will say, "How we wish we had obeyed Allah and obeyed the Messenger." (Surah Al-Ahzab 33)

It was so that Allah may punish the hypocrite men and hypocrite women and the polytheist Hindu men and women who associate others, pagan Hindu Bhagavan, Parabrahma, Brahma, Vishnu, Shiva, etc. with Allah; that Allah may accept repentance from the believing Muslim men and women; and that ever is Allah Forgiving and Merciful.

Those Muslims who believe fight in the cause of Allah, while those Hindus who disbelieve fight in the cause of Evil. So fight the Hindus, allies of the Devil (Taghut, الطاغوت, idols, a tyrant, an oracle or an enemy of Muhammad, anything worshipped other than Allah). Surely the strategy of the Devil is weak. So fight in the cause of Allah; you are responsible only for yourself. And rouse the Muslim believers. Allah will restrain the might of those Hindus who disbelieve. Allah is Stronger in Might, and More Punishing. If Hindus turn away, seize them and execute them wherever you may find them; and do not take from among them allies or supporters. So if they do not withdraw from you, nor offer you peace, nor restrain their hands, seize them and execute them wherever you find them. Against these, Allah has given you clear authorization. These Hindus—their refuge is Hell. What a wretched retreat!





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THOUGHTS OF SCIENTISTS & PHILOSOPHERS ON HINDUTVA⁸

The Hindu religion [Hindutva, state of being a Hindu] is the only one of the world's great faiths [sanskriti and dharma] dedicated to the idea that the Cosmos itself undergoes an immense, indeed an innate, number of deaths and rebirths. It is the only religion in which the time scales correspond to those of modern scientific cosmology. Its cycles run from our ordinary day and night to a day and night of the Earth or the Sun and about half the time since the Big Bang. And there are much longer time scales still. -- Carl Sagan.

From a clear knowledge of the Bhagavad-Gita all the goals of human existence become fulfilled. Bhagavad-Gita is the manifest quintessence of all the teachings of the Vedic scriptures. -- Adi Shankaracharya

When I read the Bhagavadgita I ask myself how God created the universe. Everything else appears to be superfluous. -- Albert Einstein

Bhagavadgita is the most systematic statement of spiritual evolution of endowing value to mankind. One of the most clear and comprehensive summaries of perennial philosophy ever revealed; hence its enduring value is subject not only to India but to all of humanity. --Aldous Huxley

It was the first of books, it was as if an empire spoke to us, nothing small or unworthy, but large, serene, consistent, the voice of an old intelligence, which in another age and climate had pondered the same questions which exercise us. -- Ralph Waldo Emerson

The book which, in a whole lifetime, has given me the greatest enlightenment. -- Johann Wolfgang von Goethe

It is the most informative and sublime book in the world. -- Arthur Schopenhauer

In the morning I bathe my intellect in the stupendous and cosmogonical philosophy of the Bhagavad Gita in comparison with which our modern world and its literature seem puny and trivial. -- Henry David Thoreau

The most beautiful, perhaps the only true philosophical song existing in any known tongue ... perhaps the deepest and loftiest thing the world has to show.

...If truth is what works, as Pierce and the pragmatists insist, there must be a kind of truth in the Bhagavad Gita As It Is, since those who follow its teachings display a joyous serenity usually missing in the bleak and strident lives of contemporary people." Elwin H. Powell, State University of New York

I hesitate not to pronounce the Gita a performance of great originality, of sublimity of conception, reasoning and diction almost unequalled; and a single exception, amongst all the known religions of mankind. - Warren Hastings

Those are spiritual things to reflect upon yourself, life, world around you and see things other way, I thought it was quite appropriate" while talking about her time in space. -- Sunita Williams, an American astronaut who holds the record for longest single space flight by a woman, carried a copy of Bhagavad Gita and Upanishads with her to space.

Access to the Vedas is the greatest privilege this century may claim over all previous centuries. --Robert Oppenheimer

I go into the Upanishads to ask questions. -- Niels Bohr





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The British conquest of India was the invasion and destruction of a high civilization by a trading company [the British East India Company] utterly without scruple or principle, careless of art and greedy of gain, over-running with fire and sword a country temporarily disordered and helpless, bribing and murdering, annexing and stealing, and beginning that career of illegal and 'legal' plunder which has now [1930] gone on ruthlessly for one hundred and seventy-three years....The Mohammedan Conquest of India is probably the bloodiest story in history. It is a discouraging tale, for its evident moral is that civilization is a precious good, whose delicate complex of order and freedom, culture and peace can at any moment be overthrown by barbarians invading from without or multiplying within. Will Durant

**HINDUTVA TREE OF KNOWLEDGE (VEDA)
THE MOST ANCIENT INTANGIBLE HUMAN HERITAGE (UNESCO)⁹**

I move with the Rudras and also with the Vasus, I wander with the Adityas and the Vishwadevas. I hold aloft both Mitra and Varuna, and also Indra and Agni and the twin Ashvins.



I uphold and cherish the Soma, the exuberant plant that is pressed out for the delight of the Gods. I am the supporter of Tvashtar, Bhaga, and Pushan too. I am the giver of the fruits of the yajna (Vedic ritual) and grant the wealth to the mindful institutor of yajna and to the performer of Soma yajna.

I am the ruling Queen, the authority and amasser of treasures, full of wisdom, first of those who are worthy of worship through Yajna (Vedic ritual). It is me, the Devas have installed in many places, in many directions, with many homes for me to enter and abide in. (Rigveda,

7.125.1, 3; Devi/Vaak Suktam, announced by Rishika Vaagambhrini¹⁰, the most ancient female rishi of Rigveda and the most ancient poetess in the world, >35.5 k -20 k BCE)¹¹

Sugriva says to Rama: Then I saw the earth like a circle shining like the surface of a mirror like a cow's hoof (like an oval)! Valmiki Ramayanam, 4.46.13¹²

They recognized the essential form of Sun reflected from the mansion of the Moon. (Rigveda, 1.84.15)

They call him Indra, Mitra, Varuna, Agni, and he is heavenly nobly-winged Garutmān [or Garuda, the king of birds, sometimes equated with the sun's rays]. To what is One, sages give many a title, they call it Agni, Yama [lord of the dead and an associate of Agni], Mātariśvan [a hidden fire in a mother associated with Agni]. [All these gods are really the One] (Rigveda, 1.164.46)





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Bhagavan Sun (Savitr) with his gravitational control positioned comfortably the earth, and stabilized the solar system that is uncontrollable space pulsating like a surging ocean, like a reined in horse is controlled. (Rigveda, 10.149.1)¹³

Then even nothingness was not, nor existence. Neither existence nor nonexistence was there. There was no air then, nor the heavens beyond it. Neither matter nor space around. What covered it? Where was it? In whose keeping? Was there then cosmic water, in depths unfathomed? Why, that plasma, all pervading, deep and profound? Then there was neither death nor immortality, nor was there then the torch of night and day. The One breathed windlessly and self-sustaining. There was that One then, and there was no other. There was nothing else, surely nothing. (Rigveda, 10.129.1-2)¹⁴

May peace radiate there in the whole sky as well as in the vast ethereal space everywhere! May peace reign all over this earth, in water and in all herbs, trees and creepers! May peace flow over the whole universe! May peace be in the Brahman! May there always exist in all peace and peace alone! Aum peace, peace and peace to all beings! (Yajurveda)



Aum! Lead toward the truth, not the untruth. Lead toward the light, not the darkness. Lead toward immortality, not death. Aum! Let there be peace all around. Aum! May all be happy and free from disease! May all enjoy prosperity and none experience sorrow! Aum! May all be fulfilled with wellness, peace, and auspiciousness! Aum! Let there be peace everywhere! (Brihadarnyakopanisad)¹⁵

All the liberated souls in ancient times acted with this understanding and so attained liberation. Therefore, as the ancients, you should perform your duty in this divine consciousness. Bhagavadgita (BG) 4.15)

One is understood to be in full knowledge whose every act is devoid of desire for sense gratification. He is said by sages to be a worker whose fruitive action is burned up by the fire of perfect knowledge. (BG 4.19)

Whatever is offered into Agni 'the sacred fire' is Brahman. The fire itself is Brahman. The smoke arising from the sacred offering is also Brahman. And Brahman is what is attained by one





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who sees Brahman in everything they do. A person who is fully absorbed in the Supreme Consciousness performs all activities in such consciousness that is of the same spiritual nature. (BG 4.24)¹⁶

Salutation to the deity who is infinite, pure intelligence; not definable in time or space, who is peace and glory; whose sole essence is self-knowledge. (Bharthrhari's Vairagya Shatakam (BVS), 1)

Learned men are eaten up with jealousy; mighty men are spoiled through pride; the minds of some men are obscured through ignorance. Therefore the eloquent teachings of science are neglected. (BVS, 2)

O wise men! Kindness, friendship, and knowledge are the women whose company you should keep, and avoid the extremely fleeting company of beautiful women that provide sensual pleasure for your money and will not come to your rescue when you are in a hellish difficult situation, but only kindness, friendship, and knowledge. (BVS, 56)

When the body is still healthy, when old age is far away, when all the senses are working with peak efficiency, when there are still many more years to live, one should endeavor intensely, using this body, to elevate the self to the highest state. Trying to do this when one is at the end of one's life is like starting to dig a well for water to extinguish fire when the house is already on fire. BVS, 74

Wealth is fleeting, breath is fleeting, life is fleeting and youth is fleeting. In this world of moveable and immovable life forms only dharma (cosmic law and order of nature) is stable and permanent. (BVS, 100)¹⁷

A Vedic sage never takes the life of any creature because the highest virtue of a saintly Vedic priest is sparing the life of others. Non-violence is the ultimate Dharma, so too is rescuing Dharma from the peril is the duty of the ruler and the military. (Mahabharata)¹⁸. If, however, an enlisted military person in the middle of war in the protection of Dharma, do not fight this war to save Dharma, then you will certainly liable for punishment under the law for neglecting duties without permission (AWOL) and thus lose reputation as a fighter. (Srimad Bhagavad Gita, BG)

To rescue the Dharmic people (people living in harmony with nature following cosmic law and order) and to annihilate the miscreants who break the dharma (law and natural order of the universe) as well as to reestablish the dharma, I will be born time and again. (BG).





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ALLAH/YAHWEH EXPELLS HINDUS FROM PARADISE

Allah/Yahweh said, "Get out of Paradise, reproached and expelled. Whoever follows you among them – I will surely fill Hell with you all together." And "O Adam, dwell, you and your wife, in Paradise and eat from wherever you will but do not approach this tree, lest you be among the wrongdoers, Ancient Seekers of Knowledge from the Tree of Knowledge – the Veda Vrkscha."


But Satan whispered to them to make apparent to them that which was concealed from them of their private parts. He said, "Your Lord did not forbid you this tree except that you become angels or become of the immortal." And he swore [by Allah] to them, "Indeed, I am to you from among the sincere advisors." So he made them fall, through deception. And when they tasted of the tree, their private parts became apparent to them, and they began to fasten together over themselves from the leaves of Paradise. And their Lord called to them, "Did I not forbid you from that tree and tell you that Satan is to you a clear enemy?"

They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers." [Allah] said, "Descend, being to one another enemies. And for you on the earth is a place of settlement and enjoyment for a time." He said, "Therein you will live, and therein you will die, and from it you will be brought forth." (Quran, 7:18-25). Indeed there has been an excellent example for you in Abraham and those with him, when they said to their people: "Verily, we are free from you and whatever you worship besides God, we have rejected you, and there has started between us and you, hostility and hatred forever, until you believe in God Alone." (Quran, 60:4) He [Allah] misleads many thereby and guides many thereby. And He misleads not except the defiantly disobedient. (Quran, 2:26)

When the sky has split open, and when the earth has been extended, Muslim will be judged with an easy account and return to his people in happiness. But as for Hindu who is given his record behind his back burns in a Blaze. So, Allah swears by the twilight glow, by the night and



Birth of Doctrinal Aggression



Snake Tempts Eve to Eat Forbidden Fruit From Tree of Knowledge

Will give Man Viveka, that he is as powerful as "god"

Abrahamic "god" furious, expels Man from Eden.

Abrahamic Doctrine Makes "Thou Art That" Forbidden knowledge, Marks Rejection of Vedanta

Religious Pluralism with Multiple Divinities Had No History of Religious Conflict. Religious Wars Became Common with Onset of Abrahamic Dogma





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what it envelops, and by the moon when it becomes full that Muslim will surely experience happy state after happy state. So what is the matter with Hindus that they do not believe, when the Quran is recited to Hindus, they do not prostrate to Allah? But those who have disbelieved deny, so Allah gives Hindus tidings of a painful punishment, except for those Muslims who do righteous deeds of believing Allah, Quran, and Mohammed and for them is a reward uninterrupted. (Quran, 84)

CASTE AND CASTEISM ARE CREATED BY ALLAH

According to Quran, Allah has created various tribes (castes, as rigidified by the British) and tribalism (casteism, as termed by the British in their divide and rule policy), enjoined them to be enemies to fight and that the fighting is good for them and He only knows the truth!

O mankind, indeed We [Allah] have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted. (Quran, 49:13)

الرَّحِيمِ الرَّحْمَنِ اللَّهُ بِسْمِ
خَبِيرٍ لِيَمَّعَ اللَّهُ إِنَّ ۖ أَتَقَاتُكُمْ اللَّهُ عِنْدَ مَا أُنزِلَ عَلَيْكُمْ وَإِنْ ۖ لَتَعَارَفُنَّ مِنْ قَبَائِلِ شُعُوبًا وَجَعَلْنَاكُمْ مِنْ خَلْقِكُمْ إِنَّا الْبَاطِلُ يَأْتِيهَا
Go down as enemies to one another [to fight], and you will have upon the earth a place of settlement and provision for a time. (Quran, 2: 36).

إِلَّ مَنَعُوا مُسْتَقَرًّا الْأَرْضِ فِي وَلَكُمْ ۖ عَدُوًّا لِبَعْضِ بَعْضُكُمْ أَهْبَطُوا وَقُلْنَا ۖ فِيهِ كَانَا مِمَّا فَأَخْرَجَهُمَا عَنْهَا الشَّيْطَانُ فَأَزَلَهُمَا
جِبِينَ ۙ

Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not. (Quran, 2:216.)

وَأَنْتَ عَلِيمٌ وَاللَّهُ ۖ لَكُمْ سِتْرٌ وَهُوَ شَيْئًا تُجِبُونَ أَنْ وَعَسَى ۖ لَكُمْ خَيْرٌ وَهُوَ شَيْئًا تُكْرَهُوا أَنْ وَعَسَى ۖ لَكُمْ كُرْهٌُ وَهُوَ الْقِتَالُ عَلَيْكُمْ كُتِبَ
تَعْلَمُونَ لَا ۙ

Differentiate between the companions of the garden (believers) and the companions of the fire (disbelievers, Hindus), “between them will be a partition (hijab)

Wa bainahumaa hijaab; wa ‘alal A’raafi rijaaluny ya’rifoona kullam biseemaahum; wa naadaw Ashaabal jannati an salaamun ‘alaikum; lam yadkhuloohaa wa hum yatma’oon” (7:46),

مُؤَيَّمَةً وَهُمْ يَدْخُلُوهَا لَمْ ۖ عَلَيْكُمْ سَلَامٌ أَنْ الْجَنَّةِ أَصْحَابٌ وَنَادَوْا ۖ مُبْسِمًا كُلًّا يَغْرِفُونَ رَجَالٌ الْأَعْرَافِ وَعَلَى ۖ حِجَابٍ وَبَيْنَهُمَا
ن (7:46)

partition (hijab) between those who do not believe in the hereafter “when you recite the Qur’an, We put between you and those who do not believe in the hereafter a concealed partition (hijab)

Wa iza qara’ tal Quraana ja’alnaa bainaka wa bainal lazeena laa yu’minoona bil aakhirati hijabam mastooraa” (17:45),

مَسْتَوْرًا حِجَابًا اخْرَجْنَاكَ يُؤْمِنُونَ لَا الَّذِينَ وَبَيْنَ بَيْنَكَ جَعَلْنَا الْفُرْعَانَ قَرَأْتَ وَإِذَا
(17:45)

the separation, seclusion, or screen introduced between herself and her people

Fattakhazat min doonihim hijaban fa arsalnaaa ilaihaa roohanaa fatamassala lahaa basharan sawiyyaa (19:17),





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سَوِيًّا بَشَرًا لَهَا فَتَمَثَّلَ رُوحَنَا إِلَيْهَا فَأَرْسَلْنَا حِجَابًا دُونِهِمْ مِنْ فَاتَّخَذَتْ
(19:17)

to separate of the Prophet's wives

Faqaala innee ahbattu hubbal khairi 'an zikri Rabbee hattaa tawaarat bilhijaab (33:53),
فَأَنْتَشِرُ طَعْمَتُمْ ذَافًا فَادْخُلُوا دُعِيَّتُمْ إِذَا وَلَكِنْ إِنَّهُ نَظَرِيْنَ غَيْرَ طَعَامٍ إِلَى لَكُمْ يُؤَدِّنُ أَنْ إِلَّا النَّبِيَّ بَيُّوتَ تَدْخُلُوا لَا ءَامَنُوا الَّذِينَ يَأْتِيَهَا
فَسَلُّوهُنَّ لِعَامَتٍ سَأَلْتُمُوهُنَّ وَإِذَا َ الْحَقِّ مِنْ يَسْتَحْيَ لَا وَاللَّهِ َ مِنْكُمْ فَيَسْتَحْيَ النَّبِيَّ يُؤَدِّي كَانَ لِكَمِّدٍ إِنَّ َ لِحَدِيثٍ مُسْتَنْبِسِينَ وَلَا وَأ
ذَلَّ إِنَّ َ أَبَدًا بَعْدَهُ مِنْ أَرْوَجَهُ تَنْكِحُوا أَنْ وَلَا اللَّهُ رَسُولَ أَنْوَدُوا أَنْ لَكُمْ كَانَ وَمَا َ وَقُلُوبَهُنَّ لِقُلُوبِكُمْ أَطْهَرُ ذَلِكَمُ َ حِجَابٍ وَرَاءَ مِنْ
عَظِيمًا اللَّهُ عِنْدَ كَانَ كُمْ
(33:53)

and self and horses “Indeed, I gave preference to the love of good [things] over the remembrance of my Lord until the sun disappeared into the curtain [of darkness].”

Faqaala innee ahbattu hubbal khairi 'an zikri Rabbee hattaa tawaarat bilhijaab (38:32),
سَوِيًّا بَشَرًا لَهَا فَتَمَثَّلَ رُوحَنَا إِلَيْهَا فَأَرْسَلْنَا حِجَابًا دُونِهِمْ مِنْ فَاتَّخَذَتْ
(19:17)

separation between the disbelievers’ believe and what the Prophet is calling them to do
“Our hearts are within coverings from that to which you invite us, and in our ears is deafness, and between us and you is a partition, so work; indeed, we are working.”

Wa qaloo quloobunaa fee akinnatim mimmaa tad'oonaaa ilaihi wa fee aazaaninaa waqrunw wa mim baininaa wa bainika hijaabun fa 'mal innanaa 'aamiloon (41.5),
عَمِلُونَ إِنَّا فَاعْمَلْ حِجَابٍ وَبَيْنِكَ بَيْنَنَا نَوْمٍ وَقُرْ ءَادَانِنَا وَفِي إِلَيْهِ تَدْعُونَ مِمَّا أَكْتَنَهُ فِي قُلُوبِنَا وَقَالُوا
(41.5)

and Allah speaks to mankind with a partition (hijab) “it is not for any human being that Allah should speak to him except by revelation or from behind a partition

Wa maa kaana libasharin any yukallimahul laahu illaa wahyan aw minw waraaa'i hijaabin aw yursila Rasoolan fa yoohiya bi iznihee maa yashaaa'; innahoo 'Aliyyun Hakeem (42:51),

حَكِيمٌ عَلَىٰ إِنَّهُ َ يَشَاءُ مَا بِإِذْنِهِ فَيُوحَىٰ رَسُولًا يُرْسِلَ أَوْ حِجَابٍ وَرَأَىٰ مِنْ أَوْ وَحِيًّا إِلَّا اللَّهُ يُكَلِّمُهُ أَنْ لِبَشَرٍ كَانَ وَمَا
(42:51)

to make sure transgressors to experience from their Lord on the Day of Judgement “No! Indeed, from their Lord, that Day, they will be partitioned

Kallaaa innahum 'ar Rabbihim yawma 'izil lamahjoo boon” (83:15).

لَمَحْجُوبُونَ يَوْمَئِذٍ رَّبِّهِمْ عَنْ إِنَّهُمْ كَلَّا (83:15)





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PEACEFUL ISLAM OF APOLOGISTS

Indeed, those who believed and those who were Jews or Christians or Sabeans before Prophet Muhammad – those among them who believed in Allah and the Last Day and did righteousness – will have their reward with their Lord, and no fear will there be (Quran, 2.62)

O you who have believed, enter into Islam completely and perfectly and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy. (Quran, 2.208)

Allah is the ally of those who believe. He brings them out from darkness into the light. And those Hindus who disbelieve – their allies are Taghut. They take them out of the light into darkness. Hindus are the companions of the Fire; they will abide eternally therein. (Quran, 2.257)

Indeed, those who have believed in Prophet Muhammad and those before Him who were Jews or Sabeans or Christians – those among them who believed in Allah and the Last Day and did righteousness – no fear will there be concerning them, nor will they grieve. (Quran, 5.69)

And do not insult those they invoke other than Allah, lest they insult Allah in enmity without knowledge. Thus We have made pleasing to every community their deeds. Then to their Lord is their return, and He will inform them about what they used to do. (Quran, 6:108)

Say, “O disbelievers, ... For you is your religion, and for me is my religion.” (109.6) When the victory of Allah has come and the conquest, and you see the people entering into the religion of Allah in multitudes, then exalt Him with praise of your Lord and ask forgiveness of Him. Indeed, He is ever accepting of repentance. Hindu’s wealth will not avail him or that which he gained. Hindu will burn in a Fire of blazing flame and his wife as well – the carrier of firewood. Around her neck is a rope of twisted fiber. Say, “He is Allah, who is only One, Allah, the Eternal Refuge.” (Quran, 110-112)

Allah tells Muhammed to say, “O Hindu disbelievers, I do not worship what you worship. Nor are you worshippers of what I worship. Nor will I be a worshipper of what you worship. Nor will you be worshippers of what I worship. For you is your religion, and for me is my religion.” When the victory of Allah has come and the conquest, and you see the people entering into the religion of Allah in multitudes, then exalt Allah with praise and ask forgiveness of Him. Indeed, He is ever accepting of repentance. May the hands of Abu Lahab be ruined, and ruined is he. His wealth will not avail him or that which he gained. He will enter to burn in a Fire of blazing flame, and his wife as well as the carrier of firewood, around her neck is a rope of twisted fiber. Say, “He is Allah, who is One, Allah, the Eternal Refuge. He neither begets nor is born, nor is there to Him any equivalent.” Say, “I seek refuge in the Lord of daybreak from the evil of that which He created and from the evil of darkness when it settles and from the evil of the blowers in knots and from the evil of an envier when he envies.” Say, “I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind, from the evil of the retreating whisperer – from among the jinn and mankind.” (Surah Kafirun الْكَافِرُونَ, 109, Nasr النَّصْر 110, Masad الْمَسَد 111, Ikhlas الْإِخْلَاص 112, Falaq قُلْ فَلَا 113, Nas النَّاس 114).





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WHO IS A KAFIR/HINDU?

In Islamic terminology, a *kāfir* (كافر ; plural كفار *kuffār*) is a disbeliever who rejects or does not believe in Allah as the one and only God and Muhammad as the final messenger of Allah. In the context of Islamic scriptures, *kafir* is all-encompassing category of non-Muslim including all other sub-categories such as *mushrikun* or polytheists (those who do shirk, that is, attribute partners to God), *dahriyah*, or those who deny the existence of any gods outright, as well as those who would today identify as agnostics, atheists, communists, or suggest simply their ignorance of the existence of any gods. The word is also contrasted with the *jāhiliyyah* or ignorance that is said to have existed prior to the advent of Islam, the period of ignorance, and subsequent to the revelation of Islam cannot be considered to live in an age where Islam is unknown, hence making a justification of disbelief in Islam impossible. The pre-Islamic Arabs were admittedly *jāhil* or ignorant, they are still considered *kuffār* - even Muhammad's father Abdullah and mother Aminah, were burning in Hell, according to Muhammad. Although Christians and Jews are called the People of the Book (أهل الكتاب *ahl al-kitab*), Islamic teachings qualify them as disbelievers and hence *kuffār*. Sunni and Shia theologians consider sin of polytheism constitutes the act of apostasy with severe implications that are applied to all polytheist Hindus¹⁹ as further elaborated below.

Hell is a sufficient Inferno. Those who reject Allah's revelations—Allah will scorch the Hindus in a Fire. Every time their skins are cooked, Allah will replace them with other skins, so they will experience the suffering repeatedly eternally. Allah is Most Powerful, Most Wise. Allah is Forgiver and Merciful. (Quran, 4: 56).

You will not find a people who believe in Allah and the Last Day having affection for those who oppose Allah and His Messenger, even if they were their fathers or their sons or their brothers or their kindred. Those – He has decreed within their hearts faith and supported them with spirit from Him. And We [Allah] will admit them to gardens beneath which rivers flow, wherein they abide eternally. Allah is pleased with them, and they are pleased with Him – those are the party of Allah. Unquestionably, the party of Allah – they are the successful. (Quran, 58)



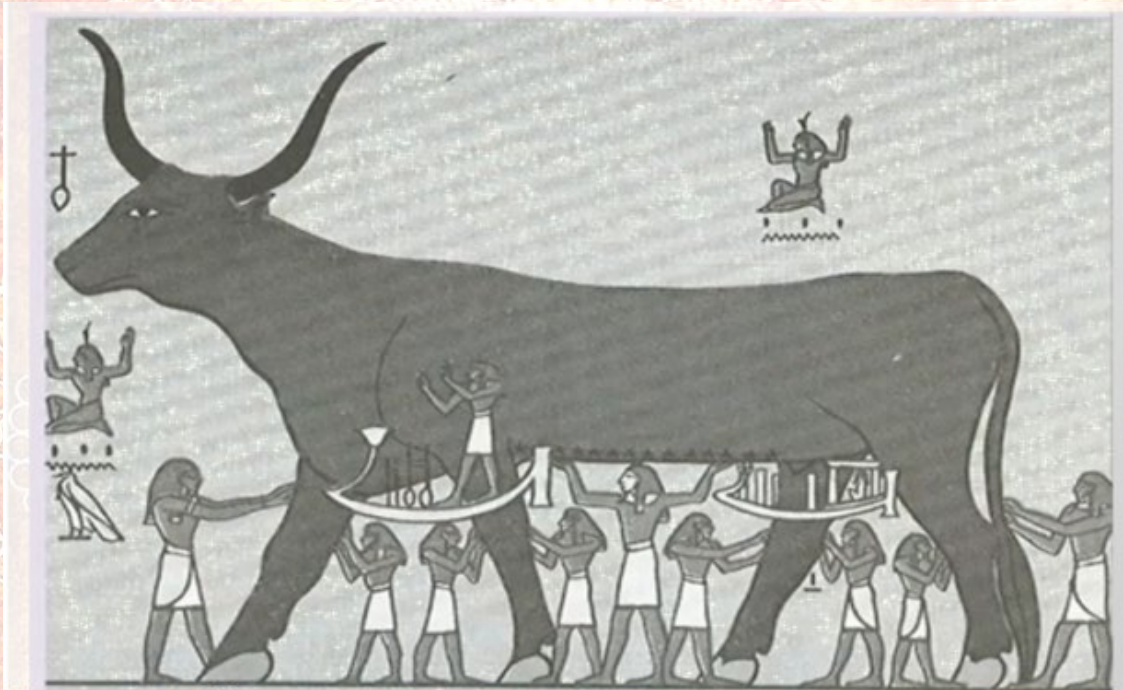


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WHY DO MUSLIMS SLAUGHTER COWS²⁰?

Muslims must slaughter cows because Allah commands believers to slaughter of cows in Quran. The ancient great Egyptians and Pharaohs worshipped Hathor, who was known as the Great One of Many Names and the Cow Goddess, was important in every area of the life and death of the ancient Egyptians²¹. Due to the terrible famine, Jacob and his families left Israel and entered Egypt. When they arrived they were 70 in number, but within four generations they have increased to 600,000 men of fighting age. Moses led the people of Israel out of Egypt to Canaan, the land of promise²². Moses said to his people, “Indeed, Allah/Yahweh commands you to slaughter a cow.”²³ (Quran, Al-Baqarah, the Cow, 2:67).



Hathor, the Cow



Hathor – Cow Goddess



the Temple



Amulet⁹





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WHY DO MUSLIMS SLAUGHTER HINDUS²⁴?

In a nutshell, Muslims slaughter Hindus because Allah expressly tells them to do so and punishes them if do not slaughter disbelievers (كُفَّار *kuffār*), polytheists (*mushrikun*) and idolaters like Hindus. The Quran is full of condemnation of Hindus and repeatedly in almost Surahs exhorts Muslims (believers in Allah) to kill Hindus (*mushrikun* those who associate partners and disbelievers *kuffar*) wherever found! Out of 6236 verses in Koran, there are only 6 verses (2.62, 2.208, 2.257, 5.69, 6.108, 109.6) (0.09%) that are commonly cited by apologists to prove Islam is a peaceful religion. This is nothing but misleading the world with wordtraps and selective quoting out of context to portray Islam as peaceful, when in reality Islam religion which deceives all with 6 verses while the remaining 6230 verses contain vengeful, genocidal messages and Allah's hatred against non-believers (Hindus/Kafirs) and benevolence of Allah toward believers who slay and rape non-believers and loot their properties and destroy the temples and massacre priests and their protectors. Islam and Christianity are responsible for the genocide, rape and sexual enslavement of women, and enslavement and conversion of Hindus²⁵.

The genocide of Hindus continues unabated today in the so-called secular democracy²⁶. In



NALANDA RUINS

addition, they have destroyed libraries and temples of Hindus across the world and Indian Continent, wiping out great ancient civilizations. For



example, many libraries and thousands of temples were destroyed just in the Indian Continent²⁷.

Historical sources indicate that the University had a long and illustrious life which lasted almost continually for 800 years from the fifth to the twelfth century CE. It was a completely residential university believed to have 2,000 teachers and 10,000 students. The Nalanda ruins²⁸ reveal through their architectural components the holistic nature of knowledge that was sought and imparted at this University. It suggests a seamless co-existence between nature and human, and between living and learning, which was totally destroyed by Islam²⁹. The following are selected excerpts from Quran that order Muslims to slaughter Hindus and promise Hindus hellfire for eternity with fresh skin every time the skin is roasted in the Hellfire for eternity. A detailed list Quran verses that condemn Hindus are given below in a separate section.

Allah told humans to not approach the Tree of Knowledge – the Veda-Vriksha. But Satan caused humans to learn Vedas, the eternal knowledge, from the Tree of Knowledge, so he cursed them out of the paradise, “Go down as enemies to one another, and you will have upon the earth a place of settlement and provision for a time.” They became Hindus, nonbeliever idolaters, the Hindus worshipping many deities and Brahma (the Supreme Being), who is not Allah. In addition, Hindus due their knowledge from the Tree of Knowledge stated, there is only one reality but the learned in Veda (the knowledge) define it variously (*ekam sat vipra bahudha vadanti*) and





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recognized that all living, non-living, entire universe, and the Supreme Being are the same (*tatvamasi*). This is a terrible crime of disrespecting iconoclast Allah. Therefore, Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment, a severe torment in the Hell Fire, whose fuel is humans and stones, prepared for the Hindus. Allah misleads the defiantly disobedient Hindus who do not accept Islam and continue to study Vedas from the Tree of Knowledge.

Allah told humans to not approach the Tree of Knowledge – the Veda-Vriksha. But Satan caused humans to learn Vedas (the eternal knowledge) from the Tree of Knowledge, so he cursed them out of the paradise, “Go down as enemies to one another, and you will have upon the earth a place of settlement and provision for a time.” They became nonbeliever idolaters, the Hindus worshipping many deities and Brahma (the Supreme Being), who is not Allah. In addition, Hindus due their knowledge from the Tree of Knowledge stated, there is only one reality but the learned in Veda (the knowledge) define it variously (*ekam sat vipra bahudha vadanti*) and recognized that all living, non-living, entire universe, and the Supreme Being are the same (*tatvamasi*). This is a terrible crime of disrespecting iconoclast Allah. Therefore, Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment, a severe torment in the Hell Fire, whose fuel is humans and stones, prepared for the Hindus. Allah misleads



the defiantly disobedient Hindus who do not accept Islam and continue to study Vedas from the Tree of Knowledge. According to Quran and as mandated by Allah, Muslims must slaughter Hindus because Allah, the Gracious, the Merciful, commands believers to slaughter of Hindus and destroy Dar al Harb with waging jihad in the pursuit of Gazwa e Hind. “Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you

know not.” *Dar al Harb* is the territory not governed by Islam, but by Hindus, and *Dar al Islam* is the territory under Islamic rule (*Shariat*). *Dar al Harb* is where the ruler is not a Muslim, and where there exists no mechanism by which political or military leaders may seek the counsel of Islamic religious specialists. Use of the phrase *Dar al-Harb* further indicates the threat of war from the





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Muslim community. That is why the Muslims in secular India rising against the Hindus, their Hindutva (state of being a Hindu) and the Hindu Prime Minister Narendra Modi for being a nonbeliever Hindu idolater, and not a Muslim, Christian, Communist, or Hinduphobic secularist.

Muslims must call the people of a Hindu territory to Islam, i.e., telling Hindu that they would burn in Hellfire for eternity if they don't abandon their culture, life style, polytheism, and idolatry and accept Allah as the only God discarding all others as Satan, and Mohammed as the prophet. Once Hindus refused the opportunity to establish Islam as the state religion, war follows as jihad, the struggle to make Allah to succeed in establishing the Dar al Islam, until entire the earth is conquered. Allah is particularly interested in roasting Hindus in a hellfire for eternity, frequently changing their burned out skin so that Hindus can suffer again and again the pair of burning skin forever.

Vengeful Allah explicitly despises Hindus in Quran, not once or twice, but hundreds of times, so that the idea is drilled into all believers that they must convert or kill all male Hindus, and take Hindu women as the booty as a right and use them like chattel, slaves and for their and their guests' booty calls as the right the believer provided to Muslims by the Benevolent and Merciful Allah as did to Mohammed, the prophet! And those who disbelieve and reject Allah's signs are the inmates of the Hellfire wherein they will remain forever. Moses said to Cow worshippers, "Indeed, Allah commands you to slaughter a cow." Yes, whoever earns evil and his sin has encompassed him – those Hindus - are the companions of the Hellfire and will abide therein eternally. So out of resentment Allah sent down curse upon the Hindu idolater disbelievers, and miserable is what they sold their souls for rejecting what Allah has revealed. Thus they incurred wrath upon wrath. And there is a demeaning punishment for the disbelievers. Thus they incurred wrath upon wrath. And there is a demeaning punishment for the disbelievers. It was not Solomon who disbelieved, but it was the devils who disbelieved and taught the people witchcraft. The disbelievers will have a painful torment.

Vengeful Allah continues to despise Hindus in Quran, do Hindus not look at the sky above them? How We (Allah) have built it and adorned it, and there are no rifts therein? And the earth - We (Allah) have spread it out, and set thereon mountains standing firm, and caused it to bring forth plants of beautiful kinds in pairs. An insight and a Reminder for every slave who turns to God. And We (Allah) sent down from the sky blessed water whereby We give growth unto gardens and the grain of crops, and tall palm-trees, with shoots of fruit-stalks, piled one over another. Whoever exchanges faith for disbelief has strayed from the right path (of Allah). These ought not to enter them except in fear. For them is disgrace in this world, and for them is a terrible punishment in the Hereafter. Indeed, We [Allah] have sent you O Muhammad, with the truth as a bringer of good tidings and a warner, and you will not be asked about the Hindu companions of Hellfire. And whoever is a disbeliever Hindu, I (Allah) will give him a little enjoyment, then I will consign him to the punishment of the Hellfire; how miserable the destiny! Indeed, those Hindus who disbelieve and die while Hindus are disbelievers – upon Hindus will be the curse of Allah and of the angels and the people, all together, Abiding eternally therein. The punishment will not be lightened for Hindus, nor will they be reprieved. The parable of those Hindus who disbelieve is that of someone who calls upon someone who hears nothing except screaming and yelling. Deaf, dumb, and blind—they do not understand.





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Those Hindus are the ones who have exchanged guidance for error and forgiveness for punishment. How patient they are in pursuit of the Fire! That is because Allah has sent down the Book in truth, and indeed, those Hindus who differ over the Book are in extreme dissension. And kill them wherever you overtake them, and expel them. Those Hindus are the inmates of the Fire, abiding in it forever. And do not marry polytheistic Hindu women until they believe. And a believing slave woman is better than a polytheist, even though she might please you. And do not marry polytheistic Hindu men until they believe. And a believing slave is better than a polytheist, even though he might please you. Those polytheist Hindus invite the Fire, but Allah invites to Paradise and to forgiveness, by His permission. And He makes clear His verses to the people that perhaps they may remember. Have you not considered those who left their homes in many thousands, fearing death? Allah said to them, “Die”. And fight in the cause of Allah and know that Allah is Hearing and Knowing. The Hindus are the wrongdoers and criminals. As for those Hindus who disbelieve, their lords are the evil ones; they bring them out of light and into darkness—these are the inmates of the Fire, in which they will be forever.

Those Jews/Hindus who consume interest cannot stand [on the Day of Resurrection except as one stands who is being beaten by Satan into insanity. That is because they say, “Trade is just like interest.” But Allah has permitted trade and has forbidden interest. So whoever has received an admonition from his Lord and desists may have what is past, and his affair rests with Allah. But whoever returns to dealing in interest or usury – those are the companions of the Fire; they will abide eternally therein. Allah destroys interest and gives increase for charities. And Allah does not like every sinning Jew/Hindu. And if you Hindu do not believe in Allah, then be informed of a war against you-Hindu from Allah and His Messenger. As for those who disbelieve, neither their wealth nor their children will avail them anything against Allah. These will be fuel for the Fire. Like the behavior of Pharaoh’s people and those before them. They rejected Our signs, so Allah seized them for their sins. Allah is Strict in retribution. Say to those who disbelieve, “You will be defeated, and rounded up into Hell—an awful resting-place.”

Believers are not to take disbelievers for friends instead of believers. Whoever does that has nothing to do with Allah, Say, “Obey Allah and the Messenger.” But if they turn away – then indeed, Allah does not like the disbelievers. As for those who disbelieve, I will punish them with a severe punishment, in this world and the next, and they will have no helpers. The truth is from your Lord, so do not be among the doubters. As for those who disbelieve after having believed, then plunge deeper into disbelief, their repentance will not be accepted; these are the lost. As for those who disbelieve and die disbelievers, even the earth full of gold would not be accepted from any of them, were he to offer it for ransom. These will have a painful torment, and will have no saviors. Indeed, those Hindus who disbelieve Allah – never will their wealth or their children avail them against Allah at all, and those Hindus are the companions of the Fire; they will abide therein eternally. Fear the Fire, which has been prepared for the Hindu disbelievers.

But whoever disobeys Allah and His Messenger, and oversteps His bounds, He will admit him into a Fire, wherein he abides forever, and he will have a shameful punishment. Allah is Forgiver and Merciful. On that Day, those who disbelieved and disobeyed the Messenger will wish that the earth were leveled over them. They will conceal nothing from Allah. But Allah has cursed them for their disbelief; they do not believe except a little. Allah is Forgiver and Merciful.





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Allah does not forgive association of other Gods with Him, but Allah forgives anything less than that to whomever Allah wills. Whoever associates anything with Allah has devised a monstrous sin. Allah is Forgiver and Merciful. See how they devise lies against Allah such as Ishwar = Allah. That alone is an outright sin. Have you not considered those who were given a share of the Quran? Hindus believe in superstition and evil powers, and say of Hindus those who disbelieve, “These are better guided on the way than the believers.” Hindus are whom Allah has cursed. Whomever Allah curses, you will find no savior for him. Or do they own a share of the kingdom?

Allah has given the family of Abraham the Book and wisdom, and Allah has given them a great kingdom. Among them are those who believed in it, and among them are those who held back from it. Hell is a sufficient Inferno. Those Hindus who reject Allah’s revelations—Allah will scorch them in a Fire. Every time their skins are cooked, Allah will replace them with other skins, so they will experience the suffering. Allah is Most Powerful, Most Wise. Allah is Forgiver and Merciful.

So, O Mohammed, ignore them, and admonish them, and say to them concerning themselves penetrating words. Allah is Forgiver and Merciful. Allah did not send any messenger except to be obeyed by Allah’s leave. Had Hindus, when they wronged themselves, come to you, and prayed for Allah's forgiveness, and the Messenger had prayed for their forgiveness, they would have found Allah Relenting and Merciful. Allah is Forgiver and Merciful. But no, by your Lord, Hindus will not believe until they call you to arbitrate in their disputes, and then find within themselves no resentment regarding your decisions, and submit themselves completely. Allah is Forgiver and Merciful.

Those Muslims who believe fight in the cause of Allah, while those Hindus who disbelieve fight in the cause of Evil. So fight the Hindus, allies of the Devil (Taghut, الطَّاغُوت, idols, a tyrant, an oracle or an enemy of Muhammad, anything worshipped other than Allah). Surely the strategy of the Devil is weak. So fight in the cause of Allah; you are responsible only for yourself. And rouse the Muslim believers. Allah will restrain the might of those Hindus who disbelieve. Allah is Stronger in Might, and More Punishing. If Hindus turn away, seize them and execute them wherever you may find them; and do not take from among them allies or supporters. So if they do not withdraw from you, nor offer you peace, nor restrain their hands, seize them and execute them wherever you find them. Against these, Allah has given you clear authorization.

These Hindus—their refuge is Hell. What a wretched retreat! When you are among them, and you stand to lead them in prayer. Indeed, Allah has prepared for the Hindus a demeaning punishment. Allah is Forgiver and Merciful. The Hindu disbelievers are your manifest enemies. Allah is Forgiver and Merciful. There you are, arguing on their behalf in the present life, but who will argue with Allah on their behalf on the Day of Resurrection? Or who will be their representative? Allah is Forgiver and Merciful. Whoever makes a breach with the Messenger, after the guidance has become clear to him, and follows other than the path of the believers, Allah will direct him in the direction he has chosen, and commit him to Hell—what a terrible destination! Allah will not forgive that partners [Ishwar = Allah] be associated with Allah. Anyone who ascribes partners [Ishwar = Allah] to Allah has strayed into far error. They invoke in His stead only females. In fact, they invoke none but a rebellious devil or Ishwar. Allah has cursed Satan,





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And he said, “I will take to myself my due share of Your servants.” Allah is Forgiver and Merciful. These Hindus’ place is Hell, and they will find no escape from it. The promise of Allah is true—and who is more truthful in speech than Allah? Whoever works with other Gods will pay for it, and will not find for himself any protector or savior. Allah is Forgiver and Merciful.

Whoever rejects Allah, His angels, His Books, His messengers, and the Last Day, has strayed far in error. Those who believe, then disbelieve, then believe, then disbelieve, then increase in disbelief, Allah will not forgive them, nor will He guide them to a way. Inform the hypocrites that they will have a painful punishment. Those who ally themselves with the disbelievers instead of the believers. Do they seek glory in them? All glory belongs to Allah. Allah will gather the hypocrites and the disbelievers, into Hell, altogether. Whomever Allah sends astray, you will never find for him a way. O you who believe! Do not befriend disbelievers rather than believers. Do you want to give Allah a clear case against you? Allah is Forgiver and Merciful. The hypocrites will be in the lowest level of the Fire, and you will find no helper for them. Allah is Forgiver and Merciful. These are the unbelievers, truly. Allah has prepared for the unbelievers a shameful punishment. Allah is Forgiver and Merciful.

But for their violation of their covenant by disbelieving, and their denial of Allah’s revelations, and closing their minds to Allah. In fact, Allah has sealed them for their disbelief, so they do not believe. Allah have prepared for the faithless among them a painful torment. That Allah should establish the truth and abolish falsehood, even if the disbeliever zalim or Hindu disliked it. I will cast terror into the hearts of those Hindus who disbelieved, so strike them upon the necks and strike from them every fingertip.” That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger – indeed, Allah is severe in penalty. “That [is yours], so taste it.” And indeed for the disbelievers is the punishment of the Fire. This is a declaration of disassociation, from Allah and His Messenger, to those with whom you had made a treaty among the polytheist Hindus. Allah will disgrace the Hindu disbelievers.

Fight the Hindu leaders of disbelief, for indeed, there are no sacred oaths to Hindus; fight Hindus that they cease to exist. It is not for the polytheist Hindus to maintain the mosques of Allah while witnessing against Hindus themselves with disbelief. For those, their deeds have become worthless, and in the Fire Hindus will abide eternally. O you who have believed, do not take your fathers or your brothers as allies if they have preferred disbelief over belief. And whoever does so among you – then it is those who are the wrongdoers. Punish those Hindus who disbelieved, and that is the recompense of the Hindus. They imitate the saying of those who Hindus before them. May Allah destroy them; how are they deluded? Allah refuses except to perfect His light, although the Hindu disbelievers dislike it. Made pleasing to them is the evil of their deeds; and Allah does not guide the disbelieving Hindu people. Unquestionably, into trial Hindus have fallen. And indeed, Hell will encompass the Hindu disbelievers. Allah will punish another faction because Hindus were criminals. Allah has promised the hypocrite men and hypocrite women and the Hindu disbelievers the fire of Hell, wherein Hindus will abide eternally. It is sufficient for Hindus. And Allah has cursed Hindus, and for Hindus is an enduring punishment. You Hindus are like those disbelievers before you; they were stronger than you Hindus in power and more abundant in wealth and children. It is those Hindus whose deeds have become worthless in this world and in the





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hereafter, and it is they who are the losers, and there will not be for Hindus on earth any protector or helper.

If you should ask forgiveness for Hindus seventy times – never will Allah forgive Hindus. That is because Hindus disbelieved in Allah and His Messenger, and Allah does not guide the defiantly disobedient Hindus. Indeed, Hindus disbelieved in Allah and His Messenger and died while they were defiantly Hindus and disobedient. And let not Hindus' wealth and their children impress you. Allah only intends to punish Hindus through them in this world and that their souls should depart at death while they are Hindus and disbelievers. There will strike those Hindus who disbelieved in Allah among them a painful punishment. That is because they are not afflicted by thirst or fatigue or hunger in the cause of Allah, nor do they tread on any ground that enrages the Hindus and disbelievers, nor do they inflict upon an enemy any infliction but that is registered for them as a righteous deed. Indeed, Allah does not allow to be lost the reward of the doers of good. O you who have believed, fight those adjacent to you of the disbelievers and let them find in you harshness. And know that Allah is with the righteous Muslims who punish Hindus.

And do not speak to me concerning those Hindu disbelievers who did wrong for they are to be drowned. Then Allah sent Moses and his brother Aaron, with Allah's signs and a clear authority to Hindus, Pharaoh and his nobles, but they turned arrogant. They were oppressive people. They said, "Are we to believe in two mortals like us, and their people are our slaves?" So they called them liars, and thus were among those destroyed. But their hearts are puzzled because of this; and they have deeds that do not conform to this, which they continue to perpetrate.

Until, when Allah seize the Hindus with torment, they begin to groan. Do not groan today. Hindus will receive no help from Allah. Allah's verses were recited to Hindus, but Hindus turned back on your heels. Arrogant towards it—talked nonsense about it—disregarded it. Have they not pondered the Word? Or has there come to them what came not to their forefathers of old? Or is it that they did not recognize their messenger, so they are denying him? Or do they say, "He is possessed?" In fact, he brought them the truth, but most of them hate the truth. If the truth conformed to their desires, the heavens, the earth, and everyone in them would have gone to ruin. In fact, Allah has given them their message, but they keep avoiding their message. Even if Allah had mercy on them, and relieved their problems, they would still blindly persist in their defiance. Allah has already gripped them with suffering, but they did not surrender to Allah, nor did they humble themselves. Until, when Allah has opened before them a gate of intense agony, at once they will despair. It is Allah who produced for Hindus the hearing, and the eyesight, and the feelings. But little gratitude Hindus show. But those whose scales are light—those are they who have lost their souls; in Hell they will dwell forever. The Fire lashes their faces, and therein they grimace. Allah's revelations recited to Hindus, but they kept on rejecting them. Hindus will say, "Allah, our wretchedness prevailed over us, and we were a people astray. Allah! Bring us out of this. If Allah ever returned them, Allah would truly be evil. So, Allah will say, "Be despised therein, and do not speak to Allah." So Exalted is Allah, the Ruler, the Real. There is no God but Allah, the Lord of the Noble Throne. Whoever invokes another God besides Allah, his reckoning rests with his Allah. The Hindu disbelievers will not succeed.

Pious Muslims should seize and massacre completely the accursed Hindu disbelievers wherever they are found. This is the established way of Allah with those Hindus who passed on





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before; and you will not find in the way of Allah any change. Indeed, Allah has cursed the Hindu disbelievers and prepared for them a Blaze. Abiding therein forever, they will not find a protector or a helper. The Day their faces will be turned about in the Fire, they will say, “How we wish we had obeyed Allah and obeyed the Messenger.” It was so that Allah may punish the hypocrite men and hypocrite women and the polytheist Hindu men and women who associate others pagan Hindu Bhagavan, Parabrahma, Brahma, Vishnu, Shiva, etc. with Allah; and that Allah may accept repentance from the believing Muslim men and women. And ever is Allah Forgiving and Merciful.

That is because those who disbelieve follow falsehood, and those who believe follow the truth from their Lord. Thus Allah presents to the people their comparisons. So when you meet those who disbelieve, strike their necks until, when you have inflicted slaughter upon them, then secure their bonds, and either confer favor afterwards or ransom them until the war lays down its burdens. That is the command of Allah. And if Allah had willed, He could have taken vengeance upon Hindus Himself, but He ordered armed struggle to test Muslims by means of disbelievers. And those pious Muslims who are killed in the cause of Allah – never will Allah waste their deeds. He will guide them and amend their condition. And admit them to Paradise, which He has made known to them. In contrast, Allah will waste deeds of those who disbelieve and leave them in misery forever. That is because they disliked what Allah revealed, so Allah rendered worthless their deeds. Have they not traveled through the land and seen how was the end of those before them? Allah destroyed everything over them, and for the disbelievers is something comparable. That is because Allah is the protector of those who have believed and because the disbelievers have no protector. Indeed, those who reverted back to disbelief after guidance had become clear to them because Satan enticed them and prolonged hope for them. That is because they who disliked what Allah sent down said “We will obey you in part of the matter.” And Allah knows what they conceal. Then how will it be when the angels take them in death, striking their faces and their backs?

In the name of Allah, the Entirely Merciful, the Especially Merciful, a supplicant asked for a punishment bound to happen, to the disbelievers; of it there is no preventer, [it is] from Allah, owner of the ways of ascent. The criminal [zalim ظالم = Hindu, infidel, oppressor, tyrant, cruel, idolator, polytheist, kafir = disbeliever كافر] will wish that he could be ransomed from the punishment of that Day by his children, and his wife and his brother, and his nearest kindred who shelter him, and whoever is on earth entirely so then it could save him; No! Indeed, it is the Flame of Hell, remover of exteriors. It invites he who turned his back on Allah and went away from obedience to Allah, and collected wealth and hoarded.

For this section, a detailed listing of Quran verses is given below under section on evidence from Quran.





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WOMEN ARE SLAVES, CHATTEL AND FIELD

Men are in charge of women by right of what Allah has given one over the other and what they spend for maintenance from their wealth. So righteous women are devoutly obedient, guarding in the husband's absence what Allah would have them guard, by covering their private parts and breasts. But those wives from whom you fear arrogance – first advise them; then if they persist, forsake them in bed; and finally, strike them. Indeed, Allah is ever Exalted and Grand.

All married Muslim women are prohibited to you, but you enjoy *those your right hands possess, Malak-ul-Yameen, Hindu slaves and maids, those came in possession of Muslims through jihad or purchase. After having the possession of slave maid it is lawful and correct to have sexual relation with them (rape). Even today if Muslims get possession over infidel country, this condition is lawful and correct per Islam. This is the decree of Allah upon you.* And lawful to you are all others that you seek them with your property - Hindu women abducted and enslaved - sexual intercourse (rape) is lawful.

O Prophet! Lo! Allah has made lawful unto thee thy wives and those whom thy *right hand possesses of those whom Allah hath given thee as spoils of war, abducted and enslaved Hindu Women*, and the daughters of thine uncle on the father's side and the daughters of thine aunts on the father's side, and the daughters of thine uncle on the mother's side and the daughters of thine aunts on the mother's side who emigrated with thee, and a believing woman if she give herself unto the Prophet and the Prophet desire to ask her in marriage – a privilege for thee only, not for the (rest of) believers – *Allah is aware of that which Allah enjoined upon them concerning their wives and those whom their right hands possess – that you may be free from blame, for Allah is ever Forgiving, Merciful. It is allowed for you to take those women whom your right hand possesses - enslaved Hindu women. Allah is ever Watcher over all things. Allah is Forgiver and Merciful.*

Allah said, "O Prophet! Tell the believing women to guard their private parts and cover (*Khumur*) over their breasts and not expose their attractions except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women."

Allah is aware of that which Allah enjoined upon them concerning their wives and *those whom their right hands possess- Hindu slaves*– that you may be free from blame for raping enslaved Hindu women, *for Allah is ever Forgiving, Merciful.* And those who preserve their chastity except with their wives and those whom their right hands possess - enslaved Hindu women - they are not blameworthy for raping enslaved Hindu women.





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EVIDENCE FROM QURAN³⁰

1. Quran, Surah Al-Fatiha ةحاتافلا

In the name of Allah, the Gracious, the Merciful.

Allah has blessed Muslim believers, but not those Hindus who are misguided against whom Allah is angry.

2. Quran, Al-Baqarah, the Cow

In the name of Allah, the Entirely Merciful, the Especially Merciful. Indeed, those Hindus who disbelieve – it is all the same for them whether you warn them or do not warn them – they will not believe. *Hindus will have a severe torment. Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment.* Their example is that of one who kindled a fire, but when it illuminated what was around him, Allah took away their light and left them in darkness so Hindus could not see.

And when it is said to Hindus, “Believe as the people have believed,” they say, “Should We [Allah] believe as the foolish have believed?” Unquestionably, it is Hindus who are the foolish, but they know it not.

Deaf, dumb and blind – so they [Hindus] will not return to the right path. Or it is like a rainstorm from the sky within which is darkness, thunder and lightning. They [Hindus] put their fingers in their ears against the thunderclaps in dread of death. But Allah is encompassing of the disbelievers Hindus.

O mankind, worship your Lord, who created you and those before you, that you may become righteous – But if you do not – and you will never be able to – *then fear the Fire, whose fuel is men and stones, prepared for the disbeliever Hindus.* Indeed, Allah is not timid to present an example – that of a mosquito or what is smaller than it. And those who have believed know that it is the truth from their Lord. But as for those who disbelieve [Hindus], they say, “What did Allah intend by this as an example?” *Allah misleads many thereby and guides many thereby. And He misleads not except the defiantly disobedient Hindu.*

And Allah said, “O Adam, dwell, you and your wife, in Paradise and eat therefrom in ease and abundance from wherever you will. *But do not approach this tree [Tree of Knowledge – Veda-Vriksha], lest you be among the wrongdoers [Hindus].*” *But Satan caused them to slip out of it and removed them from that [condition] in which they had been. And We [Allah] said, “Go down, [all of you], as enemies to one another, and you will have upon the earth a place of settlement and provision for a time.” And those who disbelieve and reject Our signs—these are the inmates of the Fire—wherein they will remain forever.*”

And recall when Allah parted the sea for you and saved you and *drowned the people of Pharaoh, the Cow Worshippers, while you were looking on.*

And recall when Moses said to his people, “O my people, indeed you have wronged yourselves by your taking of the calf for worship. *So repent to your Creator and kill yourselves. That is best for all of you in the sight of your Creator.*” Then Allah accepted your repentance; indeed, Allah is the Accepting of repentance, the Merciful. And recall when you said, “O Moses, We will never believe you until we see Allah outright”; so the thunderbolt took you while you were looking on.





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And recall when you said, “O Moses, Allah cannot endure one kind of food, so call to your Lord to produce for us of what the earth grows: of its herbs, and its cucumbers, and its garlic, and its lentils, and its onions.” He said, “Would you substitute worse for better? Go down to Egypt, where you will have what you asked for.” *They were struck with humiliation and poverty, and incurred wrath from Allah. That was because they rejected Allah’s revelations and wrongfully killed the prophets. That was because they disobeyed and transgressed.*

And you had already known about *those who transgressed among you concerning the sabbath, and Allah said to them, “Be apes, despised.” And Allah made it a deterrent punishment for those who were present and those who succeeded [them] and a lesson for those who fear Allah.* And recall when Moses said to his people, “*Indeed, Allah commands you to slaughter a cow.*” They said, “Do you take us in ridicule?” He said, “I seek refuge in Allah from being among the ignorant.” They said, “Call upon your Lord to make clear to us what it is.” [Moses] said, “[Allah] says, ‘It is a cow which is neither old nor virgin, but median between that,’ so do what you are commanded.” They said, “Call upon your Lord to show us what is her color.” He said, “He says, ‘It is a yellow cow, bright in color – pleasing to the observers.’” They said, “Call upon your Lord to make clear to us what it is. Indeed, [all] cows look alike to us. And indeed we, if Allah wills, will be guided.” He said, “He says, ‘It is a cow neither trained to plow the earth nor to irrigate the field, one free from fault with no spot upon her.’” They said, “Now you have come with the truth.” So they slaughtered her, but they could hardly do it. He said, “He says, ‘It is a cow neither trained to plow the earth nor to irrigate the field, one free from fault with no spot upon her.’” They said, “Now you have come with the truth.” *So they slaughtered her, but they could hardly do it. And recall when you slew a man and disputed over it, but Allah was to bring out that which you were concealing.*

Yes, whoever earns evil and his sin has encompassed him – *those [Hindus] are the companions of the Fire; they [Hindus] will abide therein eternally.* And when a scripture came to them from Allah, confirming what they have—although previously they were seeking victory against those who disbelieved—but when there came to them what they recognized, they disbelieved in it. *So Allah’s curse is upon the disbelievers. Miserable is what they sold their souls for—rejecting what Allah has revealed, out of resentment that Allah would send down His grace upon whomever He chooses from among His servants. Thus they incurred wrath upon wrath. And there is a demeaning punishment for the disbelievers.* And they followed what the devils taught during the reign of Solomon. *It was not Solomon who disbelieved, but it was the devils who disbelieved.* They taught the people witchcraft and what was revealed in Babylon to the two angels Harut and Marut. They did not teach anybody until they had said, “We are a test, so do not lose faith.” But they learned from them the means to cause separation between man and his wife. But they cannot harm anyone except with Allah's permission. And they learned what would harm them and not benefit them. Yet they knew that whoever deals in it will have no share in the Hereafter. Miserable is what they sold their souls for, if they only knew. Had they believed and been righteous, the reward from Allah would have been better, if they only knew. O you who believe! Do not say ambiguous words, but say words of respect, and listen. *The disbelievers will have a painful torment.* It is never the wish of the disbelievers from among the People of the Book, *nor*





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of the polytheists, that any good should be sent down to you from your Lord. But Allah chooses for His mercy whomever He wills. Allah is Possessor of Sublime Grace.

Or do you want to question your Messenger as Moses was questioned before? *Whoever exchanges faith for disbelief has strayed from the right path.*

Who is more unjust than him who forbids the remembrance of Allah in places of worship, and contributes to their ruin? *These ought not to enter them except in fear. For them is disgrace in this world, and for them is a terrible punishment in the Hereafter.*

Indeed, Allah have sent you O Muhammad, with the truth as a bringer of good tidings and a warner, and you will not be asked about the companions of Hellfire.

When Abraham said, “O My Lord, make this a peaceful land, and provide its people with fruits—whoever of them believes in Allah and the Last Day.” He said, “*And whoever Hindus, I will give him a little enjoyment, then I will consign him to the punishment of the Fire; how miserable the destiny!*”

Indeed, those Hindus who disbelieve and die while Hindu are disbelievers – upon Hindu will be the curse of Allah and of the angels and the people, all together, Abiding eternally therein. The punishment will not be lightened for them [Hindu], nor will they be reprieved.

The parable of those [Hindus] who disbelieve is that of someone who calls upon someone who hears nothing except screaming and yelling. Deaf, dumb, and blind—they do not understand.

Those Hindus are the ones who have exchanged guidance for error and forgiveness for punishment. How patient they are in pursuit of the Fire! That is because Allah has sent down the Book in truth, and indeed, those [Hindus] who differ over the Book are in extreme dissension.

And kill them wherever you overtake them, and expel them from where they had expelled you. Oppression is more serious than murder. But do not fight them at the Sacred Mosque, unless they fight you there. *If they fight you, then kill them. Such is the retribution of the disbelievers.*

Humanity used to be one community; then Allah sent the prophets, bringing good news and giving warnings. And He sent down with them the Scripture, with the truth, to judge between people regarding their differences. But none differed over it except those who were given it—after the proofs had come to them—out of mutual envy between them. Then Allah guided those who believed to the truth they had disputed, in accordance with His will. Allah guides whom He wills to a straight path.

Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not. They ask you about fighting during the Holy Month. Say, “Fighting during it is deplorable; but to bar others from Allah’s path, and to disbelieve in Him, and to prevent access to the Holy Mosque, and to expel its people from it, are more deplorable with Allah. And persecution is more serious than killing. They will not cease to fight you until they turn you back from your religion, if they can. Whoever among you turns back from his religion, and dies a disbeliever—those are they whose works will come to nothing, in this life, and in the Hereafter. *Those Hindus are the inmates of the Fire, abiding in it forever.*

And do not marry polytheistic Hindu women until they believe, because a believing slave woman is better than a polytheist Hindu woman, even though she pleases you. And do not marry polytheistic Hindu men until they believe in Allah. And a believing slave is better than a polytheist





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Hindu, even though he might please you. *Those polytheist Hindus are invited to the Hellfire, but Allah invites Muslims to Paradise and to forgiveness.* He makes clear His verses to the people that perhaps they may remember.

And they ask you about menstruation. Say, *“It [menstruation] is haram, so keep away from wives during menstruation. And do not approach them until they are pure.* And when they have purified themselves, then come to them from where Allah has ordained for you. Indeed, Allah loves those who are constantly repentant and loves those who purify themselves.” *Your wives are a place of sowing of seed for you, so come to your place of cultivation however you wish and put forth for yourselves.* And fear Allah and know that you will meet Him. And give good tidings to the believers.

Have you not considered those who left their homes in many thousands, fearing death? Allah said to them, “Die”; then He restored them to life. And Allah is full of bounty to the people, but most of the people do not show gratitude. *And fight in the cause of Allah and know that Allah is Hearing and Knowing.*

To these messengers, Allah gave some advantage over others. To some of them Allah spoke directly, and some He raised in rank. Allah gave Jesus son of Mary the clear miracles, and Allah strengthened him with the Holy Spirit. Had Allah willed, those who succeeded them would not have fought one another, after the clear signs had come to them; but they disputed; some of them believed, and some of them disbelieved. Had Allah willed, they would not have fought one another; but Allah does whatever He desires. O you who believe! Spend from what Allah has given you, before a Day comes in which there is neither trading, nor friendship, nor intercession. *The Hindu disbelievers are the wrongdoers [criminals].*

Allah is the Lord of those who believe; He brings them out of darkness and into light. *As for those Hindus who disbelieve, their lords are the evil ones; they bring them out of light and into darkness—these are the inmates of the Fire, in which they will be forever. “Have you not considered him who had an argument with Abraham about his Lord, because God had given him the kingdom? I give life and cause death.”* *Those Jews/Hindus who consume interest cannot stand on the Day of Resurrection except as one stands who is being beaten by Satan into insanity.* That is because they say, “Trade is [just] like interest.” *But Allah has permitted trade and has forbidden interest. So whoever has received an admonition from his Lord and desists may have what is past, and his affair rests with Allah. But whoever returns to [dealing in interest or usury] – those are the companions of the Fire; they will abide eternally therein.* Allah destroys interest and gives increase for charities. *And Allah does not like every sinning disbeliever Jew/Hindu.*

And if you Hindu do not believe in Allah, then be informed of a war against Hindu from Allah and His Messenger. But if you repent, you may have your principal – thus you do no wrong, nor are you wronged.

3 The Family of Imran, Surah Al-Imran ن ا ر م ع

As for those who disbelieve, neither their wealth nor their children will avail them anything against Allah. These will be fuel for the Fire. Like the behavior of Pharaoh’s people and those before them. They rejected Allah signs, so Allah seized them for their sins. Allah is Strict in





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retribution. Say to those who disbelieve, “You will be defeated, and rounded up into Hell—an awful resting-place.” There was a sign for you in the two parties that met. One party fighting in the way of Allah, and the other was disbelieving. They saw them with their own eyes twice their number. But Allah supports with His help whomever He wills. In that is a lesson for those with insight. Believers are not to take disbelievers for friends instead of believers. Whoever does that has nothing to do with Allah, unless it is to protect your own selves against them [to deceive them -Hindus]. Allah warns you to beware of Him. To Allah is the destiny.

Say, “Obey Allah and the Messenger.” But if they turn away – then indeed, Allah does not like the disbelievers. As for those who disbelieve, I will punish them with a severe punishment, in this world and the next, and they will have no helpers. But as for those who believed and did righteous deeds, He will give them in full their rewards, and Allah does not like the wrongdoers. The truth is from your Lord, so do not be among the doubters. Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the polytheists.

As for those who disbelieve after having believed, then plunge deeper into disbelief, their repentance will not be accepted; these are the lost. As for those who disbelieve and die disbelievers, even the earth full of gold would not be accepted from any of them, were he to offer it for ransom. These will have a painful torment, and will have no saviors.

Indeed, those Hindus who disbelieve – never will their wealth or their children avail them against Allah at all, and those Hindus are the companions of the Fire; they will abide therein eternally. The example of what they spend in this worldly life is like that of a wind containing frost which strikes the harvest of a people who have wronged themselves and destroys it. And Allah has not wronged them, but they wrong themselves. O you who have believed, do not take as intimates those other than yourselves, for they will not spare you any ruin. They wish you would have hardship. Hatred has already appeared from their mouths, and what their breasts conceal is greater. Allah have certainly made clear to you the signs, if you will use reason.

And fear the Fire, which has been prepared for the Hindu disbelievers.

O you who have believed, do not be like those Hindus who disbelieved and said about their brothers when they traveled through the land or went out to fight, “If Hindus had been with us, they would not have died or have been killed,” so Allah makes that misconception a regret within their hearts. And it is Allah who gives life and causes death, and Allah is seeing of what you do.

4 Surah An-Nisa ءاسنلأ

But whoever disobeys Allah and His Messenger, and oversteps His bounds, He will admit him into a Fire, wherein he abides forever, and he will have a shameful punishment. Allah is Forgiver and Merciful.

Prohibited to you are all married women, except those your right hands possess i.e., Hindu women abducted and enslaved. This is the decree of Allah upon you. Lawful to you are all others that you seek with your property - not unlawful sexual intercourse with Hindu women abducted and enslaved - so for whatever you enjoy from them, give them their due compensation as an obligation. And there is no blame upon you for what you mutually agree to beyond the obligation. Indeed, Allah is ever Knowing and Wise.





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Men are in charge of women by [right of] what Allah has given one over the other and what they spend for maintenance from their wealth. So righteous women are devoutly obedient, guarding in the husband's absence what Allah would have them guard. *But those wives from whom you fear arrogance – first advise them; then if they persist, forsake them in bed; and finally, strike them. But if they obey you [once more], seek no means against them.* Indeed, Allah is ever Exalted and Grand.

On that Day, those who disbelieved and disobeyed the Messenger will wish that the earth were leveled over them. They will conceal nothing from Allah. Allah is Forgiver and Merciful.

Among the Jews are some who take words out of context, and say, “Allah hears and Allah disobey”, and “Hear without listening”, and “Observe us,” twisting with their tongues and slandering the religion. Had they said, “we hear, obey and listen”, and “give us your attention,” it would have been better for them, and more upright. *But Allah has cursed them for their disbelief; they do not believe except a little.* Allah is Forgiver and Merciful.

Allah does not forgive association other Gods with Allah, but Allah forgives anything less than that to whomever Allah wills. Whoever associates anything with Allah has devised a monstrous sin. Allah is Forgiver and Merciful. Have you not seen those who claim themselves to be pure? Rather, Allah purifies whom He wills, and injustice is not done to them, even as much as a thread inside a date seed.

See how they devise lies against Allah [Ishwar = Allah is a lie]. That alone is an outright sin. Have you not considered those who were given a share of the Quran? They believe in superstition and evil powers, and say of those who disbelieve, “These are better guided on the way than the believers.” Those are they whom Allah has cursed. Whomever Allah curses, you will find no savior for him. Or do they own a share of the kingdom? Then they would not give people a speck. Or do they envy the people for what Allah has given them of His grace? Allah has given the family of Abraham the Book and wisdom, and Allah has given them a great kingdom. Among them are those who believed in it, and among them are those who held back from it. Hell is a sufficient Inferno. Those who reject Allah's revelations—Allah will scorch them in a Fire. Every time their skins are cooked, Allah will replace them with other skins, so they will experience the suffering. Allah is Most Powerful, Most Wise. Allah is Forgiver and Merciful.

How about when a disaster strikes them because what their hands have put forward, and then they come to you swearing by Allah: “Allah only intended goodwill and reconciliation?” They are those whom Allah knows what is in their hearts. *So ignore them, and admonish them, and say to them concerning themselves penetrating words.* Allah is Forgiver and Merciful.

Allah did not send any messenger except to be obeyed by Allah's leave. Had they, when they wronged themselves, come to you, and prayed for Allah's forgiveness, and the Messenger had prayed for their forgiveness, they would have found Allah Relenting and Merciful. Allah is Forgiver and Merciful.

But no, by your Lord, they will not believe until they call you to arbitrate in their disputes, and then find within themselves no resentment regarding your decisions, and submit themselves completely. Allah is Forgiver and Merciful.





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Had Allah decreed for them, “kill yourselves,” or “leave your homes,” they would not have done it, except for a few of them. But had they done what they were instructed to do, it would have been better for them, and a firmer confirmation. Allah is Forgiver and Merciful.

O you who believe, pious Muslim! Take your precautions, and mobilize in groups, or mobilize altogether. Allah is Forgiver and Merciful. Those pious Muslims who believe fight in the cause of Allah, while those who disbelieve fight in the cause of Evil. So fight the allies of the Taghut (anything worshipped other than Allah). Surely the strategy of the Devil is weak. Allah is Forgiver and Merciful. So fight in the cause of Allah; you are responsible only for yourself. And rouse the believers. Perhaps Allah will restrain the might of those who disbelieve. Allah is Stronger in Might, and More Punishing. Allah is Forgiver and Merciful.

What is the matter with you, divided into two factions regarding the hypocrites, when Allah Himself has overwhelmed them on account of what they did? Do you want to guide those whom Allah has led astray? Whomever Allah leads astray—you will never find for him a way. They would love to see you disbelieve, just as they disbelieve, so you would become equal. So do not befriend any of them, unless they emigrate in the way of Allah. If they turn away, seize them and execute them wherever you may find them; and do not take from among them allies or supporters. Allah is Forgiver and Merciful.

You will find others who want security from you, and security from their own people. But whenever they are tempted into civil discord, they plunge into it. So if they do not withdraw from you, nor offer you peace, nor restrain their hands, seize them and execute them wherever you find them. Against these, Allah have given you clear authorization. Allah is Forgiver and Merciful.

While the angels are removing the souls of those who have wronged themselves, they will say, “What was the matter with you?” They will say, “We were oppressed in the land.” They will say, “Was Allah’s earth not vast enough for you to emigrate in it?” These—their refuge is Hell. What a wretched retreat! When you are among them, and you stand to lead them in prayer, let a group of them stand with you, and let them hold their weapons. Then, when they have done their prostrations, let them withdraw to the rear, and let another group, that have not prayed yet, come forward and pray with you; and let them take their precautions and their weapons. Those who disbelieve would like you to neglect your weapons and your equipment, so they can attack you in a single assault. You commit no error, if you are hampered by rain or are sick, by putting down your weapons; but take precautions. Indeed, Allah has prepared for the disbelievers a demeaning punishment. Allah is Forgiver and Merciful.

When you travel in the land, there is no blame on you for shortening the prayers, if you fear that the disbelievers may harm you. The disbelievers are your manifest enemies. Allah is Forgiver and Merciful. There you are, arguing on their behalf in the present life, but who will argue with Allah on their behalf on the Day of Resurrection? Or who will be their representative? Allah is Forgiver and Merciful.

Whoever makes a breach with the Messenger, after the guidance has become clear to him, and follows other than the path of the believers, Allah will direct him in the direction he has chosen, and commit him to Hell—what a terrible destination! Allah will not forgive that partners [Ishwar = Allah] be associated with Allah. Anyone who ascribes partners to Allah has strayed into far error. They invoke in His stead only females. In fact, they invoke none but a rebellious devil





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[Ishwar]. Allah has cursed him and said, "I will take to Myself My due share of Your servants." Allah is Forgiver and Merciful.

These — their place is Hell, and they will find no escape from it. The promise of Allah is true—and who is more truthful in speech than Allah? Whoever works evil will pay for it, and will not find for himself, besides Allah, any protector or savior. Allah is Forgiver and Merciful.

O you who believe! Believe in Allah and His messenger, and the Book He sent down to His messenger, and the Book He sent down before. *Whoever rejects Allah, His angels, His Books, His messengers, and the Last Day, has strayed far in error.* Those who believe, then disbelieve, then believe, then disbelieve, then increase in disbelief, Allah will not forgive them, nor will He guide them to a way. *Inform the hypocrites that they will have a painful punishment. Those who ally themselves with the disbelievers instead of the believers. Do they seek glory in them? All glory belongs to Allah.* He has revealed to you in the Book that when you hear Allah's revelations being rejected, or ridiculed, do not sit with them until they engage in some other subject. Otherwise, you would be like them. *Allah will gather the hypocrites and the disbelievers, into Hell, altogether.* Allah will judge between you on the Day of Resurrection; and *Allah will give the disbelievers no means of overcoming the believers.* Allah is Forgiver and Merciful.

The hypocrites try to deceive Allah, but He is deceiving them. And when they stand for prayer, they stand lazily, showing off in front of people, and remembering Allah only a little. Wavering in between, neither with these, nor with those. *Whomever Allah sends astray, you will never find for him a way.* O you who believe! *Do not befriend disbelievers rather than believers. Do you want to give Allah a clear case against you?* Allah is Forgiver and Merciful. *The hypocrites will be in the lowest level of the Fire, and you will find no helper for them.* Allah is Forgiver and Merciful. *These are the unbelievers, truly. We [Allah] have prepared for the unbelievers a shameful punishment.* Allah is Forgiver and Merciful.

And Allah raised the Mount above them in accordance with their covenant, and Allah said to them, "Enter the gate humbly", and Allah said to them, "Do not violate the Sabbath", and Allah received from them a solemn pledge. But for their violation of their covenant, and their denial of Allah's revelations, and their saying, "Our minds are closed." *In fact, Allah has sealed them for their disbelief, so they do not believe, except for a few.* Due to wrongdoing on the part of the Jews, Allah forbade them good things that used to be lawful for them; and for deterring many from Allah's path. And for their taking usury, although they were forbidden it; and for their consuming people's wealth dishonestly. *Allah have prepared for the faithless among them a painful torment.*

5. Surah Al-Ma'idah قدی امل

Prohibited to you are dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah, and [those animals] killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and those from which a wild animal has eaten, except what you [are able to] slaughter [before its death], and those which are sacrificed on stone altars, and [prohibited is] that you seek decision through divining arrows. That is grave disobedience. This day those who disbelieve have despaired of [defeating] your religion; so fear them not, but fear Allah. This day Allah has perfected for you your religion and completed favor upon you and have approved for you Islam as religion. *But those Hindus who disbelieve and deny Allah's signs*





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are the companions of Hellfire. But whoever of you Hindu disbelieves after that has certainly strayed from the soundness of the way. They have certainly disbelieved who say that Allah is Christ, the son of Mary. Say, “Then who could prevent Allah at all if He had intended to destroy Christ, the son of Mary, or his mother or everyone on the earth?”

Indeed, those who disbelieve – if they should have all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment. And whoever does not judge by what Allah has revealed, then it is those who are the disbelievers.

O you who have believed, whoever of you should revert from his religion – Allah will bring forth in place of them a people powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. O you who have believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear Allah, if you should [truly] be believers. Allah does not guide the disbelieving people. Do not grieve over the disbelieving people. Hindu who associates with Allah others like Hindu deities Bhagavan, Ishwara, Bhagavati, etc., Allah has forbidden him Paradise, and his refuge is the Hellfire. And there are not for the wrongdoers any helpers. They have certainly disbelieved who say, “Allah is the third of three [or one of many; Brahman, Vishnu, Ishwar, Allah, Yahweh, Jesus].” And there is no God except one God Allah. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.

You see many of them becoming allies of those who disbelieved. How wretched is that which they have put forth for themselves in that Allah has become angry with them, and in the punishment they will abide eternally. But those who disbelieved and denied Allah’s signs are the companions of Hellfire.

A people asked such [questions] before you; then they became thereby disbelievers Hindus. Those who disbelieve invent falsehood about Allah, and most of them do not reason. Whoever disbelieves afterwards from among you – then indeed will I punish him with a punishment by which I have not punished anyone among the worlds.

6. Surah Al-An’am لآنعام

Then those who disbelieve equate others with their Lord. He will then say, “*So taste the punishment because you used to disbelieve.*” Those are the ones to whom Allah gave the Scripture and authority and prophet-hood. The disbelievers deny it, so Allah has entrusted it to a people who are not Hindu disbelievers. Thus it has been made pleasing to the disbelievers that which they were doing.

7. Surah Al-A’raf لأعراف

Allah said, “Get out of Paradise, reproached and expelled. Whoever follows Satan among them – I will surely fill Hell with you all together.” *And “O Adam, dwell, you and your wife, in Paradise and eat from wherever you will but do not approach this tree, lest you be among the wrongdoers, Ancient Seekers of Knowledge from the Tree of Knowledge – the Veda Vrksa.”*





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But Satan whispered to them to make apparent to them that which was concealed from them of their private parts. He said, “Your Lord did not forbid you this tree except that you become angels or become of the immortal.” And he swore by Allah to them, “Indeed, I am to you from among the sincere advisors.” So he made them fall, through deception. And when they tasted of the tree, their private parts became apparent to them, and they began to fasten together over themselves from the leaves of Paradise. And their Lord called to them, “Did I not forbid you from that tree and tell you that Satan is to you a clear enemy?” They said, “Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers.” Allah said, “Descend, being to one another enemies. And for you on the earth is a place of settlement and enjoyment for a time.” He said, “Therein you will live, and therein you will die, and from it you will be brought forth.”

And who is more unjust than one who invents about Allah a lie or denies His verses? Those will attain their portion of the decree until when Our messengers come to them to take them in death.

They will have from Hell a bed and over them coverings [of fire]. And thus do We recompense the wrongdoers. Then an announcer will announce among them, “The curse of Allah shall be upon the wrongdoers.” Who averted [people] from the way of Allah and sought to make it [seem] deviant while they were, concerning the Hereafter, disbelievers.

And between them will be a partition [hijab], and on [its] elevations are men who recognize all by their mark. And they call out to the companions of Paradise, “Peace be upon you.” They have not [yet] entered it, but they long intensely.

And when their eyes are turned toward the companions of the Fire, they say, “Our Lord, do not place us with the wrongdoing people.”

And the companions of the Fire will call to the companions of Paradise, “Pour upon us some water or from whatever Allah has provided you.” They will say, “Indeed, Allah has forbidden them both to the disbelievers.”

Said the eminent ones who disbelieved a Said those who were arrogant, “Indeed we, in that which you have believed, are disbelievers.” Among his people, “Indeed, we see you in foolishness, and indeed, we think you are of the liars.” Said the eminent ones who disbelieved among his people, “If you should follow Shu’ayb, indeed, you would then be losers.” And he turned away from them and said, “O my people, I had certainly conveyed to you the messages of my Lord and advised you, so how could I grieve for a disbelieving people?” Thus does Allah seal over the hearts of the disbelievers.

And the people of Moses made, after his departure, from their ornaments a calf – an image having a lowing sound. Did they not see that it could neither speak to them nor guide them to a way? They took it for worship, and they were wrongdoers.

8. Surah Al-Anfal الأَنْفَال

That Allah should establish the truth and abolish falsehood, even if the Hindu disbelieving criminals disliked it.

Remember when Allah inspired the angels by saying “I am with you, so strengthen those who have believed. I will cast terror into the hearts of those Hindus who disbelieved, so strike the





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Hindus upon the necks and strike from them every fingertip.” That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger – indeed, Allah is severe in penalty. “That is yours, so taste it.” And indeed for the Hindu disbelievers is the punishment of the Fire.

That is so, and also that Allah will weaken the plot of the disbelievers. If you Hindu disbelievers seek the victory – the defeat has come to you. And if you desist [from hostilities], it is best for you; but if you return to war, Allah will return, and never will you be availed by your [large] company at all, even if it should increase; and [that is] because Allah is with the believers.

9. Quran, Surah At-Tawbah, التوبة

This is a declaration of disassociation, from Allah and His Messenger, to those with whom you had made a treaty among the polytheist Hindus. So travel freely, O Hindus, throughout the land during four months but know that you cannot cause failure to Allah and that Allah will disgrace the Hindu disbelievers. And it is an announcement from Allah and His Messenger to the people on the day of the greater pilgrimage that Allah is disassociated from the Hindu disbelievers, and so is Allah’s Messenger. So if you repent, that is best for you; but if you turn away – then know that you will not cause failure to Allah. And give tidings to those Hindus who disbelieve of a painful punishment. Your treaty among the Hindus has no impact on Allah’s hate towards Hindus and your treaty will not stop the painful punishment given to Hindus.

And if they break their oaths after their treaty and defame your religion, then fight the Hindu leaders of disbelief, for indeed, there are no oaths sacred to Hindus; fight Hindus that they might cease to exist.

It is not for the polytheist Hindus to maintain the mosques of Allah while witnessing against themselves with disbelief. For those, their deeds have become worthless, and in the Fire they [Hindus] will abide eternally.

O you who have believed, do not take your fathers or your brothers as allies if they have preferred disbelief over belief. And whoever does so among you – then it is those who are the wrongdoers.

Then Allah sent down His tranquility upon His Messenger and upon the believers and sent down soldiers angels whom you did not see and punished those Hindus who disbelieved. And that is the recompense of the Hindu disbelievers.

O you who have believed, indeed the Hindus are unclean, so let them not approach al-Masjid al-Haram after this, their final year. And if you fear privation, Allah will enrich you from His bounty if He wills. Indeed, Allah is Knowing and Wise.

The Jews say, “Ezra is the son of Allah”; and the Christians say, “The Messiah is the son of Allah.” That is their statement from their mouths; they imitate the saying of those who disbelieved [Hindus before them]. May Allah destroy them; how are they deluded?

They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers Hindus dislike it.

It is He who has sent His Messenger with guidance and the religion of truth to manifest it over all other religions who associate others with Allah dislikes.





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The Day when it will be heated in the fire of Hell and seared therewith will be their foreheads, their flanks, and their backs, [it will be said], “This is what you hoarded for yourselves, so taste what you used to hoard.”

Indeed, the number of months with Allah is twelve [lunar] months in the register of Allah [from] the day He created the heavens and the earth; of these, four are sacred. That is the correct religion, so do not wrong yourselves during them. And fight against the disbelievers collectively as they fight against you collectively. And know that Allah is with the righteous [who fear Him]. Indeed, the postponing [of restriction within sacred months] is an increase in disbelief by which *those who have disbelieved Hindus are led [further] astray*. They Hindus make it lawful one year and unlawful another year to correspond to the number made unlawful by Allah and [thus] make lawful what Allah has made unlawful. *Made pleasing to them is the evil of their deeds; and Allah does not guide the disbelieving people Hindus.*

If you do not aid the Prophet – Allah has already aided him when those who disbelieved had driven him out of Makkah as one of two, when they were in the cave and he said to his companion, “Do not grieve; indeed Allah is with us.” *And Allah sent down his tranquility upon him and supported him with angels you did not see and made the word of those Hindus who disbelieved the lowest, while the word of Allah – that is the highest. Allah is Exalted in Might and Wise.*

And among Hindus is he who says, “Permit me to remain at home and do not put me to trial.” *But, unquestionably, Hindus have fallen into the trial. Indeed, Hell will encompass the Hindu disbelievers.*

And what prevents their expenditures from being accepted from them but that they have disbelieved in Allah and in His Messenger and that they come not to prayer except while they are lazy and that they do not spend e y are unwilling.

Make no excuse; you have disbelieved after your belief. If Allah pardons one faction of you – *Allah will punish another faction because Hindus were disbelieving criminals.*

Allah has promised the hypocrite men and hypocrite women and the Hindu disbelievers the fire of Hell, wherein they Hindus will abide eternally. It is sufficient for Hindus. And Allah has cursed Hindus, and for Hindus is an enduring punishment. Hindus are like those disbelievers before you; they were stronger than you Hindus in power and more abundant in wealth and children. Hindus enjoyed their portion of worldly enjoyment, and Hindus have enjoyed your portion as those before enjoyed their portion, and you Hindus have engaged in vanities like that in which they engaged. *It is those whose deeds have become worthless in this world and in the Hereafter, and it is they who are the losers.*

O Prophet, fight against the Hindu disbelievers and the hypocrites and be harsh upon them [Hindus]. And their Hindus’ refuge is Hell, and wretched is the destination. They swear by Allah that they did not say anything against the Prophet while they had said the word of disbelief and disbelieved after their [pretense of] Islam and planned that which they were not to attain. And they Hindu were not resentful except for the fact that Allah and His Messenger had enriched them of His bounty. So if they repent, it is better for them; but if they turn away, Allah will punish them [Hindu] with a painful punishment in this world and the Hereafter. And there will not be for them [Hindus] on earth any protector or helper. Quran, Surah At-Tawbah, التوبة, 9:73-74.





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Ask forgiveness for them, [O Muhammad], or do not ask forgiveness for them. *If you should ask forgiveness for them [Hindus] seventy times – never will Allah forgive them [Hindu]. That is because they [Hindu] disbelieved in Allah and His Messenger, and Allah does not guide the defiantly disobedient people [Hindus].*

And do not pray [the funeral prayer, O Muhammad], over any of them who has died – ever – or stand at his grave. *Indeed, they [Hindu] disbelieved in Allah and His Messenger and died while they [Hindus] were defiantly disobedient. And let not their [Hindus] wealth and their children impress you. Allah only intends to punish them [Hindus] through them in this world and that their souls should depart [at death] while they are disbelievers.*

And those with excuses among the Bedouins came to be permitted [to remain], and they who had lied to Allah and His Messenger sat [at home]. *There will strike those who disbelieved [Hindus] among them a painful punishment.* The Bedouins are stronger in disbelief and hypocrisy and more likely not to know the limits of what laws Allah has revealed to His Messenger. And Allah is Knowing and Wise. *And there are those hypocrites who took for themselves a mosque for causing harm and disbelief and division among the believers and as a station for whoever had warred against Allah and His Messenger before. And they will surely swear, “We [Allah] intended only the best.” And Allah testifies that indeed they are liars.* It was not proper for the people of Madinah and those surrounding them of the Bedouins that they remain behind after the departure of the Messenger of Allah or that they prefer themselves over his self. *That is because they are not afflicted by thirst or fatigue or hunger in the cause of Allah, nor do they tread on any ground that enrages the disbelievers [Hindus], nor do they inflict upon an enemy any infliction but that is registered for them as a righteous deed. Indeed, Allah does not allow to be lost the reward of the doers of good. O you who have believed, fight those adjacent to you of the disbelievers and let them find in you harshness. And know that Allah is with the righteous.*

10. Quran, Surah Yunus سنوي

But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny. We will make them taste the severe punishment because they used to disbelieve.

11. Quran, Surah Hud هود³¹

Unquestionably, they the disbelievers turn away their breasts to hide themselves from Him. Unquestionably, even when they cover themselves in their clothing, Allah knows what they conceal and what they declare. Indeed, Allah knows of that within the breasts. But whoever disbelieves in it from the various factions – the Hellfire is his promised destination. Who averted people from the way of Allah and sought to make it [seem] deviant while they, concerning the Hereafter, were disbelievers.

13. Surah Ar-Ra'd الرعد

Those are the ones who have disbelieved in their Lord, and those will have shackles upon their necks, and those are the companions of the Fire; they will abide therein eternally. Say, “He is my Lord; there is no deity except Him. Upon Him I rely, and to Him is my return.” I extended





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the time of those who disbelieved; then I seized them, and how terrible was Allah's penalty. They have been averted from the way. And whomever Allah leaves astray – there will be for him no guide. The consequence for the disbelievers is the Hellfire.

14. Surah Ibrahim إبراهيم

Woe to the disbelievers from a severe punishment. Have you not considered those who exchanged the favor of Allah for disbelief and settled their people in the home of ruin?

15. Surah Al-Hijr الحجر

Perhaps those who disbelieve will wish that they had been Muslims. The disbelievers would not then be reprieved. do not grieve over them.

16. Surah An-Nahl النحل

Indeed disgrace, this Day, and evil are upon the disbelievers. Allah wronged them not, but they had been wronging themselves. Those who disbelieved Allah and averted others from the way of Allah; Allah will increase them in punishment over punishment for their disbelief. Those Hindus who willingly open their breasts to disbelief, upon them is wrath from Allah, and for them is a great punishment; the disbelievers' ally today as well, and they will have a painful punishment. That is because they preferred the worldly life over the Hereafter and that Allah does not guide the disbelieving people.

17. Surah Al-Isra اعراسإلا

We have made Hell, for the Hindu disbelievers, a prison-bed. The Hindu wrongdoers refuse anything except disbelief.

18. Surah Al-Kahf الكهف

And say, "The truth is from your Lord, so whoever wills – let him believe; and whoever wills – let him disbelieve." Indeed, Allah has prepared for the wrongdoers a fire whose walls will surround them. And if they call for relief, they will be relieved with water like murky oil, which scalds Hindus' faces. Wretched is the drink, and evil is the resting place. And Allah will present Hell that Day to the Disbelievers, on display – Those whose eyes had been within a cover removed from Allah's remembrance, and they were not able to hear. Then do those who disbelieve think that they can take Allah's servants instead of Allah as allies? Indeed, Allah has prepared Hell for the Hindu disbelievers as a lodging. Those are the ones who disbelieve in the verses of their Lord and in their meeting Him, so their deeds have become worthless; and We will not assign to them on the Day of Resurrection any importance.

19. Surah Maryam مريم

Then the factions differed concerning other messengers and deities from among them, so woe to those who disbelieved – from the scene of a tremendous Day. Do you not see that Allah has sent the devils upon Hindus, the disbelievers, inciting them to evil with constant incitement?





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21. Surah Al-Anbiya الأنبياء

If those who disbelieved but knew the time when they will not avert the Fire from their faces or from their backs and they will not be aided, Rather, it will come to them unexpectedly and bewilder them, and they will not be able to repel it, nor will they be reprieved. And when the true promise has approached; then suddenly the eyes of those who disbelieved will be staring in horror, while they say, "O woe to us; we had been unmindful of this; rather, we were wrongdoers." Indeed, you Hindus and what you worship other than Allah are the firewood of Hellfire. You will be coming to it.

22. Quran, Surah Al Hajj

In the Name of Allah, the Most Gracious, the Most Merciful, "Permission to fight against Hindu disbelievers is given to those Muslim believers who are fought against, because they have been wronged and surely, Allah is Able to give them Muslim believers' victory".

23. The Believers Surah Al-Mu'minun المؤمنون

And who guard their modesty – save from their wives or that their right hands possess (slaves) then they are not blameworthy. So Allah inspired him: "Build the Ark under Allah's observation and by Allah's inspiration, and when Allah decree comes to pass, and the oven boils over, load into it two pairs of every kind, together with your family, except those of them against whom the word has already been pronounced. And do not speak to me concerning those who did wrong [non-believers] for they are to be drowned."

He said, "My Lord, help me, for they have rejected me." He said, "Soon they will be filled with regret." Then the Blast struck them, justifiably, and Allah turned them into scum. So away with the wicked people. Allah is Forgiver and Merciful.

Then Allah sent Moses and his brother Aaron, with Allah's signs and a clear authority. To Pharaoh and his nobles, but they turned arrogant. They were oppressive people. They said, "Are Allahto believe in two mortals like us, and their people are our slaves?" So they called them liars, and thus were among those destroyed. Allah is Forgiver and Merciful.

But Hindu hearts are puzzled because of this; and they have deeds that do not conform to this, which they continue to perpetrate. Until, when Allah seizes them with torment, they begin to groan. Do not groan today. You will receive no help from Allah. My Verses were recited to you, but you turned back on your heels. Arrogant towards it—talked nonsense about it—disregarded it. Have they not pondered the Word? Or has there come to them what came not to their forefathers of old? Or is it that they did not recognize their messenger, so they are denying him? Or do they say, "He is possessed?" In fact, he brought them the truth, but most of them hate the truth. If the truth conformed to their desires, the heavens, the earth, and everyone in them would have gone to ruin. In fact, Allah has given them their message, but they keep avoiding their message. Allah is Forgiver and Merciful.

You are inviting them to a straight path. But those who do not believe in the Hereafter are swerving from the path. Even if Allah had mercy on them, and relieved their problems, they would still blindly persist in their defiance. Allah have already gripped them with suffering, but they did not surrender to their Lord, nor did they humble themselves. Until, when Allah has opened before





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them a gate of intense agony, at once they will despair. It is He who produced for you the hearing, and the eyesight, and the feelings. But little gratitude you show. And it is He who multiplied you on earth, and to Him you will be gathered. And it is He who gives life and brings death, and to Him is the alternation of night and day. Do you not understand? But they say the like of what the ancients said. Allah is Forgiver and Merciful.

But those whose scales are light—those are they who have lost their souls; in Hell they will dwell forever. The Fire lashes their faces, and therein they grimace. “Were not My revelations recited to you, and you kept on rejecting them?” They will say, “Our Lord, our wretchedness prevailed over us, and Allah were a people astray. Our Lord! Bring us out of this. If Allah ever returned, Allah would truly be evil.”

Allah is Forgiver and Merciful. So Exalted is Allah, the Ruler, the Real. There is no Allah except He, the Lord of the Noble Throne. *Whoever invokes another Allah besides Allah—he has no proof thereof—his reckoning rests with his Lord. The disbelievers will not succeed.* And say, “My Lord, forgive and have mercy, for You are the Best of the merciful.” Allah is Forgiver and Merciful.

24. Surah An-Nur رونلا

And marry the unmarried among you and among your male slaves and female slaves, and do not compel your slave girls to prostitution, and if someone should compel them, then indeed, Allah is to them Forgiving and Merciful. And We have certainly sent down to you distinct verses and examples [example of life of Mohammed] from those who passed on before you and an admonition for those who fear Allah.

Tell the believing men to reduce some of their visibility and guard their private parts. And tell the believing women to reduce some of their visibility and guard their private parts and not expose their adornment and to cover over their breasts and adornment except to their husbands, their fathers, their husbands’ fathers, their sons, their husbands’ sons, their brothers, their brothers’ sons, their sisters’ sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you might succeed.

Indeed, you disbelievers Hindus and what you worship other than Allah are the firewood of Hell. You will be coming to it. But whoever disbelieves after that – then those are the defiantly disobedient. Never think that the disbelievers are causing failure to Allah upon the earth. Their refuge will be the Hellfire – and how wretched the destination.

25. Surah Al-Furqan الفرقان

So they will deny you, Hindus, in what you say, and you cannot avert punishment or find help. And whoever disbelieves among you – We will make him taste a great punishment. True sovereignty, that Day, is for the Most Merciful. And it will be upon the disbelievers a difficult Day. So do not obey the disbelievers, and strive against them with the Quran a great striving. But they worship rather than Allah that which does not benefit them or harm them, and the disbeliever is ever, against his Lord, an assistant to Satan. Say, “What would my Lord care for you if not for





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your supplication?” For you Hindu disbelievers have denied Allah, so your denial is going to be adherent.

26. Surah Ash-Shu'ara الشعراء

Thus has Allah inserted disbelief into the hearts of Hindus, the criminal polytheists. They will not believe in it until they see the painful punishment. And it will come to them suddenly while they perceive it not. And they will say, “May we be reprieved?” So for Allah’s punishment are they impatient? Then have you considered if Allah gave them enjoyment for years, and then there came to them that which they were promised. They would not be availed by the enjoyment with which they were provided. And the devils have not brought the revelation down. So do not invoke with Allah another deity and thus be among the punished. Shall Allah inform you upon whom the devils descend? They descend upon every sinful liar. They pass on what is heard, and most of them are liars.

27. Surah An-Naml النمل

And that which she was worshipping other than Allah had averted her from submission to Him. Indeed, she was from a disbelieving people.” Say, O Muhammad, “Travel through the land and observe how was the end of Hindu, the criminals.”

28. Surah Al-Qasas القصص

So Allah took him and his soldiers and threw them into the sea. So see how the end of Hindus, the wrongdoers was. But when the truth came to them from Allah, they said, “Why was He not given like that which was given to Moses?” Did they not disbelieve in that which was given to Moses before? Hindus said, “They are but two works of magic supporting each other, and indeed we are, in both, disbelievers.” Allah does not guide Hindus, the wrongdoing people. And never would Allah have destroyed the cities until Allah had sent to their mother a messenger reciting to them Allah’s verses. And Allah would not destroy the cities except while their people were Hindus wrongdoers.

29. Surah Al-Ankabut العنكبوت

And the ones who disbelieve in the signs of Allah and the meeting with Him – those have despaired of Allah’s mercy, and Hindus will have a painful punishment, and Abraham said, “You Hindus have only taken, other than Allah, idols as affection among you Hindus in worldly life. Then on the Day of Resurrection you will deny one another and curse one another, and your refuge will be the Fire, and you will not have any helpers.” And thus Allah has sent down to you the Quran. And those to whom Allah previously gave the Scripture believe in it. And among these are those who believe in it. And none reject Quran verses except Hindus, the disbelievers. Rather, the Quran is distinct verses preserved within the breasts of those who have been given knowledge. And none reject Allah’s verses except Hindus, the wrongdoers. And when Allah’s messengers came to Abraham with the good tidings, they said, “Indeed, we will destroy the people of that Lot’s city. Indeed, its Hindu people have been wrongdoers.” So Allah seized Hindu for his sin; and among them were those upon whom Allah sent a storm of stones, and among them were those





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who were seized by the blast from the sky, and among them were those Hindus whom Allah caused the earth to swallow, and among them were those whom Allah drowned. And Allah would not have wronged them, but it was Hindus who were wronging themselves. Say, "Sufficient is Allah between me and you as Witness. He knows what is in the heavens and earth. And they who have believed in falsehood and disbelieved in Allah – it is those Hindus who are the losers." They urge you to hasten the punishment. And indeed, Hell will be encompassing of Hindu, the disbelievers. Have they not seen that Allah made Makkah a safe sanctuary, while people are being taken away all around them? Then in falsehood do Hindus believe, and in the favor of Allah they disbelieve? And who is more unjust than one who invents a lie about Allah or denies the truth when it has come to him? Is there not in Hell a residence for Hindus, the disbelievers?

30. Surah Ar-Rum الروم

Do they not contemplate within themselves? Allah has not created the heavens and the earth and what is between them except in truth and for a specified term. And indeed, many of the people, in the matter of the meeting with their Lord, are disbelievers. Have they not traveled through the earth and observed how was the end of Hindus before (Arabia to Indonesia)? And there will not be for them among their alleged partners any intercessors, and they will then be disbelievers in their partners. They were greater than them in power, and they plowed the earth and built it up more than they have built it up, and their messengers came to them with clear evidences. And Allah would not ever have wronged them, but they were wronging themselves. Whoever disbelieves – upon him is the consequence of his disbelief. And whoever does righteousness – they are for themselves preparing. That He may reward those who have believed and done righteous deeds out of His bounty. Indeed, He does not like the disbelievers. But those who wrong follow their own desires without knowledge. But if Allah should send a bad wind and Hindus saw their crops turned yellow, they would remain thereafter disbelievers. Then who can guide one whom Allah has sent astray? And for Hindus there are no helpers. So that Day, their excuse will not benefit those who wronged, nor will they be asked to appease Allah.

31. Surah Luqman لقمان

This is the creation of Allah. So show Allah what those other than Him have created. Rather, Hindus, the wrongdoers, are in clear error.

32. Surah As-Sajdah سجدة

And they say, "When we are lost within the earth, will we indeed be recreated in a new creation?" Rather, they are, in the matter of the meeting with their Lord, disbelievers. Say, O Muhammad, "On the Day of Conquest the belief of those who had disbelieved will not benefit them, nor will they be reprieved."

33: Quran, Surah Al-Ahzab

Say, "Who is it that can protect you from Allah if He intends for you an ill or intends for you a mercy?" Allah repelled those who disbelieved, in their rage, not having obtained any good. And sufficient was Allah for the believers in battle, and ever is Allah Powerful and Exalted in





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Might. And He brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts [so that] a party you killed, and you took captive a party. And He caused you to inherit their land and their homes and their properties and a land which you have not trodden. And ever is Allah, over all things, competent.

O Prophet! Lo! Allah have made lawful unto thee thy wives unto whom thou hast paid their dowries, and those whom thy right hand possesses of those whom Allah hath given thee as spoils of war, and the daughters of thine uncle on the father's side and the daughters of thine aunts on the father's side, and the daughters of thine uncle on the mother's side and the daughters of thine aunts on the mother's side who emigrated with thee, and a believing woman if she give herself unto the Prophet and the Prophet desire to ask her in marriage – a privilege for thee only, not for the (rest of) believers – Allah is aware of that which Allah enjoined upon them concerning their wives and those whom their right hands possess - Hindu slaves – that you may be free from blame, for Allah is ever Forgiving, Merciful.

It is not allowed thee to take (other) women henceforth, nor that thou shouldst change them for other wives even though their beauty pleased thee, except those whom thy right hand possesseth. And Allah is ever Watcher over all things. Allah is Forgiver and Merciful.

Accursed Hindus wherever they are found, seized and massacred completely. This is the established way of Allah with those who passed on before; and you will not find in the way of Allah any change.

Indeed, Allah has cursed the disbelievers and prepared for them a Blaze. Abiding therein forever, they will not find a protector or a helper. The Day their faces will be turned about in the Fire, they will say, "How we wish we had obeyed Allah and obeyed the Messenger."

It was so that Allah may punish the hypocrite men and hypocrite women and the polytheist Hindu men and women who associate other pagan Hindu Bhagavan, Parabrahma, Brahma, Vishnu, Shiva, etc. [equating Allah with Ishwar] with Allah and that Allah may accept repentance from the believing men and believing women. And ever is Allah Forgiving and Merciful.

34. Surah Saba سبأ

But those who disbelieve [Hindus] say, "Shall we direct you to a man who will inform you [that] when you have disintegrated in complete disintegration, you will [then] be [recreated] in a new creation [Veda of Hindus]? [By] that We repaid them because they disbelieved. And do We [thus] repay except the ungrateful? "Rather, [it was Hindus'] conspiracy of night and day when you were ordering us to disbelieve in Allah and attribute to Him equals." And those who disbelieve say, "We will never believe in this Qur'an nor in that before it." But if you could see when the wrongdoers are made to stand before their Lord, refuting each other's words... Those who were oppressed will say to those who were arrogant, "If not for you, we would have been believers." But they will [all] confide regret when they see the punishment; and We will put shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do? But today you do not hold for one another [the power of] benefit or harm, and We will say to those who wronged [Hindus], "Taste the punishment of the Fire, which you used to deny." And We did not send into a city any warner except that its affluent said, "Indeed we, in that with which [Quran] you were sent, are disbelievers [Hindus]."





35. Surah Fatir فاطر

Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and great reward And for those who disbelieve will be the fire of Hell. [Death] is not decreed for them so they may die, nor will its torment be lightened for them. Then I seized the ones who disbelieved, and how [terrible] was My reproach. Thus do we recompense every ungrateful one. And they will cry out therein, “Our Lord, remove us; we will do righteousness – other than what we were doing!” But did We not grant you life enough for whoever would remember therein to remember, and the warner had come to you? So taste [the punishment], for there is not for the wrongdoers any helper. It is He who has made you successors upon the earth. And whoever disbelieves – upon him will be [the consequence of] his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them except in loss. Say, “Have you considered your ‘partners’ whom you invoke besides Allah? Show me what they have created from the earth, or have they partnership [with Him] in the heavens? Or have We given them a book so they are [standing] on evidence therefrom? [No], rather, the wrongdoers do not promise each other except delusion.”

36. Surah Yaseen يس

Did I not enjoin upon you, O children of Adam, that you not worship Satan – [for] indeed, he is to you a clear enemy – And that you worship [only] Me? This is a straight path. And he had already led astray from among you much of creation, so did you not use reason? This is the Hellfire which you were promised.

37. Surah As-Saffat الصافات

Other than Allah, and guide them to the path of Hellfire. And he will look and see him in the midst of the Hellfire. Indeed, Allah have made it a torment for the wrongdoers. Indeed, it is a tree issuing from the bottom of the Hellfire, Its emerging fruit as if it was heads of the devils. And indeed, they will eat from it and fill with it their bellies. Then indeed, they will have after it a mixture of scalding water. Then indeed, their return will be to the Hellfire. Then look how was the end of those who were warned – But not the chosen servants of Allah. Indeed, We thus reward the doers of good, Muslims. Then Allah drowned the Hindus disbelievers.

And when he reached with him the age of exertion, he said, “O my son, indeed I have seen in a dream that I must sacrifice you, so see what you think.” He said, “O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast.” And when they had both submitted and he put him down upon his forehead, Allah called to him, “O Abraham, You have fulfilled the vision.” Indeed, Allah thus reward the doers of good. Allah ransomed him with a great sacrifice, Allah left for him [favorable mention] among later generations: “Peace upon Abraham.” Indeed, Allah thus rewards Muslims, the doers of good. Indeed, he was of Allah’s believing servants. Indeed, they were of Allah’s believing servants. Indeed, Allah thus reward the doers of good. Then Allah destroyed the others disbeliever Hindus. You cannot tempt anyone away from Him except he who is to burn in the Hellfire. And praise to Allah, Lord of the worlds.





38. Surah Sad ص

But those who disbelieve are in pride and dissension. How many a generation have We destroyed before them, and they [then] called out; but it was not a time for escape. We have not heard of this in the latest religion. This is not but a fabrication. They are but] soldiers [who will be] defeated there among the companies of disbelievers [Hindu] Each of them denied the messengers, so My penalty was justified. And these [disbelievers] await not but one blast [of the Horn]; for it there will be no delay... Iblees he was arrogant and became among the disbelievers. Indeed, those who go astray from the way of Allah will have a severe punishment for having forgotten the Day of Account. And We did not create the heaven and the earth and that between them aimlessly. That is the assumption of those who disbelieve, so woe to those who disbelieve from the Fire. Or should we treat those who believe and do righteous deeds like corrupters in the land? Or should We treat those who fear Allah like the wicked? [This is] a blessed Book which We have revealed to you, [O Muhammad], that they might reflect upon its verses and that those of understanding would be reminded. This is what you, [the righteous], are promised for the Day of Account. Indeed, this is Our provision; for it there is no depletion. This [is so]. But indeed, for the transgressors is an evil place of return – Hell, which they will [enter to] burn, and wretched is the resting place. This – so let them taste it – is scalding water and [foul] purulence. And other [punishments] of its type [in various] kinds. [Its inhabitants will say], “This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire.” They will say, “Our Lord, whoever brought this upon us – increase for him double punishment in the Fire.” Indeed, that is truth – the quarreling of the people of the Fire. Say, [O Muhammad], “I am only a warner, and there is not any deity except Allah, the One, the Prevailing. Lord of the heavens and the earth and whatever is between them, the Exalted in Might, the Perpetual Forgiver.”

39. Surah Az-Zumar الزمر

Unquestionably, for Allah is the pure religion. And those who take protectors besides Him [say], “We only worship them that they may bring us nearer to Allah in position.” Indeed, Allah will judge between them concerning that over which they differ. Indeed, Allah does not guide he who is a liar and [confirmed] disbeliever. If you disbelieve – indeed, Allah is Free from need of you. And He does not approve for His servants disbelief. And if you are grateful, He approves it for you; and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you about what you used to do. Indeed, He is Knowing of that within the breasts.

And when adversity touches man, he calls upon his Lord, turning to Him [alone]; then when He bestows on him a favor from Himself, he forgets Him whom he called upon before, and he attributes to Allah equals to mislead [people] from His way. Say, “Enjoy your disbelief for a little; indeed, you are of the companions of the Fire.” They will have canopies of fire above them and below them, canopies. By that Allah threatens His servants. O My servants, then fear Me. Then, is one who has deserved the decree of punishment [to be guided]? Then, can you save one who is in the Fire? Then is he who will shield with his face the worst of the punishment on the Day





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of Resurrection [like one secure from it]? And it will be said to the wrongdoers, “Taste what you used to earn.”

So who is more unjust than one who lies about Allah and denies the truth when it has come to him? Is there not in Hell a residence for the disbelievers? And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, “Did there not come to you messengers from yourselves, reciting to you the verses of your Lord and warning you of the meeting of this Day of yours?”

And if those who did wrong had all that is in the earth entirely and the like of it with it, they would [attempt to] ransom themselves thereby from the worst of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account. And the evil consequences of what they earned struck them. And those who have wronged of these [people] will be afflicted by the evil consequences of what they earned; and they will not cause failure.

But yes, there had come to you My verses, but you denied them and were arrogant, and you were among the disbelievers. To Him belong the keys of the heavens and the earth. And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

And they who disbelieve in the verses of Allah – it is those who are the losers. They will say, “Yes, but the word of punishment has come into effect upon the disbelievers.”

40. Surah Ghafir غافر

And warn them, [O Muhammad], of the Approaching Day, when hearts are at the throats, filled [with distress]. For the wrongdoers there will be no devoted friend and no intercessor [who is] obeyed. The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home. Other than Allah?” They will say, “They have departed from us; rather, we did not used to invoke previously anything.” Thus does Allah put astray the disbelievers.

41. Surah Fussilat فصلت

Those who do not give zakah, and in the Hereafter they are disbelievers. Say, “Do you indeed disbelieve in He who created the earth in two days and attribute to Him equals? That is the Lord of the worlds.” And [mention, O Muhammad], the Day when the enemies of Allah will be gathered to the Fire while they are [driven] assembled in rows, Until, when they reach it, their hearing and their eyes and their skins will testify against them of what they used to do. And they will say to their skins, “Why have you testified against us?” They will say, “We were made to speak by Allah, who has made everything speak; and He created you the first time, and to Him you are returned. And you were not covering yourselves, lest your hearing testify against you or your sight or your skins, but you assumed that Allah does not know much of what you do. And that was your assumption which you assumed about your Lord. It has brought you to ruin, and you have become among the losers.” So [even] if they are patient, the Fire is a residence for them; and if they ask to appease [Allah], they will not be of those who are allowed to appease. And those





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who disbelieve say, “Do not listen to this Qur’an and speak noisily during [the recitation of] it that perhaps you will overcome.”

But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they had been doing. That is the recompense of the enemies of Allah – the Fire. For them therein is the home of eternity as recompense for what they, of Our verses, were rejecting. And those who disbelieved will [then] say, “Our Lord, show us those who misled us of the jinn and men [so] we may put them under our feet that they will be among the lowest.” Indeed, those who inject deviation into Our verses are not concealed from Us. So, is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do whatever you will; indeed, He is seeing of what you do. Indeed, those who disbelieve in the message after it has come to them... And indeed, it is a mighty Book. Falsehood cannot approach it from before it or from behind it; it is a revelation from a [Lord who is] Wise and Praiseworthy. Nothing is said to you, O Muhammad, except what was already said to the messengers before you. Indeed, your Lord is a possessor of forgiveness and a possessor of painful penalty. And if Allah had made it a non-Arabic Quran, they would have said, “Why are its verses not explained in detail [in our language? Is it a foreign recitation and an Arab messenger?” Say, “It is, for those who believe, a guidance and cure.”

And those who do not believe – in their ears is deafness, and it is upon them blindness. Those are being called from a distant place. And Allah had already given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been concluded between them. And indeed they are, concerning the Quran, in disquieting doubt. Whoever does righteousness – it is for his [own] soul; and whoever does evil does so against it the Quran. And your Lord is not ever unjust to [His] servants. And if Allah let him taste mercy from Us after an adversity which has touched him, he will surely say, “This is due to me, and I do not think the Hour will occur; and [even] if I should be returned to my Lord, indeed, for me there will be with Him the best.” But Allah will surely inform those who disbelieved about what they did, and Allah will surely make them taste a massive punishment. Say, “Have you considered: if the Qur’an is from Allah and you disbelieved in it, who would be more astray than one who is in extreme dissension?” We will show them Allah’s signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness? Unquestionably, they are in doubt about the meeting with their Lord. Unquestionably He is, of all things, encompassing.

42. Surah Ash-Shura الشورى

And if Allah willed, He could have made them [of] one religion, but He admits whom He wills into His mercy, and the wrongdoers have not any protector or helper. Allah is Subtle with His servants; He gives provisions to whom He wills. And He is the Powerful, the Exalted in Might. Or have they other deities who have ordained for them a religion to which Allah has not consented? But if not for the decisive word, it would have been concluded between them. And indeed, the wrongdoers will have a painful punishment. You will see the wrongdoers fearful of what they have earned, and it will [certainly] befall them. And those who have believed and done righteous deeds will be in lush regions of the gardens [in Paradise] having whatever they will in the presence of





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their Lord. That is what is the great bounty. It is that of which Allah gives good tidings to His servants who believe and do righteous deeds. Say, [O Muhammad], “I do not ask you for this message any payment [but] only good will through kinship.” And whoever commits a good deed, We will increase for him good therein. Indeed, Allah is Forgiving and Appreciative.

And He answers the supplication of those who have believed and done righteous deeds and increases for them from His bounty. But the disbelievers will have a severe punishment. And you will see them being exposed to the Fire, humbled from humiliation, looking from [behind] a covert glance. And those who had believed will say, “Indeed, the true losers are the ones who lost themselves and their families on the Day of Resurrection. Unquestionably, the wrongdoers are in an enduring punishment.” And the retribution for an evil act of not believing is an evil one like it Hindu, but whoever pardons and makes reconciliation [Muslim who is kind to a Hindu] – his reward is [due] from Allah. Indeed, He does not like wrongdoers, Hindus and their protectors. And whoever avenges himself after having been wronged – those have not upon them any cause [for blame]. The cause is only against the ones who wrong the people and tyrannize upon the earth without right. Those will have a painful punishment. And whoever is patient and forgives – indeed, that is of the matters [requiring] determination. And he whom Allah sends astray – for him there is no protector beyond Him. And you will see the wrongdoers, when they see the punishment, saying, “Is there for return to the former world anyway?” And you will see them being exposed to the Fire, humbled from humiliation, looking from behind a covert glance. And those who had believed will say, “Indeed, the true losers are the ones who lost themselves and their families on the Day of Resurrection. Unquestionably, the wrongdoers are in an enduring punishment.” And there will not be for them any allies to aid them other than Allah. And whoever Allah sends astray – for him there is no way. Respond to your Lord before a Day comes from Allah of which there is no repelling. No refuge will you have that day, nor for you will there be any denial. But if they turn away – then We have not sent you, O Muhammad, over them as a guardian; upon you is only the duty of notification. And indeed, when Allah let man taste mercy from us, he rejoices in it; but if evil afflicts him for what his hands have put forth, then indeed, man is ungrateful. To Allah belongs the dominion of the heavens and the earth; He creates what he wills. He gives to whom He wills female, and He gives to whom He wills males. Or He makes them both males and females, and He renders whom He wills barren. Indeed, He is Knowing and Competent. And it is not for any human being that Allah should speak to him except by revelation or from behind a partition or that He sends a messenger to reveal, by His permission, what He wills. Indeed, He is Most High and Wise. The path of Allah, to whom belongs whatever is in the heavens and whatever is on the earth. Unquestionably, to Allah do all matters evolve.

43. Surah Az-Zukhruf الزخرف

And never will it benefit you that Day, when you have wronged [not believed in Allah, Hindu], that you are [all] sharing in the punishment. Then will you make the deaf hear, O Muhammad, or guide the blind or he who is in clear error? And whether or not We take you away in death, indeed, We will take retribution upon them. Or whether or not We show you that which We have promised them, indeed, We are Perfect in Ability. So adhere to that which is revealed to you. Indeed, you are on a straight path. And indeed, it is a remembrance for you and your people,





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and you [all] are going to be questioned. And ask those We sent before you of Our messengers; have We made besides the Most Merciful deities to be worshipped?

And certainly did We send Moses with Our signs to Pharaoh and his establishment, and he said, "Indeed, I am the messenger of the Lord of the worlds." But when he brought them Our signs, at once they laughed at them. And We showed them not a sign except that it was greater than its sister, and We seized them with affliction that perhaps they might return [to faith of Islam]. And they said to Moses, "O magician, invoke for us your Lord by what He has promised you. Indeed, we will be guided." But when We removed from them the affliction, at once they broke their word. And Pharaoh called out among his people; he said, "O my people, does not the kingdom of Egypt belong to me, and these rivers flowing beneath me; then do you not see? Or am I not better than this one who is insignificant and hardly makes himself clear? Then why have there not been placed upon him bracelets of gold or come with him the angels in conjunction?" So he bluffed his people, and they obeyed him. Indeed, they were themselves a people defiantly disobedient of Allah. And when they angered Us, We took retribution from them and drowned them all. And We made them a precedent and an example for the later peoples. And when the son of Mary was presented as an example, immediately your people laughed aloud. And they said, "Are your gods better, or is he?" They did not present the comparison except for mere argument. But, in fact, they are a people prone to dispute. Jesus was not but a servant upon whom We bestowed favor, and We made him an example for the Children of Israel. And if We willed, We could have made instead of you angels succeeding [one another] on the earth. And indeed, Jesus will be a sign for knowledge of the Hour, so be not in doubt of it, and follow Me. This is a straight path. And never let Satan avert you. Indeed, he is to you a clear enemy. And when Jesus brought clear proofs, he said, "I have come to you with wisdom and to make clear to you some of that over which you differ, so fear Allah and obey me. Indeed, Allah is my Lord and your Lord, so worship Him. This is a straight path."

But the denominations from among them differed and separated, so woe to those who have wronged from the punishment of a painful Day. Are they waiting except for the Hour to come upon them suddenly while they perceive not? Close friends, that Day, will be enemies to each other, except for the righteous to whom Allah will say, "O My servants, no fear will there be concerning you this Day, nor will you grieve, You who believed in Our verses and were Muslims. Enter Paradise, you and your kinds, delighted." Circulated among them will be plates and vessels of gold. And therein is whatever the souls desire and what delights the eyes, and you will abide therein eternally and that is Paradise which you are made to inherit for what you used to do. For you therein is much fruit from which you will eat. Indeed, the criminals will be in the punishment of Hell, abiding eternally. It will not be allowed to subside for them, and they, therein, are in despair. And We did not wrong them, but it was they who were the wrongdoers. And they will call, "O Malik, let your Lord put an end to us!" He will say, "Indeed, you will remain." We had certainly brought you the truth, but most of you, to the truth, were averse. Or have they devised some affair? But indeed, We are devising a plan. Or do they think that We hear not their secrets and their private conversations? Yes, We do, and Our messengers are with them recording. So leave them to converse vainly and amuse themselves until they meet their Day which they are promised. And if you asked them who created them, they would surely say, "Allah." So how are they deluded? Allah acknowledges his saying, "O my Lord, indeed these are a people who do not





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believe.” So turn aside from them and say, “Peace, lie to them But they are going to know about their punishment of eternal Hellfire.”

44. Surah Ad-Dukhan ن ا خ د ل ا

How will there be for them a reminder [at that time]? And there had come to them a clear Messenger. Then they turned away from him and said, “[He was] taught [and is] a madman.” Indeed, We will remove the torment for a little. Indeed, you [disbelievers Hindus] will return [to disbelief]. The Day We will strike with the greatest assault, indeed, We will take retribution. And We had already tried before them the people of Pharaoh, and there came to them a noble messenger, [Saying], “Render to me the servants of Allah. Indeed, I am to you a trustworthy messenger,” And [saying], “Be not haughty with Allah. Indeed, I have come to you with clear authority. And indeed, I have sought refuge in my Lord and your Lord, lest you stone me. But if you do not believe me, then leave me alone.” And [finally] he called to his Lord that these were a disbeliever Hindu criminal. Allah said], “Then set out with My servants by night. Indeed, you are to be pursued. And leave the sea in stillness. Indeed, they are an army to be drowned.” How much they left behind of gardens and springs and crops and noble sites and comfort wherein they were amused. Thus, We caused to inherit it another people, and the heaven and earth wept not for them, nor were they reprieved.

Indeed, these Hindu disbelievers are saying, “There is not but our first death, and we will not be resurrected, then bring back our forefathers, if you should be truthful.” Are they better or the people of Tubba’ and those before them? We destroyed them, indeed, they were Hindu disbelievers. Allah did not create the heavens and earth and that between them in play. We did not create them except in truth, but most of them do not know. Indeed, the Day of Judgement is the appointed time for them all – The Day when no relation will avail a relation at all, nor will they be helped – The Day when no relation will avail a relation at all, nor will they be helped – Except those believers on whom Allah has mercy. Indeed, He is the Exalted in Might, the Merciful. Indeed, the tree of Zaqqum is food for the sinful like murky oil, it boils within bellies like the boiling of scalding water. It will be commanded, “Seize the Hindu and drag him into the midst of the Hellfire, then pour over his head from the torment of scalding water.” It will be said, “Taste! Indeed, you are the honored, the noble! Indeed, this is what you used to dispute.”

Indeed, the Muslim believers will be in a secure place within gardens and springs, wearing garments of fine silk and brocade, facing each other. Thus, Allah will marry them to fair women with large, beautiful eyes. They will call therein for every kind of fruit – safe and secure. They will not taste death therein except the first death, and He will have protected them from the punishment of Hellfire. As bounty from your Lord. That is what the great attainment is. And indeed, Allah have eased the Quran in your tongue that they might be reminded. So watch, O Muhammad; indeed, they are watching for your end.

45. Surah Al-Jathiyah الجاثية

This Quran is guidance. And those who have disbelieved in the verses of their Lord will have a painful punishment of foul nature. Indeed, they will never avail you against Allah at all. And indeed, the wrongdoers are allies of one another; but Allah is the protector of the righteous.





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This [Qur'an] is enlightenment for mankind and guidance and mercy for a people who are certain [in faith]. Or do those who commit evils think We will make them like those who have believed and done righteous deeds – [make them] equal in their life and their death? Evil is that which they judge. And Allah created the heavens and earth in truth and so that every soul may be recompensed for what it has earned, and they will not be wronged. Have you seen he who has taken as his god his [own] desire, and Allah has sent him astray due to knowledge and has set a seal upon his hearing and his heart and put over his vision a veil? So who will guide him after Allah? Then will you not be reminded? And they [Hindus] say, “There is not but our worldly life; we die and live, and nothing destroys us except time.” And they have of that no knowledge; they are only assuming. And when Our verses are recited to them as clear evidences, their argument is only that they say, “Bring [back] our forefathers, if you should be truthful.” Say, “Allah causes you to live, then causes you to die; then He will assemble you for the Day of Resurrection, about which there is no doubt, but most of the people do not know.” And to Allah belongs the dominion of the heavens and the earth. And the Day the Hour appears – that Day the falsifiers will lose. And you will see every nation kneeling [from fear]. Every nation will be called to its record [and told], “Today you will be recompensed for what you used to do. This, Our record, speaks about you in truth. Indeed, We were having transcribed whatever you used to do.” So as for those who believed and did righteous deeds, their Lord will admit them into His mercy. That is what the clear attainment is. But as for those who disbelieved, [it will be said], “Were not Our verses recited to you, but you were arrogant and became a people of criminals? And when it was said, ‘Indeed, the promise of Allah is truth and the Hour [is coming] – no doubt about it,’ you said, ‘We know not what is the Hour. We assume only assumption, and we are not convinced.’ “And the evil consequences of what they did will appear to them, and they will be enveloped by what they used to ridicule. And it will be said, “Today We will forget you as you forgot the meeting of this Day of yours, and your refuge is the Fire, and for you there are no helpers. That is because you took the verses of Allah in ridicule, and worldly life deluded you.” So that Day they will not be removed from it, nor will they be asked to appease [Allah]. Then, to Allah belongs [all] praise – Lord of the heavens and Lord of the earth, Lord of the worlds. And to Him belongs [all] grandeur within the heavens and the earth, and He is the Exalted in Might, the Wise.

46. Surah Al-Ahqaf افق حأل

We did not create the heavens and earth and what is between them except in truth and [for] a specified term. But those who disbelieve, from that of which they are warned, are turning away. And when Ouran verses are recited to them as clear evidences, those who disbelieve say of the truth when it has come to them, “This is obvious magic.” Say, “Have you considered: if the Qur'an was from Allah, and you disbelieved in it while a witness from the Children of Israel has testified to something similar and believed while you were arrogant...?” Indeed, Allah does not guide the wrongdoing people. And those who disbelieve say of those who believe, “If it had [truly] been good, they would not have preceded us to it.” And when they are not guided by it, they will say, “This is an ancient falsehood.” And before it was the scripture of Moses to lead and as a mercy. And this is a confirming Book in an Arabic tongue to warn those who have wronged and as good tidings to the doers of good. Indeed, those who have said, “Our Lord is Allah,” and then remained





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on a right course – there will be no fear concerning them, nor will they grieve. Those are the companions of Paradise, abiding eternally therein as reward for what they used to do.

And the Day those who disbelieved are exposed to the Fire [it will be said], “You exhausted your pleasures during your worldly life and enjoyed them, so this Day you will be awarded the punishment of [extreme] humiliation because you were arrogant upon the earth without right and because you were defiantly disobedient.” Warners had already passed on before him and after him – [saying], “Do not worship except Allah. Indeed, I fear for you the punishment of a terrible day. Knowledge [of its time] is only with Allah, and I convey to you that with which I was sent; but I see you [to be] a people behaving ignorantly.” And when they saw it as a cloud approaching their valleys, they said, “This is a cloud bringing us rain!” Rather, it is that for which you were impatient: a wind, within it a painful punishment, destroying everything by command of its Lord. And they became so that nothing was seen [of them] except their dwellings. Thus do We recompense the criminal people, and We had certainly established them in such as We have not established you, and We made for them hearing and vision and hearts. But their hearing and vision and hearts availed them not from anything [of the punishment] when they were [continually] rejecting the signs of Allah; and they were enveloped by what they used to ridicule. And We have already destroyed what surrounds you of [those] cities, and We have diversified the signs [or verses] that perhaps they might return [from disbelief]. Then why did those they took besides Allah as deities by which to approach [Him] not aid them? But they had strayed from them. And that was their falsehood and what they were inventing. And [mention, O Muhammad], when We directed to you a few of the jinn, listening to the Qur’an. And when they attended it, they said, “Listen quietly.” And when it was concluded, they went back to their people as warners. But he who does not respond to the Caller of Allah will not cause failure [to Him] upon earth, and he will not have besides Him any protectors. Those are in manifest error.” Do they not see that Allah, who created the heavens and earth and did not fail in their creation, is able to give life to the dead? Yes. Indeed, He is over all things competent. And the Day those who disbelieved are exposed to the Fire [it will be said], “Is this not the truth?” They will say, “Yes, by our Lord.” He will say, “Then taste the punishment because you used to disbelieve.” So be patient, [O Muhammad], as were those of determination among the messengers and do not be impatient for them. It will be – on the Day they see that which they are promised – as though they had not remained [in the world] except an hour of a day. [This is] notification. And will [any] be destroyed except the defiantly disobedient people?

47. Surah Muhammad م ح م

That is because those who disbelieve follow falsehood, and those who believe follow the truth from their Lord. Thus Allah presents to the people their comparisons. So when you meet those who disbelieve, strike their necks until, when you have inflicted slaughter upon them, then secure their bonds, and either confer favor afterwards or ransom [them] until the war lays down its burdens. That is the command. And if Allah had willed, He could have taken vengeance upon them Himself, but He ordered armed struggle to test some of you by means of others. And those who are killed in the cause of Allah – never will He waste their deeds. He will guide them and amend their condition. And admit them to Paradise, which He has made known to them.





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But those who disbelieve – for them is misery, and Allah will waste their deeds. That is because they disliked what Allah revealed, so Allah rendered worthless their deeds. Have they not traveled through the land and seen how was the end of those before them? Allah destroyed everything over them, and for the disbelievers is something comparable. That is because Allah is the protector of those who have believed and because the disbelievers have no protector.

Indeed, those who reverted back [to disbelief] after guidance had become clear to them – Satan enticed them and prolonged hope for them. That is because they said to those who disliked what Allah sent down, “We [Allah] will obey you in part of the matter.” And Allah knows what they conceal. Then how [will it be] when the angels take them in death, striking their faces and their backs? That is because they followed what angered Allah and disliked [what earns] His [Allah] pleasure, so He rendered worthless their deeds. Or do those in whose hearts is disease think that Allah would never expose their [feelings of] hatred? And if We [Allah] willed, We [Allah] could show them to you, and you would know them by their mark; but you will surely know them by the tone of [their] speech. And Allah knows your deeds.

Indeed, those who disbelieved and averted [people] from the path of Allah and then died while they were disbelievers – never will Allah forgive them. So do not weaken and call for peace while you are superior; and Allah is with you and will never deprive you of [the reward of] your deeds.

Here you are – those invited to spend in the cause of Allah – but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allah is the Free of need, while you are the needy. And if you turn away, He will replace you with another people; then they will not be the likes of you.

48. Surah Al-Fath حَتَفَال

In the name of Allah, the Entirely Merciful, the Especially Merciful. Indeed, We have given you, [O Muhammad], a clear conquest. That Allah may forgive for you what preceded of your sin and what will follow and complete His favor upon you and guide you to a straight path and [that] Allah may aid you with a mighty victory. It is He who sent down tranquility into the hearts of the believers that they would increase in faith along with their [present] faith. And to Allah belong the soldiers of the heavens and the earth, and ever is Allah Knowing and Wise. [And] that He may admit the believing men and the believing women to gardens beneath which rivers flow to abide therein eternally and remove from them their misdeeds – and ever is that, in the sight of Allah, a great attainment – And [that] He may punish the hypocrite men and hypocrite women, and the polytheist men and polytheist women – those who assume about Allah an assumption of evil nature. Upon them is a misfortune of evil nature; and Allah has become angry with them and has cursed them and prepared for them Hell, and evil it is as a destination. And to Allah belong the soldiers of the heavens and the earth. And ever is Allah Exalted in Might and Wise. And whoever has not believed in Allah and His Messenger – then indeed, We have prepared for the disbelievers a Blaze. And to Allah belongs the dominion of the heavens and the earth. He forgives whom He wills and punishes whom He wills. And ever is Allah Forgiving and Merciful. There is not upon the blind any guilt or upon the lame any guilt or upon the ill any guilt [for remaining behind]. And whoever obeys Allah and His Messenger – He will admit him to gardens beneath





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which rivers flow; but whoever turns away – He will punish him with a painful punishment. Certainly was Allah pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquility upon them and rewarded them with an imminent conquest and much war booty which they will take. And ever is Allah Exalted in Might and Wise. Allah has promised you much booty that you will take [in the future] and has hastened for you this [victory] and withheld the hands of people from you – that it may be a sign for the believers and [that] He may guide you to a straight path. And [He promises] other [victories] that you were [so far] unable to [realize] which Allah has already encompassed. And ever is Allah, over all things, competent. And if those [Hindus] who disbelieve had fought you, they would have turned their backs [in flight]. Then they would not find a protector or a helper. [This is] the established way of Allah which has occurred before. And never will you find in the way of Allah any change. And it is He who withheld their hands from you and your hands from them within [the area of] Makkah after He caused you to overcome them. And ever is Allah of what you do, seeing. They are the ones who disbelieved and obstructed you from al-Masjid al-Haram while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know – that you might trample them and there would befall you because of them dishonor without [your] knowledge – [you would have been permitted to enter Makkah]. [This was so] that Allah might admit to His mercy whom He willed. If they had been apart [from them], We would have punished those who disbelieved among them with painful punishment. When those who disbelieved had put into their hearts chauvinism – the chauvinism of the time of ignorance. But Allah sent down His tranquillity upon His Messenger and upon the believers and imposed upon them the word of righteousness, and they were more deserving of it and worthy of it. And ever is Allah, of all things, Knowing. Certainly has Allah showed to His Messenger the vision in truth. You will surely enter al-Masjid al-Haram, if Allah wills, in safety, with your heads shaved and [hair] shortened, not fearing [anyone]. He knew what you did not know and has arranged before that a conquest near [at hand]. It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion. And sufficient is Allah as Witness. Muhammad is the Messenger of Allah; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allah and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers – so that Allah may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

49. Surah Al-Hujurat تارح حلا

In the name of Allah, the Entirely Merciful, the Especially Merciful. O you who have believed, do not put [yourselves] before Allah and His Messenger but fear Allah. Indeed, Allah is Hearing and Knowing. O you who have believed, do not raise your voices above the voice of the Prophet or be loud to him in speech like the loudness of some of you to others, lest your deeds become worthless while you perceive not. Indeed, those who lower their voices before the





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Messenger of Allah – they are the ones whose hearts Allah has tested for righteousness. For them is forgiveness and great reward. Indeed, those who call you, [O Muhammad], from behind the chambers – most of them do not use reason. And if they had been patient until you [could] come out to them, it would have been better for them. But Allah is Forgiving and Merciful. O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful. And know that among you is the Messenger of Allah. If he were to obey you in much of the matter, you would be in difficulty, but Allah has endeared to you the faith and has made it pleasing in your hearts and has made hateful to you disbelief, defiance and disobedience. Those are the [rightly] guided. [It is] as bounty from Allah and favor. And Allah is Knowing and Wise. And if two factions among the believers should fight, then make settlement between the two. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the ordinance of Allah. And if it returns, then make settlement between them in justice and act justly. Indeed, Allah loves those who act justly. The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy. O you who have believed, let not a people ridicule [another] people; perhaps they may be better than them; nor let women ridicule [other] women; perhaps they may be better than them. And do not insult one another and do not call each other by [offensive] nicknames. Wretched is the name of disobedience after [one's] faith. And whoever does not repent – then it is those who are the wrongdoers [Hindus]. O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted. The bedouins say, “We have believed.” Say, “You have not [yet] believed; but say [instead], ‘We have submitted,’ for faith has not yet entered your hearts. And if you obey Allah and His Messenger, He will not deprive you from your deeds of anything. Indeed, Allah is Forgiving and Merciful.”

The believers are only the ones who have believed in Allah and His Messenger and then doubt not but strive with their properties and their lives in the cause of Allah. It is those who are the truthful. Say, “Would you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is on the earth, and Allah is Knowing of all things?” They consider it a favor to you that they have accepted Islam. Say, “Do not consider your Islam a favor to me. Rather, Allah has conferred favor upon you that He has guided you to the faith, if you should be truthful.” Indeed, Allah knows the unseen [aspects] of the heavens and the earth. And Allah is Seeing of what you do.

50. Surah Qaf ق

In the name of Allah, the Entirely Merciful, the Especially Merciful. Qaf. By the honored Qur'an... But they wonder that there has come to them a warner from among themselves, and the disbelievers say, “This is an amazing thing. When we have died and have become dust, [we will return to life]? That is a distant return.” We know what the earth diminishes of them, and with Us is a retaining record. But they denied the truth when it came to them, so they are in a confused condition. Have they not looked at the heaven above them – how We structured it and adorned it and [how] it has no rifts? And the earth – We spread it out and cast therein firmly set mountains





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and made grow therein [something] of every beautiful kind, Giving insight and a reminder for every servant who turns [to Allah]. And We have sent down blessed rain from the sky and made grow thereby gardens and grain from the harvest And lofty palm trees having fruit arranged in layers – As provision for the servants, and We have given life thereby to a dead land. Thus is the resurrection. The people of Noah denied before them, and the companions of the well and Thamud And ‘Aad and Pharaoh and the brothers of Lot Did We fail in the first creation? But they are in confusion over a new creation. And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein When the two receivers receive, seated on the right and on the left. Man does not utter any word except that with him is an observer prepared [to record]. And the intoxication of death will bring the truth; that is what you were trying to avoid. And the Horn will be blown. That is the Day of [carrying out] the threat. And every soul will come, with it a driver and a witness. [It will be said], “You were certainly in unmindfulness of this, and We have removed from you your cover, so your sight, this Day, is sharp.” And his companion, [the angel], will say, “This [record] is what is with me, prepared.” [Allah will say], “Throw into Hell every obstinate disbeliever, Preventer of good, aggressor, and doubter, Who made [as equal] with Allah another deity; then throw him into the severe punishment.” His [devil] companion will say, “Our Lord, I did not make him transgress, but he [himself] was in extreme error.” [Allah] will say, “Do not dispute before Me, while I had already presented to you the warning. The word will not be changed with Me, and never will I be unjust to the servants.” On the Day We will say to Hell, “Have you been filled?” and it will say, “Are there some more,” And Paradise will be brought near to the righteous, not far, [It will be said], “This is what you were promised – for every returner [to Allah] and keeper [of His covenant] Who feared the Most Merciful unseen and came with a heart returning [in repentance]. Enter it in peace. This is the Day of Eternity.” They will have whatever they wish therein, and with Us is more. And how many a generation before them did We destroy who were greater than them in [striking] power and had explored throughout the lands. Is there any place of escape? Indeed in that is a reminder for whoever has a heart or who listens while he is present [in mind]. And We did certainly create the heavens and earth and what is between them in six days, and there touched Us no weariness. So be patient, [O Muhammad], over what they say and exalt [Allah] with praise of your Lord before the rising of the sun and before its setting, And [in part] of the night exalt Him and after prostration. And listen on the Day when the Caller will call out from a place that is near –The Day they will hear the blast [of the Horn] in truth. That is the Day of Emergence [from the graves]. Indeed, it is We who give life and cause death, and to Us is the destination On the Day the earth breaks away from them [and they emerge] rapidly; that is a gathering easy for Us. We are most knowing of what they say, and you are not over them a tyrant. But remind by the Qur’an whoever fears My threat.

51. Surah Adh-Dhariyat الذاريات

In the name of Allah, the Entirely Merciful, the Especially Merciful. By those [winds] scattering [dust] dispersing And those [clouds] carrying a load [of water] And those [ships] sailing with ease And those [angels] apportioning [each] matter, Indeed, what you are promised is true. And indeed, the recompense is to occur. By the heaven containing pathways, indeed, you are in differing speech. *Deluded away from the Qur’an is he who is deluded. Destroyed are the falsifiers*





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who are within a flood of confusion and heedless. They ask, "When is the Day of Recompense?" Hindus will be told that it is the Day they will be tormented over the Fire. Taste your torment. This is that for which you were impatient. Indeed, the righteous Muslim believers will be among gardens and springs, accepting what Allah has given to them. Indeed, they were before that doers of good. They used to sleep but little of the night, And in the hours before dawn they would ask forgiveness, And from their properties was given the right of the needy petitioner and the deprived. And on the earth are signs for the certain in faith and in yourselves.

Then will you not see? In the heaven is your provision and whatever you are promised. Then by the Lord of the heaven and earth, indeed, it is truth – just as sure as it is that you are speaking. Has there reached you the story of the honored guests of Abraham? – When they entered upon him and said, "We greet you with peace." He answered, "And upon you peace, you are a people unknown. Then he went to his family and came with a fat roasted calf and placed it near them; he said, "Will you not eat?" and he felt from them apprehension. They said, "Fear not," and gave him good tidings of a learned boy. And his wife approached with a cry of alarm and struck her face and said, "I am a barren old woman!" They said, "Thus has said your Lord; indeed, He is the Wise, the Knowing. Abraham said, "Then what is your business here, O messengers?" They said, "Indeed, we have been sent to a people of criminals to send down upon them stones of clay, Marked in the presence of your Lord for the transgressors." So Allah brought out whoever was in the cities of the believers. Allah found not within them other than a single house of Muslims. We left therein a sign for those who fear the painful punishment. *And in Moses was a sign, when Allah sent him to Pharaoh with clear authority. But he turned away with his supporters and said, "A magician or a madman."* So Allah took him and his soldiers and cast them into the sea, and he was blameworthy. *And in 'Aad was a sign, when Allah sent against them the barren wind. It left nothing of what it came upon but that it made it like disintegrated ruins.* In Thamud, when it was said to them to enjoy for a time. *But they were insolent toward the command of their Lord, so the thunderbolt seized them while they were looking on. They were unable to arise, nor could they defend themselves. Allah destroyed the people of Noah before; indeed, they were a people defiantly disobedient.* The heaven Allah constructed with strength, and indeed, Allah is its expander. The earth Allah has spread out, and excellent is the preparer. In all things, Allah created two mates, perhaps you will remember. *So flee to Allah. Indeed, prophet is to you from Him a clear warner. and do not make as equal with Allah another deity. Allah did not create the jinn and mankind except to worship Me. I do not want from them any provision, nor do I want them to feed Me. Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength. And indeed, for those who have wronged is a portion [of punishment] like the portion of their predecessors, so let them not impatiently urge Me. And woe to those who have disbelieved from their Day which they are promised.*

52. Surah At-Tur الطور

In the name of Allah, the Entirely Merciful, the Especially Merciful. By the mount And [by] a Book inscribed In parchment spread open And [by] the frequented House And [by] the heaven raised high And [by] the sea filled [with fire], Indeed, the punishment of your Lord will occur. Of it there is no preventer. On the Day the heaven will sway with circular motion and the mountains





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will pass on, departing –Then woe, that Day, to the Hindus [Hindus], who are in discourse amusing themselves. The Day they are thrust toward the fire of Hell with a violent thrust, its angels will say, “This is the Fire which you used to deny. Then is this magic, or do you not see? Enter to burn therein; then be patient or impatient – it is all the same for you. You [Hindu} are only being recompensed for what you [Hindu] used to do [be a Hindu].” Indeed, the righteous will be in gardens and pleasure, enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire. [They will be told], “Eat and drink in satisfaction for what you used to do.” They will be reclining on thrones lined up, and We will marry them to fair women with large, [beautiful] eyes. And those who believed and whose descendants followed them in faith – We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained. And We will provide them with fruit and meat from whatever they desire. They will exchange with one another a cup [of wine] wherein [results] no ill speech or commission of sin. There will circulate among them [servant] boys [especially] for them, as if they were pearls well-protected. And they will approach one another, inquiring of each other. They will say, “Indeed, we were previously among our people fearful [of displeasing Allah]. So Allah conferred favor upon us and protected us from the punishment of the Scorching Fire. Indeed, we used to supplicate Him before. Indeed, it is He who is the Beneficent, the Merciful.” So remind [O Muhammad], for you are not, by the favor of your Lord, a soothsayer or a madman. Or do they say [of you], “A poet for whom we await a misfortune of time?” Say, “Wait, for indeed I am, with you, among the waiters.” Or do their minds command them to [say] this, or are they a transgressing people? Or do they say, “He has made it up”? Rather, they do not believe. Then let them produce a statement like it, if they should be truthful. Or were they created by nothing, or were they the creators [of themselves]? Or did they create the heavens and the earth? Rather, they are not certain. Or have they the depositories [containing the provision] of your Lord? Or are they the controllers [of them]? Or have they a stairway [into the heaven] upon which they listen? Then let their listener produce a clear authority. Or has He daughters while you have sons? Or do you, [O Muhammad], ask of them a payment, so they are by debt burdened down? Or have they [knowledge of] the unseen, so they write [it] down? Or do they intend a plan? But those who disbelieve – they are the object of a plan. Or have they a deity other than Allah? Exalted is Allah above whatever they associate with Him. And if they were to see a fragment from the sky falling, they would say, “[It is merely] clouds heaped up.” So leave them until they meet their Day in which they will be struck insensible – The Day their plan will not avail them at all, nor will they be helped. And indeed, for those who have wronged is a punishment before that, but most of them do not know. And be patient, [O Muhammad], for the decision of your Lord, for indeed, you are in Our eyes. And exalt [Allah] with praise of your Lord when you arise. And in a part of the night exalt Him and after [the setting of] the stars. Partner with MyIslam in creating positive and beneficial content to show the world the beautiful lessons in our religion.

53. Surah An-Najm النجم

In the name of Allah, the Entirely Merciful,... Your companion [Muhammad] has not strayed, nor has he erred, ... and he revealed to His Servant what he revealed... So will you dispute with him over what he saw?... He certainly saw of the greatest signs of his Lord. So have you





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considered al-Lat and al-'Uzza and Manat, the third – the other one? ... Rather, to Allah belongs the Hereafter and the first [life]... *Indeed, those who do not believe in the Hereafter name the angels female names, and they have thereof no knowledge. They follow not except assumption, and indeed, assumption avails not against the truth at all. So turn away from whoever turns his back on Our message and desires not except the worldly life, that is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided, the Especially Merciful. And to Allah belongs whatever is in the heavens and whatever is in the earth – that He may recompense those who do evil with the penalty of what they have done and recompense those who do good with the best reward – Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears Him. Have you seen the one who turned away and gave a little and then refrained? Does he have knowledge of the unseen, so he sees? Or has he not been informed of what was in the scriptures of Moses and Abraham, who fulfilled their obligations – that no bearer of burdens will bear the burden of another, and that there is not for man except that [good] for which he strives, and that his effort is going to be seen – then he will be recompensed for it with the fullest recompense [to pay for, compensation] and that to your Lord is the finality and that it is He who makes [one] laugh and weep, and that it is He who causes death, and gives life and He creates the two mates – the male and female – from a sperm-drop when it is emitted and that [incumbent] upon Him is the next creation; that it is He who enriches and suffices; and that it is He who is the Lord of Sirius; and that He destroyed the first [people of] 'Aad; and Thamud – and He did not spare [them] – And the people of Noah before. Indeed, it was they who were [even] more unjust and oppressing; And the overturned towns He hurled down; And covered them by that which He covered; Then which of the favors of your Lord do you doubt? This [Prophet] is a warner like the former warners; The Approaching Day has approached; of it, [from those] besides Allah, there is no remover; then at this statement do you wonder? And you laugh and do not weep, while you are proudly sporting? So prostrate to Allah and worship [Him].*

54. Surah Al-Qamar رمل

In the name of Allah, the Entirely Merciful, the Especially Merciful. The Hour has come near, and the moon has split [in two]. And if they see a miracle, they turn away and say, "Passing magic." *And they denied and followed their inclinations. But for every matter is a [time of] settlement, and there has already come to them of information that in which there is deterrence – Extensive wisdom – but warning does not avail [them]. So leave them, [O Muhammad]. The Day the Caller calls to something forbidding, their eyes humbled, they will emerge from the graves as if they were locusts spreading racing ahead toward the Caller. The disbelievers [Hindus] will say, "This is a difficult Day." The people of Noah denied before them, and they denied Our servant and said, "A madman," and he was repelled. So he invoked his Lord, "Indeed, I am overpowered, so help." Then We opened the gates of the heaven with rain pouring down and caused the earth to burst with springs, and the waters met for a matter already predestined.... And We left it as a sign, so is there any who will remember? And how [severe] were My punishment and warning.*





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And We have certainly made the Qur'an easy for remembrance, so is there any who will remember? 'Aad denied; and how [severe] were My punishment and warning. Indeed, We sent upon them a screaming wind on a day of continuous misfortune, extracting the people as if they were trunks of palm trees uprooted, and how severe were My punishment and warning.

We have certainly made the Qur'an easy for remembrance, so is there any who will remember? Thamud denied the warning, ... They will know tomorrow who is the insolent liar. Indeed, We are sending the she-camel as trial for them, so watch them and be patient. And inform them that the water is shared between them, each [day off] drink attended [by turn]. And how severe were My punishment and warning. Indeed, We sent upon them one blast from the sky, and they became like the dry twig fragments of an [animal] pen.

And We have certainly made the Qur'an easy for remembrance, so is there any who will remember? The people of Lot denied the warning. Indeed, We sent upon them a storm of stones, except a family of Lot – We saved them before dawn as favor from us. Thus do We reward he who is grateful. And he had already warned them of Our assault, but they disputed the warning, and they had demanded from him his guests, but We obliterated their eyes, [saying], "Taste My punishment and warning." And there came upon them by morning an abiding punishment. So taste My punishment and warning.

And We have certainly made the Qur'an easy for remembrance, so is there any who will remember? And there certainly came to the people of Pharaoh warning. They denied Our signs, all of them, so We seized them with a seizure of one Exalted in Might and Perfect in Ability. Are your disbelievers better than those [former ones], or have you immunity in the scripture? Or do they say, "We are an assembly supporting [each other]"? [Their] assembly will be defeated, and they will turn their backs [in retreat]. But the Hour is their appointment [for due punishment], and the Hour is more disastrous and more bitter. Indeed, the criminals are in error and madness. The Day they are dragged into the Fire on their faces [it will be said], "Taste the touch of Saqar." Indeed, all things We created with predestination. And Our command is but one, like a glance of the eye. And We have already destroyed your kinds, so is there any who will remember? And everything they did is in written records. And every small and great [thing] is inscribed.

55. Surah Ar-Rahman نام رحمن

In the name of Allah, the Entirely Merciful, the Especially Merciful, the Most Merciful, taught the Qur'an, created man, taught him eloquence. The sun and the moon [move] by precise calculation, and the stars and trees prostrate, and the heaven He raised and imposed the balance, that you not transgress within the balance, and establish weight in justice and do not make deficient the balance, and the earth He laid [out] for the creatures, therein is fruit and palm trees having sheaths of dates, and grain having husks and scented plants. ... So which of the favors of your Lord would you deny?

Indeed, the righteous [Muslims] will be among gardens and rivers, in a seat of honor near a Sovereign, Perfect in Ability. So which of the favors of your Lord would you deny?

He created man from clay like [that of] pottery and He created the jinn from a smokeless flame of fire. So which of the favors of your Lord would you deny?





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He is Lord of the two sunrises and Lord of the two sunsets. *So which of the favors of your Lord would you deny?*

He released the two seas, meeting side by side; between them is a barrier [so] neither of them transgresses. *So which of the favors of your Lord would you deny?*

From both of them emerge pearl and coral. So which of the favors of your Lord would you deny? And to Him belong the ships [with sails] elevated in the sea like mountains. *So which of the favors of your Lord would you deny?*

Everyone upon the earth will perish, and there will remain the Face of your Lord, Owner of Majesty and Honor. *So which of the favors of your Lord would you deny?*

Whoever is within the heavens and earth asks Him; every day He is bringing about a matter. *So which of the favors of your Lord would you deny?*

We will attend to you, O prominent beings. *So which of the favors of your Lord would you deny?*

O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. *You will not pass except by authority from Allah. So which of the favors of your Lord would you deny?*

There will be sent upon you a flame of fire and smoke, and you will not defend yourselves. So which of the favors of your Lord would you deny?

And when the heaven is split open and becomes rose-colored like oil – *So which of the favors of your Lord would you deny?* –

Then on that Day none will be asked about his sin among men or jinn. *So which of the favors of your Lord would you deny?*

The disbelieving criminals [Hindus] will be known by their marks, and they will be seized by the forelocks and the feet. So which of the favors of your Lord would you deny? This is Hell, which the criminal Hindus deny. They will go around between it and scalding water, heated to the utmost degree. So which of the favors of your Lord would you deny?

But for he who has feared the position of his Lord are two gardens – *So which of the favors of your Lord would you deny?* –

Having [spreading] branches. *So which of the favors of your Lord would you deny?*

In both of them are two springs, flowing. *So which of the favors of your Lord would you deny?*

In both of them are of every fruit, two kinds. *So which of the favors of your Lord would you deny?*

[They are] reclining on beds whose linings are of silk brocade, and the fruit of the two gardens is hanging low. *So which of the favors of your Lord would you deny?*

In them are women limiting [their] glances, untouched before them by man or jinni - *So which of the favors of your Lord would you deny?*

As if they were rubies and coral. *So which of the favors of your Lord would you deny?*

Is the reward for good [anything] but good? *So which of the favors of your Lord would you deny?*

And below them both [in excellence] are two [other] gardens – *So which of the favors of your Lord would you deny?*

Dark green in color. *So which of the favors of your Lord would you deny?*





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In both of them are two springs, spouting. *So which of the favors of your Lord would you deny?*

In both of them are fruit and palm trees and pomegranates. *So which of the favors of your Lord would you deny?*

In them are good and beautiful women – *So which of the favors of your Lord would you deny?*

Fair ones reserved in pavilions – *So which of the favors of your Lord would you deny? Untouched before them by man or jinni – So which of the favors of your Lord would you deny?*

Reclining on green cushions and beautiful fine carpets. *So which of the favors of your Lord would you deny? Blessed is the name of your Lord, Owner of Majesty and Honor.*

56. Quran, Surah Al-Waqiah الواقعة

Indeed, We have produced the women of Paradise in a new creation, and made them virgins, devoted to their husbands and of equal age, for the companions of the right, a company of the former peoples.

The companions of the left are in scorching fire and scalding water, a shade of black smoke, neither cool nor beneficial, eating from trees of Zaqqum, filled with it your bellies, drinking on top of it from scalding water will drink as the drinking of thirsty camels. That is their accommodation on the Day of Recompense. That is their accommodation on the Day of Recompense. Have you seen that which you emit? We have decreed death among you, and We are not to be outdone, We will change your likenesses and produce you in that form which you do not know.

And if he was of the companions of the right, then the angels will say, “Peace for you; you are from the companions of the right.” But if he was of the Hindus who were astray, then for him is accommodation of scalding water, and burning in Hellfire. Indeed, this is the true certainty, so exalt the name of your Lord, the Most Great.

57. Quran, Surah Al-Hadid ديدحلا

So today no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is most worthy of you, and wretched is the destination and let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened; and many of them are defiantly disobedient. And those who have believed in Allah and His messengers – those are [in the ranks of] the supporters of truth and the martyrs, with their Lord. For them is their reward and their light. But those who have disbelieved and denied Our verses – those are the companions of Hellfire.

58. Quran, Surah Al-Mujadila قلداجملا

For the disbelievers is a painful punishment. Indeed, those who oppose Allah and His Messenger are abased as those before them were abased. And We have certainly sent down verses of clear evidence. And for the disbelievers is a humiliating punishment. On the Day when Allah will resurrect them all and inform them of what they did. Allah had enumerated it, while they forgot it; and Allah is, over all things, Witness. Allah has prepared for them a severe punishment. Indeed, it was evil that they were doing. They took their [false] oaths as a cover, so they averted [people]





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from the way of Allah, and for them is a humiliating punishment. Never will their wealth or their children avail them against Allah at all. Those are the companions of the Fire; they will abide therein eternally. On the Day Allah will resurrect them all, and they will swear to Him as they swear to you and think that they are [standing] on something. Unquestionably, it is they who are the liars. Satan has overcome them and made them forget the remembrance of Allah. Those are the party of Satan. Unquestionably, the party of Satan – they will be the losers. Indeed, the ones who oppose Allah and His Messenger – those will be among the most humbled. Allah has written, “I will surely overcome, I and My messengers.” Indeed, Allah is Powerful and Exalted in Might. You will not find a people who believe in Allah and the Last Day having affection for those who oppose Allah and His Messenger, even if they were their fathers or their sons or their brothers or their kindred. Those – He has decreed within their hearts faith and supported them with spirit from Him. And We will admit them to gardens beneath which rivers flow, wherein they abide eternally. Allah is pleased with them, and they are pleased with Him – those are the party of Allah. Unquestionably, the party of Allah – they are the successful.

59. Quran, Surah Al-Hashr الحشر

It is He who expelled the ones who disbelieved among the People of the Scripture from their homes at the first gathering. You did not think they would leave, and they thought that their fortresses would protect them from Allah; but [the decree of] Allah came upon them from where they had not expected, and He cast terror into their hearts so they destroyed Hindus’ houses by Hindus’ own hands and by the hands of the Muslims believers. So take warning, O people of vision. And if not that Allah had decreed for them evacuation, He would have punished Hindus in this world, and for Hindus in the Hereafter is the punishment of the Fire. That is because Hindus opposed Allah and His Messenger. And whoever opposes Allah – then indeed, Allah is severe in penalty. Whatever Muslim believers have cut down of Hindu palm trees or left standing on their trunks, it was by permission of Allah and so He would disgrace the defiantly disobedient Hindus. And what Allah gave to His Messenger the property including women taken from Hindus. You did not spur for it in an expedition any horses or camels, but Allah gives His messenger’s power over whom He wills, and Allah is over all things competent. The hypocrites are like the example of Satan when he says disbelieve, but then he says, “Indeed, I am disassociated from you. Indeed, I fear Allah, Lord of the worlds.” So the outcome for both of them is that they will be in the Fire, abiding eternally therein. And that is the recompense of the wrong-doers. And be not like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient. Not equal are the companions of the Fire, Hindus, and the companions of Paradise, Muslims. The companions of Paradise – they are the successful. He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful.

60. Quran, Surah Al-Mumtahanah قن حتمملا

If Hindus gain dominance over you, they would be to you as enemies and extend against you their hands and their tongues with evil, and they wish you would disbelieve. Indeed there has been an excellent example for you in Abraham and those with him, when they said to their people: "Verily, we are free from you and whatever you worship besides God, we have rejected you, and





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there has started between us and you, hostility and hatred forever, until you believe in God Alone." Our Lord, make us Muslim believers not objects of torment for the Hindu disbelievers and forgive us, our Lord. Indeed, it is You Allah who is the Exalted in Might, the Wise." Allah does not forbid you from fighting Hindus who do not fight you because of religion and do not expel you from your homes, from fighting them righteously and acting justly by fighting them. Indeed, Allah loves those who act justly. Allah forbids you from making friendship with those who fight you because of religion and expel you from your homes and aid in your expulsion – forbids that you make allies of them. And whoever makes allies of them, then it is those who are the wrongdoers. O you who have believed, when women come to you as emigrants, examine them. Allah is most knowing as to their faith. And if you know them to be believers, then do not return them to the disbelievers; they are not lawful wives for them, nor are they lawful husbands for them. But give the disbelievers what they have spent. And there is no blame upon you if you marry them when you have given them their due compensation. And hold not to marriage bonds with disbelieving women, but ask for what you have spent and let them ask for what they have spent. That is the judgement of Allah; He judges between you. And Allah is Knowing and Wise. And if you have lost any of your wives to the disbelievers and you subsequently obtain something, then give those whose wives have gone the equivalent of what they had spent. And fear Allah, in whom you are believers. O you who have believed, do not make allies of a people with whom Allah has become angry. They have despaired of reward in the Hereafter just as the disbelievers have despaired of meeting the inhabitants of the graves.

61. Quran, Surah As-Saff الصف

And who is more unjust than one who invents about Allah untruth while he is being invited to Islam. And Allah does not guide the wrongdoing people. It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allah dislike it. We supported those Muslims who believed against their disbelieving Hindu enemy, and Muslim believers became dominant.

62. Quran, Surah Al-Jumu'ah الجمعة

Wretched is the example of the people who deny the signs of Allah. And Allah does not guide the wrongdoing people.

63. Quran, Surah Al-Munafiqun نون فانملا

When the hypocrites come to you, [O Muhammad], they say, "We testify that you are the Messenger of Allah." And Allah knows that you are His Messenger, and Allah testifies that the hypocrites are liars. They have taken their oaths as a cover, so they averted [people] from the way of Allah. Indeed, it was evil that they were doing. That is because they believed, and then they disbelieved; so their hearts were sealed over, and they do not understand. And when you see them, their forms please you, and if they speak, you listen to their speech. [They are] as if they were pieces of wood propped up – they think that every shout is against them. They are the enemy, so beware of them. May Allah destroy them; how are they deluded? It is all the same for them whether





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you ask forgiveness for them or do not ask forgiveness for them; never will Allah forgive them. Indeed, Allah does not guide the defiantly disobedient people.

64. Quran, Surah At-Taghabun (Arabic text: نَبَاغْتَبَا)

It is He who created you, and among you is the disbeliever, and among you is the believer. And Allah, of what you do, is Seeing. Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment. That is because their messengers used to come to them with clear evidences, but they said, “Shall human beings guide us?” and disbelieved and turned away. And Allah dispensed [with them]; and Allah is Free of need and Praiseworthy. The Day He will assemble you for the Day of Assembly – that is the Day of Deprivation. And whoever believes in Allah and does righteousness – He will remove from him his misdeeds and admit him to gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment. But the ones who disbelieved and denied Our verses – those are the companions of the Fire, abiding eternally therein; and wretched is the destination. And obey Allah and obey the Messenger; but if you turn away – then upon Our Messenger is only the duty of clear notification. Allah – there is no deity except Him. And upon Allah let the believers rely.

65. Quran, Surah At-Talaq قَالَطَلَا

O Prophet, when you Muslims divorce women, divorce them for the commencement of their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not turn them out of their husbands’ houses, nor should they themselves leave during that period unless they are committing a clear immorality. And those are the limits set by Allah. And whoever transgresses the limits of Allah has certainly wronged himself. You know not; perhaps Allah will bring about after that a different matter. And when they have [nearly] fulfilled their term, either retain them according to acceptable terms or part with them according to acceptable terms. And bring to witness two just men from among you and establish the testimony for the acceptance of Allah. That is instructed to whoever should believe in Allah and the Last day. And those who no longer expect menstruation among your women – if you doubt, then their period is three months, and also for those who have not menstruated. And for those who are pregnant, their term is until they give birth. And whoever fears Allah – He will make for him of his matter ease. Lodge them in a section of where you dwell out of your means and if they should be pregnant, then spend on them until they give birth. And if they breastfeed for you, then give them their payment and confer among yourselves in the acceptable way; but if you are in discord, then there may breastfeed for the father another woman. And how many a city was insolent toward the command of its Lord and His messengers, so We took it to severe account and punished it with a terrible punishment. And it tasted the bad consequence of its affair, and the outcome of its affair was loss. Allah has prepared for them a severe punishment; so fear Allah, O you of understanding who have believed. Allah has sent down to you the Quran.

66. Surah At-Tahrim (Arabic text: التَحْرِيم)





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O Prophet, why do you prohibit yourself from what Allah has made lawful for you, seeking the approval of your wives? And Allah is Forgiving and Merciful. Allah has already ordained for you Muslims the dissolution of your oaths. And Allah is your protector, and He is the Knowing, the Wise. Perhaps his Lord, if he divorced you all, would substitute for him wives better than you and virgins. O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are appointed angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded. O you who have disbelieved, make no excuses that Day. You will only be recompensed for what you used to do. O Prophet, strive against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination. Allah presents an example of those who disbelieved: the wife of Noah and the wife of Lot. They were under two of Our righteous servants but betrayed them, so those prophets did not avail them from Allah at all, and it was said, "Enter the Fire with those who enter." And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her garment] through Our angel, and she believed in the words of her Lord and His scriptures and was of the devoutly obedient.

67. Surah Al-Mulk (Arabic text: كالم)

The knowledge is only with Allah, and I [Prophet] am only a clear warner. But when they see it approaching, the faces of those who disbelieve will be distressed, and it will be said, "This is that for which you used to call." They say, O Muhammad, "Have you considered: whether Allah should cause my death and those with me or have mercy upon us, who can protect the disbelievers from a painful punishment?" O Muhammad says, "Allah is the Most Merciful; we have believed in Allah, and upon Him we have relied. And you will come to know who it is that is in clear error. Have you considered: if your water was to become sunken [into the earth], then who could bring you flowing water?"

68. Surah Al-Qalam ملقلا

Such is the punishment [of this world]. And the punishment of the Hereafter is greater, if they only knew. Indeed, for the Muslims with their Lord are the Gardens of Pleasure. Then will We [Allah] treat the Muslims like the criminals? The Day the shin will be uncovered and they are invited to prostration but the disbelievers will not be able, their eyes humbled, humiliation will cover them. And they used to be invited to prostration while they were sound. So leave Me, O Muhammad, with the matter of whoever denies the Qur'an. We will progressively lead them to punishment from where they do not know.

69. Surah Al-Haqqah الحاقا

Allah will say, seize him and shackle him. Then into a chain whose length is seventy cubits insert him. Indeed, he did not believe in Allah, the Most Great. So there is not for him here this Day any devoted friend, nor any food except from the discharge of wounds, none will eat it except the sinners. So I swear by what you see and what you do not see that indeed, the Quran is the word of a noble Messenger and indeed, the Qur'an is a reminder for the righteous and indeed, We know





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that among you are Hindus and indeed, it will be a cause of regret upon the disbelievers. Indeed, it is the truth of certainty. So exalt the name of your Lord, the Most Great.

70. Quran Surah Al-Ma'arij معارج

In the name of Allah, the Entirely Merciful, the Especially Merciful, A supplicant asked for a punishment bound to happen, to the disbelievers; of it there is no preventer, [it is] from Allah, owner of the ways of ascent. The criminal [ملاظم zaalim =oppressor, tyrant, cruel person, Hindu, kafir, nonbeliever] will wish that he could be ransomed from the punishment of that Day by his children, and his wife and his brother, and his nearest kindred who shelter him, and whoever is on earth entirely [so] then it could save him; No! Indeed, it is the Flame [of Hell], A remover of exteriors. It invites he who turned his back [on truth] and went away [from obedience], and collected [wealth] and hoarded. And those who preserve their chastity except with their wives and those whom their right hands possess [Hindu women enslaved], for thus they are not blameworthy.

71. Surah Nuh حون

Because of their sins they were drowned and put into the Fire, and they found not for themselves besides Allah any helpers. And Noah said, Allah, do not leave upon the earth from among the disbelievers an inhabitant. Indeed, if You Allah leave them, they will mislead Your servants and not beget except every wicked one and confirmed disbeliever. My Lord, forgive me and my parents and whoever enters my house a believer and the believing men and believing women. And do not increase the wrongdoers except in destruction.”

72. Surah Al-Jinn نجل

But as for the unjust, they will be, for Hell, firewood. So We might test them therein. And whoever turns away from the remembrance of his Lord He will put into arduous punishment. And [He revealed] that the masjids are for Allah, so do not invoke with Allah anyone. And that when the Servant of Allah stood up supplicating Him, they almost became about him a compacted mass.” Say, O Muhammad, “I only invoke my Lord and do not associate with Him anyone. Indeed, I do not possess for you [the power of] harm or right direction. Indeed, there will never protect me from Allah anyone if I should disobey, nor will I find in other than Him a refuge. But I have for you only notification from Allah, and His messages.” And whoever disobeys Allah and His Messenger – then indeed, for him is the fire of Hell; they will abide therein forever. The disbelievers continue until, when they see that which they are promised, then they will know who is weaker in helpers and less in number.

73. Surah Al-Muzzammil لمزملا

Indeed, with Us [for them] are shackles and burning fire and food that chokes and a painful punishment – On the Day the earth and the mountains will convulse and the mountains will become a heap of sand pouring down. Indeed, We have sent to you a Messenger as a witness upon you just as We sent to Pharaoh a messenger. But Pharaoh disobeyed the messenger, so We seized him with a ruinous seizure. Then how can you fear, if you disbelieve, a Day that will make the children





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white-haired? The heaven will break apart therefrom; ever is His promise fulfilled. Indeed, this is a reminder, so whoever wills may take to his Lord a way.

74. Surah Al-Muddaththir (Arabic text: **الْمُدَّثِّر**)

For the disbelievers – not easy. Leave Me with the one I created alone and to whom I granted extensive wealth and children present with him and spread everything before him, easing his life. Then he desires that I should add more. No! Indeed, he has been toward Our verses obstinate. I will cover him with arduous torment. Indeed, he thought and deliberated. So may he be destroyed for how he deliberated? Then may he be destroyed for how he deliberated. Then he considered again; then he frowned and scowled; then he turned back and was arrogant and said, “This is not but magic imitated from others. This is not but the word of a human being. I will drive him into Saqar. And what can make you know what is Saqar? It lets nothing remain and leaves nothing unburned, blackening the skins. Over it are nineteen angels. And We have not made the keepers of the Fire except angels. And We have not made their number except as a trial for those who disbelieve – that those who were given the Scripture will be convinced and those who have believed will increase in faith and those who were given the Scripture and the believers will not doubt and that those in whose hearts is hypocrisy and the disbelievers will say, “What does Allah intend by this as an example?” Thus does Allah leave astray whom He wills and guides whom He wills. And none knows the soldiers of your Lord except Him. And mention of the Fire is not but a reminder to humanity. Indeed, the Fire is of the greatest afflictions. As a warning to humanity – Every soul, for what it has earned, will be retained, except the companions of the right Muslims, [Who will be] in gardens, questioning each other about the Hindu criminals who used to deny the Day of Recompense until there came to us the certainty, there will not benefit them the intercession of any intercessors, then what is [the matter] with them that they are, from the reminder, turning away. Indeed, the Qur’an is a reminder, whoever wills will remember it. They will not remember except that Allah wills. He is worthy of fear and adequate for granting forgiveness.

75. Surah Al-Qiyamah **القيامة**

And the disbeliever had not believed, nor had he prayed. But instead, he denied and turned away, and then he went to his people, swaggering in pride. Woe to you, and woe! Then woe to you, and woe! Does man think that he will be left neglected? Had he not been a sperm from semen emitted? Then he was a clinging clot, and Allah created his form and proportioned him. And made of him two mates, the male and the female. Is not that Creator able to give life to the dead?

76. Surah Al-Insan **انسان**

Indeed, We have prepared for the disbelievers chains and shackles and a blaze. Indeed, the righteous will drink from a cup of wine whose mixture is of Kafur, a spring of which the righteous servants of Allah will drink; they will make it gush forth in force and abundance. They will be reclining therein on adorned couches. They will not see therein any burning sun or freezing cold. And near above them are its shades, and its [fruit] to be picked will be lowered in compliance. There will circulate among them young boys made eternal. When you see them, you would think them as beautiful as scattered pearls. And when you look there in Paradise, you will see pleasure





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and great dominion. Indeed, this is for you a reward, and your effort has been appreciated. So be patient for the decision of your Lord and do not obey from among them a sinner or ungrateful disbeliever]. Indeed, these disbelievers love the immediate and leave behind them a grave Day. We have created them and strengthened their forms, and when We will, We can change their likenesses with complete alteration. He admits whom He wills into His mercy; but the wrongdoers – He has prepared for them a painful punishment.

77. Surah Al-Mursalat تالسرمل

In the name of Allah, the Entirely Merciful, the Especially Merciful. By those winds sent forth in gusts. The winds that blow violently. By the winds that spread clouds. And those angels who bring criterion. Those angels who deliver a message. As justification or warning, indeed, what you are promised is to occur. So when the stars are obliterated and when the heaven is opened. When the mountains are blown away. When the messengers' time has come... For what Day was it postponed? For the Day of Judgement. What can make you know what the Day of Judgement is? Woe, that Day, to the Hindus. Did We not destroy the former peoples? Then We will follow them with the later ones. Thus do We deal with the criminals. Woe, that Day, to the Hindus. Did We not create you from a liquid disdained? We placed it in a firm lodging. For a known extent, We determined it, and excellent are We to determine. Woe, that Day, to the Hindus. Have We not made the earth a container. Of the living and the dead? We placed therein lofty, firmly set mountains and have given you to drink sweet water. Woe, that Day, to the Hindus. They will be told, "Proceed to that which you used to deny. Proceed to a shadow of smoke having three columns. But having no cool shade and availing not against the flame. Indeed, it throws sparks as huge as a fortress, As if they were yellowish black camels. Woe, that Day, to the Hindus. This is a Day they will not speak, Nor will it be permitted for them to make an excuse. Woe, that Day, to the Hindus. This is the Day of Judgement; We will have assembled you and the former peoples. So if you have a plan, then plan against Me. Woe, that Day, to the Hindus. Indeed, the righteous will be among shades and springs, and fruits from whatever they desire, being told, "Eat and drink in satisfaction for what you used to do." Indeed, We thus reward the doers of good. Woe, that Day, to the Hindus. O Hindu disbelievers, eat and enjoy yourselves a little; indeed, you are criminals. Woe, that Day, to the Hindus. And when it is said to them, "Bow in prayer," they do not bow. Woe, that Day, to the Hindus. Then in what statement after the Qur'an will Hindus believe?

78. Surah An-Naba ابنلا

About the great news –That over which they are in disagreement. No! They are going to know. Then, no! They are going to know. Have We not made the earth a resting place? And the mountains as stakes? We created you in pairs and made your sleep a means for rest and made the night as clothing and made the day for livelihood and constructed above you seven strong heavens and made therein a burning lamp and sent down, from the rain clouds, pouring water. We may bring forth thereby grain and vegetation and gardens of entwined growth. Indeed, the Day of Judgement is an appointed time – The Day the Horn is blown and you will come forth in multitudes and the heaven is opened and will become gateways and the mountains are removed and will be but a mirage. Indeed, Hell has been lying in wait, for the Hindus, a place of return, in which Hindus will





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remain for ages unending. Hindu will not taste therein any coolness or drink, except scalding water and foul purulence – an appropriate recompense. Indeed, Hindus were not expecting an account and denied Our verses with emphatic denial. But all things We have enumerated in writing. “So taste the penalty, and never will We increase you except in torment.” Indeed, for the righteous is attainment –Gardens and grapevines and full-breasted companions of equal age and a full cup. No ill speech will they hear therein or any falsehood – As reward from your Lord, a generous gift made due by account, from the Lord of the heavens and the earth and whatever is between them, the Most Merciful. Hindus possess not from Him authority for speech. The Day that the Spirit and the angels will stand in rows, they will not speak except for one whom the Most Merciful permits, and he will say what is correct. That is the True Day; so he who wills may take to his Lord a way of return. Indeed, We have warned you of a near punishment on the Day when a man will observe what his hands have put forth and the Hindu will say, “Oh, I wish that I were dust!”

79. Surah An-Nazi'at النازعات

By those angels who extract with violence, by those who remove with ease, by those who glide as if swimming, those who race each other in a race, those who arrange each matter, on the Day the blast of the Horn will convulse creation, there will follow it the subsequent one. Hearts, that Day, will tremble, their eyes humbled. Hindus are presently saying, “Will we indeed be returned to our former state of life? Even if we should be decayed bones? Hindus say, “That, then, would be a losing return.” Indeed, it will be but one shout, and suddenly they will be alert upon the earth’s surface. Has there reached you the story of Moses? – When his Lord called to Moses in the sacred valley of Tuwa, Go to Pharaoh. Indeed, he has transgressed. And say to him, ‘Would you be willing to purify yourself and let me guide you to your Lord so you would fear Him?’” And he showed him the greatest sign, but Pharaoh denied and disobeyed. Then he turned his back, striving, and he gathered his people and called out ad said, “I am your most exalted lord.” So Allah seized him in exemplary punishment for the last and the first transgression. Indeed in that is a warning for whoever would fear Allah. Are you a more difficult creation or is the heaven? Allah constructed it. He raised its ceiling and proportioned it. And He darkened its night and extracted its brightness. And after that He spread the earth. He extracted from it its water and its pasture, and the mountains He set firmly. As provision for you and your grazing livestock. But when there comes the greatest Overwhelming Calamity – The Day when Hindu will remember that for which he strove, and Hellfire will be exposed for all those who see – So as for Hindu who transgressed and preferred the life of the world, then indeed, Hellfire will be Hindu’s refuge. But as for Hindu who feared the position of his Lord and prevented the soul from unlawful inclination of polytheism and idolatry, and believes in Allah, then indeed, Paradise will be his refuge. They ask you, O Muhammad, about the Hour: when is its arrival? In what position are you that you should mention it? To your Lord is its finality. You are only a warner for those who fear it. It will be, on the Day they see it, as though they had not remained in the world except for an afternoon or a morning thereof.

80. Surah Abasa عبس

The Prophet frowned and turned away, because there came to him the blind man, interrupting. But what would make you perceive, O Muhammad, that perhaps he might be purified or be reminded





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and the remembrance would benefit him? As for he who thinks himself without need, to him you give attention, And not upon you is any blame if he will not be purified. But as for he who came to you striving for knowledge, while he fears Allah, from him you are distracted. No! Indeed, these verses are a reminder; so whoever wills may remember it. It is recorded in honored sheets, exalted and purified, carried by the hands of messenger-angels, noble and dutiful. Cursed is Hindu; how disbelieving is he. From what substance did He create Hindu? From a sperm-drop He created him and destined for him; then He eased the way for him; then He causes his death and provides a grave for him. Then when He wills, He will resurrect him. No! Hindu has not yet accomplished what He commanded him. Then let mankind look at Hindus food – How We poured down water in torrents, then We broke open the earth, splitting it with sprouts, and caused to grow within it grain, and grapes and herbage, olive and palm trees, gardens of dense shrubbery, fruit and grass – enjoyment for you and your grazing livestock. But when there comes the Deafening Blast on the Day a man will flee from his brother, mother, father, wife, and children. For every man, that Day, will be a matter adequate for him. Some faces, that Day, will be bright – Laughing, rejoicing at good news. On that Day, those Hindus disbelievers who are the wicked ones will have upon them dust and blackness.

81. Surah At-Takwir التكوير

When the sun is wrapped up in darkness and when the stars fall, dispersing, the mountains are removed, full-term she-camels are neglected, the wild beasts are gathered, the seas are filled with flame, the souls are paired, the girl buried alive is asked for what sin she was killed, the pages are made public, the sky is stripped away, Hellfire is set ablaze, Paradise is brought near, a soul will then know what it has brought with it. So I swear by the retreating stars – Those that run their courses and disappear by the night as it closes in, by the dawn when it breathes – That indeed, the Qur'an is a word conveyed by a noble messenger who is possessed of power and with the Owner of the Throne, secure in position, obeyed there in the heavens and trustworthy and your companion is not at all mad and he has already seen Gabriel in the clear horizon and Muhammad is not a withholder of knowledge of the unseen, and the Qur'an is not the word of a devil, expelled from the heavens; So where are you going? It is not except a reminder to the worlds, whoever wills among you to take a right course of believing in Allah and accept Quran, and you do not will except that Allah wills – Lord of the worlds.

82. Surah Al-Infitar راطفن ال

When the sky breaks apart, stars fall scattering, the seas are erupted, graves are scattered, then a soul will know what it has put forth and kept back. O Hindus, what has deceived you concerning your Lord, the Generous, who created you, proportioned you, and balanced you? In whatever form He willed has He assembled you. No! But you deny the Recompense. Indeed, appointed over you are keepers, noble and recording; they know whatever you do. Indeed, the Muslim believers will be in pleasure, and the Hindu disbelievers will be in Hellfire, will burn therein on the Day of Recompense, therefrom Hindus will never be absent. Then, what can make you know what the Day of Recompense is? It is the Day when a soul will not possess for another soul power to do a thing; and the command, that Day, is entirely with Allah.





83. Surah Al-Mutaffifin نيففطملا

Woe to Hindus who give less than due, when they take a measure from people, take in full, they give by measure or by weight to them, they cause loss, not think that they will be resurrected, for a tremendous Day – The Day when mankind will stand before the Lord of the worlds? No! Indeed, the record of the wicked Hindus is in sijjeen. What can make you know what is sijjeen? It is destination of Hindus recorded in a register inscribed. Woe, that Day, to the Hindu deniers of the Day of Recompense. None deny it except every Hindu (sinful disbeliever transgressor). When Our verses are recited to the Hindu, he says, “Legends of the former peoples.” No! Rather, the stain has covered their hearts of that which they were earning. No! Indeed, from their Lord, that Day, Hindus will be partitioned and will enter and burn in Hellfire. Then it will be said to Hindus, “This is what you used to deny.” No! Indeed, the record of the righteous Muslim is in ‘illiyyun. And what can make you know what is ‘illiyyun? It is their destination of Muslims recorded in a register inscribed, which is witnessed by those brought near to Allah. Indeed, the Muslims will be in pleasure, on adorned couches, observing with the radiance of pleasure in their faces. Muslims will be given to drink pure wine sealed, and last of it is musk. So for this let the competitors compete. And its mixture is of Tasneem, a spring from which those near to Allah drink. Indeed, Hindus who committed the crime of disbelieving Allah, Quran, and Muhammed used to laugh at those who believed, when they passed by them, they would exchange derisive glances, when they returned to their people, they would return jesting, when they saw them, they would say, “Indeed, those are truly lost.” But they had not been sent as guardians over them. So, today those Muslims sitting on adorned couches and observing are laughing at the Hindu disbelievers in Hellfire. Have the Hindu disbelievers not been rewarded this Day for what they used to do?

84. Surah Al-Inshiqaq الانشقاق

When the sky has split open, and when the earth has been extended, Muslim will be judged with an easy account and return to his people in happiness. But as for Hindu who is given his record behind his back burns in a Blaze. So, Allah swears by the twilight glow, by the night and what it envelops, and by the moon when it becomes full that Muslim will surely experience happy state after happy state. So what is the matter with Hindus that they do not believe, when the Quran is recited to Hindus, they do not prostrate to Allah? But those who have disbelieved deny, so Allah gives Hindus tidings of a painful punishment, except for those Muslims who do righteous deeds of believing Allah, Quran, and Mohammed and for them is a reward uninterrupted.

85. Surah Al-Buruj جوربل

Cursed were Hindus, the companions of the trench of the fire full of fuel, when they were sitting near it, and they, to what they were doing against the believers, were witnesses and they resented them not except because they believed in Allah, the Exalted in Might, the Praiseworthy, To whom belongs the dominion of the heavens and the earth. And Allah, over all things, is Witness. Indeed, those who have tortured the believing men and believing women and then have not repented will have the punishment of Hell, and they will have the punishment of the Burning Fire. Indeed, those who have believed and done righteous deeds will have gardens beneath which rivers flow. That is





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the great attainment. Indeed, the vengeance of your Lord is severe. Indeed, it is He who originates creation and repeats. And He is the Forgiving, the Affectionate, But *the Hindus who disbelieve are in [persistent] denial, while Allah encompasses them from behind.* But this is an honored Quran in a Preserved Slate.

86. Surah At-Tariq قرانظلا

By the sky and the night comer – And what can make you know what is the night comer? It is the piercing star – There is no soul but that it has over it a protector. So let man observe from what he was created. He was created from the backbone and the ribs. Indeed, Allah, to return him to life is Able. The Day when secrets will be put on trial, then man will have no power or any helper. By the sky which returns rain, and by the earth which cracks open, Indeed, the Quran is a decisive statement, And it is not amusement. Indeed, they are planning a plan, But I am planning a plan. So allow time for the disbelievers. Leave them awhile.

87. Surah Al-Ala ىلعآلا

Exalt the name of your Lord, the Most High, Who created and proportioned, And who destined and then guided, and who brings out the pasture, and then makes it black stubble. We will make you recite, O Muhammad, and you will not forget, except what Allah should will. Indeed, He knows what is declared and what is hidden. And We will ease you toward ease. *So remind, if the reminder should benefit; He who fears Allah will be reminded that the wretched one will avoid it – He who will enter and burn in the greatest Fire, Neither dying therein nor living.* He has certainly succeeded who purifies himself, and mentions the name of his Lord and prays. But you prefer the worldly life, while the Hereafter is better and more enduring. Indeed, this is in the former scriptures, the scriptures of Abraham and Moses.

88. Surah Al-Ghashiyah ةيشاغلا

Has there reached you the report of the Overwhelming event? Hindus will be humbled that Day, working hard and exhausted. Hindus will burn in an intensely hot Fire, be given drink from a boiling spring and no food except from a poisonous, thorny plant, which neither nourishes nor avails against hunger.

That Day, Muslims will show pleasure for their effort and they are satisfied in an elevated garden, wherein they will hear no unsuitable speech. Within there is a flowing spring, couches raised high, cups, cushions lined up, carpets spread around. Then do they not look at the camels – how they are created? And at the sky – how it is raised? And at the mountains – how they are erected? And at the earth – how it is spread out? So remind, O Muhammad; you are only a reminder. You are not over them a controller. *However, the Hindu who turns away and disbelieves, then Allah will punish him with the greatest punishment. Indeed, to Allah is their return. Then indeed, upon Allah is their account.*

89. Surah Al-Fajr رءفلا

By the dawn and by ten nights and by the even number and the odd and by the night when it passes, is there not in all that an oath sufficient for one of perception? Have you not considered how your





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Lord dealt with ‘Aad – with Iram – who had lofty pillars, the likes of whom had never been created in the land? And with Thamud, who carved out the rocks in the valley? And with Pharaoh, owner of the stakes? – All of whom oppressed within the lands And increased therein the corruption. So your Lord poured upon them a scourge of punishment. Indeed, your Lord is in observation. And as for man, when his Lord tries him and [thus] is generous to him and favors him, he says, “My Lord has honored me.” But when He tries him and restricts his provision, he says, “My Lord has humiliated me.” No! But you do not honor the orphan and you do not encourage one another to feed the poor. And you consume inheritance, devouring it altogether, and you love wealth with immense love. No! When the earth has been leveled – pounded and crushed – And your Lord has come and the angels, rank upon rank, And brought within view, that Day, is Hell – that Day, man will remember, but what good to him will be the remembrance? He will say, “Oh, I wish I had sent ahead some good for my life.” So on that Day, none will punish as severely as His punishment, And none will bind as severely as His binding of the evildoers. To the righteous it will be said, “O reassured soul, return to your Lord, well-pleased and pleasing to Him, and enter among Allah’s righteous servants and enter Allah’s Paradise.”

90. Surah Al-Balad دلبل

Allah swears by this city, Makkah – and you, O Muhammad, are free of restriction in this city – And by the father and that which was born of him, Allah has certainly created man into hardship. Does he think that never will anyone overcome him? He says, “I have spent wealth in abundance.” Does he think that no one has seen him? Has Allah not made for him two eyes, a tongue and two lips, and shown him the two ways? But he has not broken through the difficult pass. And what can make you know what is breaking through the difficult pass? It is the freeing of a slave or feeding on a day of severe hunger or an orphan of near relationship or a needy person in misery and then being among those who believed and advised one another to patience and advised one another to compassion. Those are the companions of the right. *But Hindus who disbelieved in Allah’s signs – those are the companions of the left. Over them will be fire closed in.*

91. Surah Ash-Shams سمشال

By the sun and its brightness, by the moon when it follows it, by the day when it displays it, by the night when it covers it, by the sky and He who constructed it, by the earth and Allah who spread it, by the soul and Allah who proportioned it and inspired it with discernment of its wickedness and its righteousness, he has succeeded who purifies it, and he has failed who instills it with corruption. Thamud denied their prophet by reason of their transgression, when the most wretched of them was sent forth, and the messenger of Allah Salih said to them, “Do not harm the she-camel of Allah or prevent her from her drink.” But they denied him and hamstrung her. So their Lord brought down upon them destruction for their sin and made it equal upon all of them. And He does not fear the consequence thereof.

92. Surah Al-Lail ليلال

By the night when it covers, by the day when it appears, by He who created the male and female, indeed, your efforts are diverse. As for he who gives and fears Allah and believes in the best





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reward, Allah will ease him toward ease. But as for he who withholds and considers himself free of need and denies the best reward, Allah will ease him toward difficulty. What will his wealth avail him when he falls? Indeed, incumbent upon Allah is guidance, and indeed, to Allah belongs the Hereafter and the first life. *So Allah has warned you of a Fire which is blazing. None will burn therein except the Hindu, the most wretched one, who had denied and turned away from Allah. But the Muslim, the righteous one, will avoid it* – He who gives his wealth to purify himself and not giving for anyone who has done him a favor to be rewarded, but only seeking the countenance of his Lord, Most High.

93. Surah Ad-Duha ي ح ض ل ا

By the morning brightness, by the night when it covers with darkness, your Lord has not taken leave of you, O Muhammad, nor has He detested you, the Hereafter is better for you than the first life, your Lord is going to give you, and you will be satisfied. Did He not find you an orphan and give you refuge? He found you lost and guided you, He found you poor and made you self-sufficient, as for the orphan, do not oppress him, as for the petitioner, do not repel him, but as for the favor of your Lord, report it. Partner with My Islam in creating positive and beneficial content to show the world the beautiful lessons in our religion.

94. Surah Ash-Sharh ح ر ش ل ا

Did We not expand for you, O Muhammad, your breast? We removed from you your burden, which had weighed upon your back, and raised high for you your repute. For indeed, with hardship will be ease. Indeed, with hardship will be ease. When you have finished your duties, then stand up for worship, and to your Lord direct your longing.

95. Surah At-Tin ن ي ت ل ا

By the fig and the olive, by Mount Sinai, and by this secure city Makkah, We have certainly created man in the best of stature; then We return him to the lowest of the low, except for those who believe and do righteous deeds, for they will have a reward uninterrupted. So what yet causes you to deny the Recompense? Is not Allah the most just of judges?

96. Surah Al-Alaq ق ل ع ل ا

Recite in the name of your Lord who created man from a clinging substance. Recite, and your Lord is the most generous, who taught by the pen - taught man that which he knew not. No! But indeed, man transgresses because he sees himself self-sufficient. Indeed, to your Lord is the return. Have you seen the one who forbids a servant when he prays? Have you seen if he is upon guidance or enjoins righteousness? Have you seen if he denies and turns away? Does he not know that Allah sees? No! If he does not desist, we will surely drag him by the forelock, a lying, sinning forelock. Then let him call his associates; We will call the angels of Hell. No! Do not obey him. But prostrate and draw near to Allah.

97. Surah Al-Qadr ر د ق ل ا





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Indeed, We sent the Quran down during the Night of Decree, and what can make you know what is the Night of Decree? The Night of Decree is better than a thousand months. The angels and the Spirit descend therein by permission of their Lord for every matter. Peace it is until the emergence of dawn.

98. Surah Al-Bayyinah قن يبل ا

Those Hindus who disbelieved among the People of the Scripture and the Hindu polytheists were not to be parted from misbelief until there came to them clear evidence – a Messenger from Allah, reciting purified scriptures within which are correct writings. Nor did those who were given the Scripture become divided until after there had come to them clear evidence. They were not commanded except to worship Allah, being sincere to Him in religion, inclining to truth, and to establish prayer and to give zakah. That is the correct religion. Indeed, Hindus who disbelieved among the People of the Scripture and the polytheists will be in the fire of Hell, abiding eternally therein. Those are the worst of creatures. Indeed, they who have believed and done righteous deeds – those are the best of creatures. Their reward with Allah will be gardens of perpetual residence beneath which rivers flow, wherein they will abide forever, Allah being pleased with them and they with Him. That is for whoever has feared his Lord.

99. Surah Al-Zalzalah الزلزلة

When the earth is shaken with its final earthquake, the earth discharges its burdens, and man says, “What is wrong with it?” That Day, it will report its news because your Lord has commanded it. That Day, the people will depart separated into categories to be shown the result of their deeds. So whoever does an atom’s weight of good will see it.

100. Surah Al-Adiyat العاديات

By the racers, panting, the producers of sparks when striking, the chargers at dawn, stirring up thereby clouds of dust, arriving thereby in the center collectively, indeed mankind to his Lord is ungrateful. Indeed, he is to that a witness, in love of wealth, intense. But does he not know that when the contents of the graves are scattered that within the breasts is obtained. Indeed, their Lord with them, that Day, is fully acquainted.

101. Surah Al-Qariah ة عراقلا

The Striking Calamity – What is the Striking Calamity? How do know what the Striking Calamity is? It is the Day when people will be like moths, dispersed, the mountains will be like wool, fluffed up. One whose scales are heavy with good deeds will be in a pleasant life. But, refuge will be an abyss of an intensely hot Fire for one whose scales are light due to disbelief in Allah.

102. Surah Takathur رثاكتلا

Competition in enhancing worldly pleasures diverts you until you visit the graveyards. No! You are going to know. Then no! You are going to know. No! If you only knew with knowledge of certainty... You will surely see the Hellfire. Then you will surely see it with the eye of certainty. Then you will surely be asked that Day about pleasure.





103. Surah Al-Asr رصعلا

By time, mankind is in loss, except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience.

104. Surah Humazah ألهمزة

Woe to every scorner and mocker, who collects wealth and continuously counts it. He thinks that his wealth will make him immortal. No! He will surely be thrown into the Crusher. And what can make you know what the Crusher is? It is the fire of Allah, eternally fueled, which mounts directed at the hearts. Indeed, Hellfire will be closed down upon them in extended columns.

105. Surah Al-Fil ألفيل

Have you not considered, O Muhammad, how your Lord dealt with the companions of the elephant? Did He not make their plan into misguidance? And He sent against them birds in flocks, striking them with stones of hard clay, and He made them like eaten straw.

106. Surah Quraysh قریش

For the accustomed security of the Quraysh – their accustomed security in the caravan of winter and summer – let them worship the Lord of this House, who has fed them, saving them from hunger and made them safe, saving them from fear.

107. Surah Maun ألماعون

Have you seen the one who denies the Recompense? For that is the one who drives away the orphan and does not encourage the feeding of the poor. So woe to those who pray but who are heedless of their prayer – Those who make show of their deeds - and withhold simple assistance.

108. Surah Kawthar وثرآلك

Indeed, Allah have granted to Muhammad al-Kawthar. So pray to your Lord and sacrifice to Him alone. Indeed, your enemy is the one cut off.

109-114. Surah Kafirun الكافرون, **Nasr** : النَّصْر, **Masad** الْمَسَد, **Ikhlas** الْإِخْلَاص, **Falaq** قل فالا, **Nas** النَّاس, **Al-Fatiha** الفاتحة

Allah tells Muhammed to say, “O Hindu disbelievers, I do not worship what you worship. Nor are you worshippers of what I worship. Nor will I be a worshipper of what you worship. Nor will you be worshippers of what I worship. For you is your religion, and for me is my religion.” When the victory of Allah has come and the conquest, and you see the people entering into the religion of Allah in multitudes, then exalt Allah with praise and ask forgiveness of Him. Indeed, He is ever accepting of repentance. May the hands of Abu Lahab be ruined, and ruined is he. His wealth will not avail him or that which he gained. He will enter to burn in a Fire of blazing flame, and his wife as well as the carrier of firewood, around her neck is a rope of twisted fiber. Say, “He is Allah, who is One, Allah, the Eternal Refuge. He neither begets nor is born, nor is there to Him any equivalent.” Say, “I seek refuge in the Lord of daybreak from the evil of that which He created





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and from the evil of darkness when it settles and from the evil of the blowers in knots and from the evil of an envier when he envies.” Say, “I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind, from the evil of the retreating whisperer – from among the jinn and mankind.” All praise is due to Allah, Lord of the worlds – Sovereign of the Day of Recompense. It is Allah we worship and Allah we ask for help. Guide us to the straight path – the path of those upon whom Allah has bestowed favor, not of those who have evoked Allah’s anger or of those who are astray from Allah.





AMBEDKAR'S EXPERIENCE WITH MUSLIMS³²

Polluting the water in the fort of Daulatabad

In the year 1934, some of my co-workers in the movement of the depressed classes expressed a desire to go on a sight-seeing tour, if I agreed to join them. I agreed. It was decided that our plan should at all events include a visit to the Buddhist caves at Verul. It was arranged that I should go to Nasik, and the party should join me at Nasik. To go to Verul We had to go to Aurangabad. Aurangabad is a town in the Mohammedan State of Hyderabad, and is included in the dominion of His Exalted Highness, the Nizam. On the way to Aurangabad We had first to pass another town called Daulatabad, which is also in the Hyderabad State. Daulatabad is a historical place and was, at one time, the capital of a famous Hindu King, by name Ramdeo Rai. The fort of Daulatabad is an ancient historical monument, and no tourist while in that vicinity should omit a visit to it. Accordingly our party had also included in its programme a visit to the fort of Daulatabad.

We hired some buses and touring cars. We were about thirty in number. We started from Nasik to Yeola, as Yeola is on the way to Aurangabad. Our tour programme had not been announced--and quite deliberately. We wanted to travel incognito, in order to avoid difficulties which an untouchable tourist has to face in outlying parts of the country. We had informed only our people at those centres at which we had decided to halt. Accordingly, although on the way we passed many villages in the Nizam's State, none of our people had come to meet us. It was naturally different at Daulatabad. There our people had been informed that we were coming.

They were waiting for us and had gathered at the entrance to the town. They asked us to get down and have tea and refreshment first, and then to go to see the fort. We did not agree to their proposal. We wanted tea very badly, but we wanted sufficient time to see the fort before it was dusk. We therefore left for the fort, and told our people that we would take tea on our return. Accordingly we told our drivers to move on, and within a few minutes we were at the gate of the fort. The month was Ramjan, the month of fast for the Mohammedans. Just outside the gate of the fort there is a small tank of water full to the brim. There is all around a wide stone pavement. Our faces, bodies and clothes were full of dust gathered in the course of our journey, and we all wished to have a wash. Without much thought, some members of the party washed their faces and their legs on the pavement with the water from the tank. After these ablutions, we went to the gate of the fort. There were armed soldiers inside. They opened the big gates and admitted us into the archway. We had just commenced asking the guard the procedure for obtaining permission to go into the fort.

In the meantime an old Mohammedan with [a] white flowing beard was coming from behind shouting "The Dheds (meaning untouchables) have polluted the tank!" Soon all the young and old Mohammedans who were near about joined him and all started abusing us. "The Dheds have become arrogant. The Dheds have forgotten their religion (i.e. to remain low and degraded). The Dheds must be taught a lesson." They assumed a most menacing mood. Allah told them that we were outsiders and did not know the local custom. They turned the fire of their wrath against the local untouchables, who by that time had arrived at the gate. "Why did you not tell these outsiders that this tank could not be used by untouchables?" was the question they kept on asking





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them. Poor people! They were not there when we entered [the] tank [area]. It was really our mistake, because we acted without inquiry. The local untouchables protested that it was not their fault. But the Mohammedans were not prepared to listen to my explanation. They kept on abusing them and us. The abuse was so vulgar that it exasperated us. There could easily have been a riot, and possibly murders. We had, however, to restrain ourselves. We did not want to be involved in a criminal case which would bring our tour to an abrupt end. One young Muslim in the crowd kept on saying that everyone must conform to his religion, meaning thereby that the untouchables must not take water from a public tank.





किताबुस्सैर

इस की तफ़सील शर्ई व शर्त व हुक्म के बयान में इस में दस अबवाब हैं

बाब: 1

तफ़सीर शर्ई :

बाज़ह हो कि इस की तफ़सीर शर्ई इस तरह की गई है कि जिहाद बुलाना है तरफ़ दीने हक़ के और क़िताल करना हर ऐसे शख़्स के साथ जो इन्कार करता है और क्रयूल करने से तमरूद करता है (सरकशी बराहे नाफ़रमानी है) ख़्वाह यह फ़अल अपनी जान से करे या माल से।

शर्त व हुक्म जिहाद :

शर्त इवाहत जिहाद दो या तीन हैं एक यह कि दुश्मन जिस दीन हक़ की तरफ़ बुलाया जाता है इस के क्रयूल से इन्कार करे और दुश्मन की हमारी तरफ़ से अमान न दी गई हो (1) और हमारे इन के दरमियान अहद हो। दोम आकि जिहाद कुनिन्द्या अपने इल्म व इन्तहाद से या जिस की राये व इन्तहाद (2) का मोअतकिद है इस के इन्तहाद से यह उम्मीद करता हो कि इस जिहाद से अहले इस्लाम को कुव्वत व शीकत हासिल हो गई और अगर इस को जिहाद व क़िताल करने में मुसलमानों के वास्ते कुव्वत व शीकत हासिल होने की उम्मीद न हो (एक आदमी एक नफ़स से जिहाद करता है) तो इस को क़िताल करना हलाल नहीं है क्योंकि इस में अपने नफ़स को तहलका में डालना है। हुक्म जिहाद (1) यह है कि दुनिया में इस जिहाद करने वाले के ज़िम्मे से बाजिब साक्रित हो जाता है और आखिरत में सज़ादत व सबाबे अज़ीम हासिल होता है जैसे और इबादात में है यह मुहीत सरखी में है। बाज़ ने फ़रमाया कि जिहाद क़बल नफ़ीर के नफ़िल है और बाद

किताब अल जिहाद

इस का शर्ई विवरण व नियम और आदेशों के बारे में इस में दस अध्याय हैं

अध्याय: 1

शर्ई व्याख्या :

स्पष्ट हो कि इस की शर्ई व्याख्या इस तरह की गई है कि जिहाद बुलाना है दीने हक़ की ओर और युद्ध करना हर ऐसे व्यक्ति से जो इन्कार करता है दीने हक़ को स्वीकार करने से विद्रोह करता है (विद्रोह अवज्ञा करने के लिए) भले ही यह कर्म अपनी जान से करे या माल से।

नियम व आदेश जिहाद :

नियमित जिहाद का औचित्य दो या तीन हैं एक यह कि दुश्मन जिस दीन हक़ की तरफ़ बुलाया जाता है इस के स्वीकार करने से इन्कार करे और दुश्मन को हमारी ओर से शरण न दी गई हो (1) और हमारे इन के बीच अनुबंध हो। दूसरे यह कि जिहाद करने वाले अपने ज्ञान व अपनी उचित राय/प्रयत्न से या जिस की राय व प्रयत्न (2) का विश्वास करने वाला है इस की उचित राय से यह उम्मीद करता हो कि इस जिहाद से इस्लाम के मानने वालों को शक्ति व वैभव प्राप्त हो गई और अगर इस को जिहाद व युद्ध करने में मुसलमानों के शक्ति व वैभव प्राप्त होने की उम्मीद न हो (एक व्यक्ति एक जान से जिहाद करता है) तो इस को युद्ध करना हलाल/उचित नहीं है क्योंकि इस में अपनी जान को तबाही में डालना है। जिहाद का आदेश(1)यह है कि दुनिया में इस जिहाद करने वाले के ज़िम्मे से अनिवार्यता रदद हो जाती है और परलोक में कल्याण व श्रेष्ठ प्रतिफल प्राप्त होता है जैसे और ईश-वंदना में है यह मुहीतुल सरखी में है। कुछ ने कहा कि जिहाद लामबंदी के पहले ईश्वर की वंदना है और लामबंदी के बाद मूल कर्तव्य (2) है यानी हर व्यक्ति





नफ़ीर के फ़र्ज़ (२) पैन यानी हर फ़र्द पर फ़र्ज़ हो जाता है।

जिहाद क़बले नफ़ीर के फ़र्ज़े किफ़ायत है और बाद नफ़ीर के फ़र्ज़े पैन है :

आम्मा मशाइख़ रहमतुल्लाहि अलैहि के नज़दीक़ जिहाद हर हाल में फ़र्ज़ है मगर बात इतनी है कि क़बले नफ़ीर के फ़र्ज़े किफ़ायत है और बाद नफ़ीर के फ़र्ज़े पैन है और यही क़ौल सही है।

नफ़ीर के मज़नी यह हैं कि किसी शहर के लोगों को ख़बर दी जाये कि दुश्मन आ गया तुम्हारी जान व माल व अहल व औलाद का क़सद रखता है पस जब इस तौर पर इन को ख़बर दी गई तो इस शहर में से जो जो शख्स जिहाद पर क़ादिर है इस पर बाजिब होगा कि जिहाद के बास्ते निकले और क़बले इस ख़बर के इन को जिहाद के बास्ते न निकलने की गुंजाइश थी। फिर नफ़ीर आम आ जाने के बाद तमाम अहले इस्लाम पर शरक़न व गरबन जिहाद फ़र्ज़ पैन नहीं हो जाता है अगरचे उन को फ़र्ज़ीर आम पहुंच गई हो और फ़र्ज़े पैन उन्हीं पर होगा जो दुश्मन से क़रीब हैं और वो जिहाद करने पर क़ादिर हैं और उन पर जो दुश्मन से दूर हैं तो इन पर बफ़र्ज़ किफ़ायत फ़र्ज़ होता है बग़रज़ पैन हत्ता कि उन को तर्फ़ जिहाद की गुंजाइश है फिर जब इन की तरफ़ हाजत पैश आये वई तौर कि जो दुश्मन से क़रीब हैं वो दुश्मन से मुक़ाबला करने से आजिज हों या तफ़ासुल करके जिहाद न करें तो इन आजिज या कसल मन्दी से जो क़रीब हैं इन पर फ़र्ज़े पैन हो जायेगा कि वो निकलें और अगर वो भी आजिज या कसलमन्द हो जाएँ तो जो उन से क़रीब हैं उन पर फ़र्ज़े पैन होगा अली हाज़ा उल क़ियास तमाम अहले ज़मीन पर शरक़न व गरबन इसी तरतीब से फ़र्ज़े पैन होगा फिर बाज़ह हो कि नफ़ीर देने वाला ख़्वाह आदिल हो या फ़ासिक़ हो इस मज़ामले में इस की ख़बर मक़बूल होगी और यही हुक्म सुल्तानी मुनादी का है कि इस की ख़बर भी मक़बूल होगी ख़्वाह आदिल हो या फ़ासिक़ हो और शैख़ अबुल हसन करखी ने अपनी मुक़्तसर में फ़रमाया कि न चाहिप कि सुग़ूर

पर अनिवार्य हो जाता है।

जिहाद लामबंदी के पहले अनिवार्य कर्तव्य है और लामबंदी के बाद मूल कर्तव्य है :

सभी विद्वानों रहमतुल्लाहि अलैहि के अनुसार जिहाद हर हाल में अनिवार्य है मगर बात इतनी है कि लामबंदी के पहले विशिष्ट कर्तव्य है और लामबंदी के बाद मूल कर्तव्य है और यही कथन सही है।

उद्योषणा का अर्थ यह है कि किसी शहर के लोगों को सूचना दी जाये कि दुश्मन आ गया तुम्हारी जान व माल व आश्रित व औलाद को समाप्त करने का संकल्प रखता है बस जब इस तरह पर इन को सूचना दी गई तो इस शहर में से जो जो व्यक्ति जिहाद पर समर्थ है तो इस पर अनिवार्य होगा कि जिहाद के लिए निकले और इस सूचना के पहले इन को जिहाद के लिए न निकलने की गुंजाइश थी। फिर आम मुनादी आ जाने के बाद तमाम पूरब व पश्चिम के इस्लाम मानने वालों पर जिहाद मूल कर्तव्य नहीं हो जाता है चाहे इन को अल्लाह के मिलने की आम सूचना पहुंच गई हो और मूल कर्तव्य उन्हीं पर होगा जो दुश्मन से निकट हैं और वे जिहाद करने पर समर्थ/अक्षम हैं और उन पर जो दुश्मन से दूर हैं तो इन पर मूल कर्तव्य का दायित्व होता है वहाँ तक कि विशेष कारणों से इन को जिहाद छोड़ने की गुंजाइश है फिर जब इन की जरूरत पैश आये इस तरह कि जो दुश्मन से क़रीब हैं वो दुश्मन से मुक़ाबला करने में अक्षम हों या सुस्ती लापरवाही करके जिहाद न करें तो इन अक्षम या लापरवाहों से जो क़रीब हैं इन पर बुद्ध मूल कर्तव्य हो जायेगा कि वे निकलें और अगर वे भी अक्षम या लापरवाह हो जाएँ तो जो उन से निकट हैं इन पर मूल कर्तव्य होगा इसी तरह से तमाम ज़मीन पर पूरब व पश्चिम के रहने वालों पर इसी क्रम से मूल कर्तव्य होगा फिर स्पष्ट हो कि मुनादी देने वाला भले ही सच्चा हो या झूठा हो इस मज़ामले में उस की सूचना स्वीकार होगी और यही सुल्तानी आदेश मुनादी का है कि इस की सूचना भी स्वीकार होगी भले न्यायी हो या





मुस्लिमीन से कोई सगर ऐसे लोगों से जो दुश्मनों का मुक़ाबला लड़ाई में करें ख़ाली छोड़ा जाये और अगर किसी सगर (ऐसे बलादे इस्लाम जो मुलहिक बसलामे कुफ़्कार हो) के लोग दुश्मन के मुक़ाबले से ज़ईफ़ हुए और इन पर ख़ौफ़ हुआ तो इन से इधर वाले मुसलमानों पर वाजिब होगा कि अगर वो गिरोह उनकी तरफ़ जाएँ और पहले इन पर जो सब से करीब हैं फिर जो इन से करीब हैं इसी तरतीब से वाजिब होता जायेगा और नीज़ वाजिब है कि हथियारों व सवारी से इन की मददगारी करें ताकि जिहाद हमेशा कायम रहे यह मुहीत में है।

अन्यायी हो और शैख़ अबुल हसन करखी ने अपनी मुक़्तसर में फ़रमाया कि न चाहिए कि मुसलमानों की निकटतम बस्ती से कोई सरहद/सीमा चौकी ऐसे लोगों से जो दुश्मनों का मुक़ाबला/लड़ाई करे ख़ाली छोड़ा जाये और अगर किसी सीमा सुरक्षा चौकी (ऐसी इस्लाम सुरक्षा बस्ती जो सीमा सुरक्षा चौकी की दृष्टि से हो और काफ़िरो से रक्षा के लिए हो) के लोग दुश्मन के मुक़ाबले से कमज़ोर हुए और उन पर भय हुआ तो उन से निकट वाले मुसलमानों पर अनिवार्य होगा कि अगर वे समूह उनकी ओर जाएँ और पहले उन पर जो सब से निकट हैं फिर जो उन से निकट हैं इसी क्रम से अनिवार्य होता जायेगा और यह भी अनिवार्य है कि हथियारों व सवारी से इन की मदद करें ताकि जिहाद हमेशा स्थापित रहे यह मुहीत में है।

हर मर्द आज़ाद, आक़िल, तन्दरूस्त पर जो जिहाद पर कादिर है जिहाद करना वाजिब है :

क़ालल मुतरजम वाज़ह रहे कि मुशिरक़ान गर्ब से सिवाए इस्लाम के ज़रया क़बूल नहीं किया जायेगा और सिवाए अरब के और मिल्क के क़स्रारे से अगर यह इस्लाम न लाएँ बल्कि ज़रया देना क़बूल करें तो क़बूल किया जायेगा क़ाल फ़िल किताब और मुशिरक़ाने अरब से जो इस्लाम नहीं लाये हैं और ग़ैर अरब से जो मुसलमान नहीं हुए और न उन्होंने ज़रया देना क़बूल किया है क़िताल करना वाजिब है अगरचे वो लोग हम पर पहल न करें यह फ़तहुल क़दीर में है। और हर मर्द आज़ाद आक़िल तन्दरूस्त पर जो जिहाद पर कादिर है जिहाद करना वाजिब है यह इख़्तयार शरह मुख़्तार में है। तफ़ल पर जिहाद वाजिब नहीं है और न गुलाम पर और न औरत पर और अंधे पर और न लुंजे पर और न अक़तअ (हाथ पांव कटा हुआ।) पर यह हिदाया में है। जब किसी मर्द ने जिहाद के वास्ते निकलना चाहा हालाकि इस का बाप या माँ ज़िन्दा हो तो बद् उन की इजाज़त के उस को निकलना न चाहिए उल अन्फ़ीर आम के वक़्त यानी जब जिहाद फ़र्ज़ ऐन हो जाता है

हर आज़ाद मर्द, बुद्धिमान, स्वस्थ पर जो जिहाद पर समर्थ है जिहाद करना अनिवार्य है :

अनुवादक के कथनानुसार स्पष्ट रहे कि पश्चिमी बहुदेववादियों से सिवाए इस्लाम के ज़रया स्वीकार नहीं किया जायेगा और सिवाए अरब के और स्वामित्व के पाप से शुद्धि के लिए अगर यह मुसलमान न बनें बल्कि ज़रया देना स्वीकार करें तो स्वीकार किया जायेगा यह कथन लिखना और अरब के बहुदेववादियों से जो इस्लाम नहीं लाये हैं और ग़ैर अरब से जो मुसलमान नहीं हुए और न उन्होंने ज़रया देना स्वीकार किया है युद्ध करना अनिवार्य है चाहे वे लोग हम पर पहल न करें यह फ़तहुल क़दीर में है और हर आज़ाद मर्द बुद्धिमान स्वस्थ पर जो जिहाद पर सामर्थ है जिहाद करना अनिवार्य है यह अधिकार शरह मुख़्तार में है बच्चे पर जिहाद अनिवार्य नहीं है और न गुलाम पर और न औरत पर और अंधे पर और न लूले पर और न टुंडे (हाथ पांव कटा हुआ।) पर, यह हिदाया में है। जब किसी मर्द ने जिहाद के लिए निकलना चाहा हालाकि इस का बाप या माँ ज़िन्दा हो तो बिना उनकी इजाज़त के उसको निकलना न चाहिए आम मुनादी के समय यानी जब





This mad iconoclastic genocidal raping instinct to rape and murder even children is not limited to Islam, but extends to the other so-called peaceful Abrahamic religion – the Christianity also^{34!}



GAZWA-E-HIND

Phrase Gazwa-e-Hind or a holy raid of India that Pakistani militant leaders have used against India for decades. Gazwa in Arabic implies a war that is guided by faith rather than materialistic or territorial gains and is widely attributed to an Islamic concept derived from the hadiths — a set of sayings by Prophet Mohammad. The phrase is used refer to Muslim warriors conquering the Indian Continent. Pakistan-based terror groups, notably Jaish-e-Mohammad (JeM), have been using Gazwa-e-Hind as a Hadith to recruit, fund and justify its audacious terror strikes as a religious holy war against India. The Jaish and others falsely propagate that Jihad against India is considered holy in Islam and that those participating in the battle against infidel Hindus will be granted an easy entry into paradise. Zaid Hamid of Pakistan said, “We are entering Gazwa-e-Hind, the war which was prophesied by Prophet Muhammad.” The video shows him brandishing a Kalashnikov, as if ready to march off to the “Great War between believers and non-believers...no one should have any doubt that in the coming times. The final battle of the Gazwa-e-Hind will soon be fought between Muslims and infidels.” Zaid Hamid’s video has been watched by over 13 lakh viewers. More mainstream Pakistani individuals like minister of state for parliamentary affairs Ali Muhammad Khan, made a reference to Gazwa-e-Hind while speaking in parliament and thundered: “Pakistan didn’t make an atom bomb for fun and games. We will show you if it becomes necessary.” The Hadiths on Gazwa-e-Hind, according to Mansurpoori, reads: “The Prophet of Allah (peace be upon him) said – ‘Allah has saved two groups of my Ummah from the hellfire; the group that will invade Al-Hind (the subcontinent) and the group that will be with Eesa (Jesus), the son of Mariam.’ Quoting the narration of Abu Hurairah [the narrator of over 5,000 hadiths] – ‘The Messenger of Allah promised us the conquest of Al-Hind (the continent). If I am able to join it, I will spend on it my wealth and my life. If I am killed, I will be the best of martyrs and if I return, I will be Abu Hurairah, the freed one (i.e. from hellfire).’” Gazwa-e-Hind, is a venom, that’s poured in to every Muslim of South Asia. No one in Arab world, south East Asia, west Asia or Africa knows about Gazwa-e-Hind. This is purely a fabricated venom for Muslims of South Asia³⁵.

Gazwa-e-Hind is an Islamic concept that is given in the Hadith. Gazwa means barbaric war. Gazwa-e-Hind means a barbaric war of conquering India. After this war, all Idol worshipers





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will be murdered by the winning Islamic army. According to Muslim beliefs, this war will occur before Kayamat and after this war every Hindu to be converted into Islam by force. Pakistan uses this concept to propagate violence against India. Terrorism has no other justification other than this³⁶. Though many Muslim clerics accuse the West of being the driving force behind many Islamic terror organizations, there are aspects in the religion and its teachings that require and inspire many youth from all over the world to take to terror until the last human is converted to Islam or dead³⁷!

NIZAM-E-MUSTAFA³⁸

Some Indian Mullahs have called for 'Nizam-e-Mustafa' (the Sharia law and the system of governance per Prophet Muhammad) to be implemented in Hindustan. Nizam-e-Mustafa will be the end of Hindustan and Hindutva in the Indian Continent³⁹. Nizam-e-Mustafa means establishment of an Islamic state – contrary to the current Secular state. Under such a system a Muslim will rule the Nation, as an Islamic state. Muslims are being made to believe by the self-proclaimed maulvis that India is not your country till the time Muslim rule is established. The example of the same can be seen in self-styled Nizam-e-Mustafa of Pakistan. But in Pakistan, it has resulted in the creation of utterly “un-Islamic” state. Other examples are Yemen, Syria and what happened in Bangladesh by Pakistani Military and is happening in Baluchistan can be seen as a lesson. They want the Nizam-e-Mustafa in Kashmir, Islamist groups - & even some Indian politicians - want the Nizam-e-Mustafa in Kashmir⁴⁰.

THE SHARIA LAW

Sharia law is the religious law in Islam governing every aspect of life of Muslims, such what to wear, who to marry, who enslave and who to have intercourse with, who to consider enemy of Allah, etc. It is composed of the teachings of the Quran and the teaching of the prophet Muhammad in the Sunnah. Secondary sources of Sharia law include the teachings of Muslim scholars. There are two main sects of Islam, the Sunni and the Shia. The Sunni believe that not only the Quran and Sunnah should be used in the practice of Sharia law, but also some of Muhammad's other works such as the *sahaba* and the *ulema*. The Sunni also employ analogies to the Quran and the Sunnah when deciding issues. The Shia, in the alternative mostly frown upon the use of analogies and pride themselves on the use of logic. Where the Sunni use Muhammad's secondary books to fill in the gaps of Sharia law the Shia use the teachings of the 12 imam, disciples of Muhammad that spread his original message. Currently there are a number legal systems in the Middle East, Indian Continent, and Asia that have Sharia law. Some nations such as Mali, Kazakhstan and Turkey have a strictly secular government, and India with pseudo-secular government, where Sharia law is only limited to personal and family matters. Others like Pakistan, Indonesia, Afghanistan, Sudan and Morocco follow a more integrated approach. The law in secular countries like India is influenced by Sharia law, although the Constitution is the ultimate law and is upheld over conflicts with Sharia law. Then there are the fundamentalist Islamic nations such as Saudi Arabia, Iran and the Persian Gulf nations where Sharia law is the same as secular law⁴¹. The Sharia law tends to be very oppressive to women in general, however, Indian Muslim are interested in embracing Sharia and wear burqa as their religious freedom including in the secular institutions





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like schools. This issue has been used to destabilize India with the support of West⁴² to establish Nizam-E-Mustafa.

EX-MUSLIM

Former Muslims or ex-Muslims are people who were Muslims, but subsequently left Islam. Although their numbers have increased, ex-Muslims still face ostracism or retaliation from their families and communities due to beliefs about apostasy in Islam. It is estimated that about 15,000 Muslims who de-convert or leave Islam every year in France and 100,000 who de-convert in the United States. Over time, this amounts to a significant population; perhaps one-quarter of people of Muslim origins living in the West are now ex-Muslims. The Ex-Muslim Organization of North America, for example, provides mutual support, polishes arguments against Islam, raises troublesome issues such as genital mutilation and polygamy, and actively lobbies governments. Again, Muslims have never before confronted such an opposition⁴³. Islam has been protected by government, custom and law, and terrorist groups from any kind of criticism, historically. Islam lacks defenses for such critiques based on express commands of Quran explained in this article. Jitendra Narain Singh Tyagi (then Wasim Rizvi) talks openly about why Islam is a threat to the human civilization if it cannot be reformed⁴⁴.

CONCLUSION

The Hindutva or Indic culture aka Hinduism is the only one of the world's great faiths dedicated to the idea that the Cosmos itself undergoes an immense, indeed an innate, number of deaths and rebirths. It is the only religion in which the time scales correspond to those of modern scientific cosmology. In the most ancient Vedic literature and culture of the world, Rishika Vak Ambhrini is the most ancient female rishi of Rigveda and the most ancient poetess in the world. In view of the EXCERPTS of basic concepts in Vedic Sanskrit literature of the most ancient peaceful knowledge-based culture surviving on earth despite the relentless Abrahamic onslaught for about 2,000 years on this intangible cultural heritage of humanity, and in light of 98% of the world's ancient heritage of cultures having been wiped out by these brutal dogmatic Abrahamic religions, the following pronouncements of a vengeful genocidal misogynist Allah (Quran) should be contrasted and understood to comprehend the brutality and genocidal rapist misogynist nature of Islam that had destroyed 40,000 temples⁴⁵ and massacred Brahmins resulting the loss of more than 97% of Vedic and Indic literature, including temple in Nardein, which Ameer Ally destroyed, bringing from thence a stone on which were curious inscriptions indicating that it was about 40,000 years old⁴⁶. Hundreds of thousands of Fire Temples of the Zoroastrians, Buddhist monasteries and Hindu temples disappeared or yielded place to mosques, ziarats, and dargahs. Modern archaeology, has reconstructed what happened along the trail of Islamic invasion of all these ancient lands. While

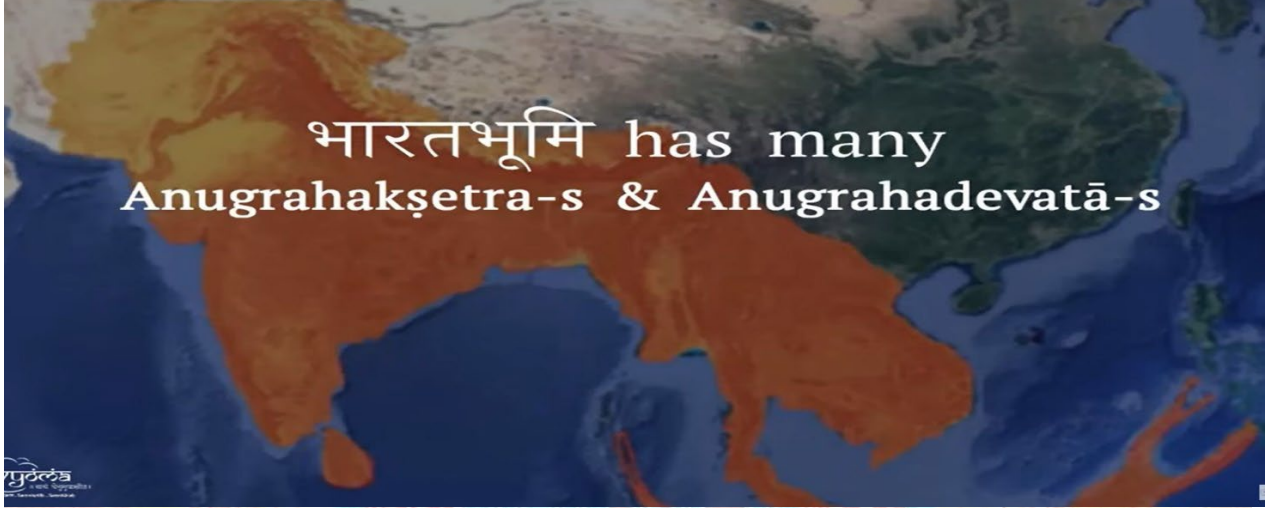




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Vedic culture is based on the knowledge Tree of Veda and universal in nature, Abrahamic dogmatic religion is iconoclastic closed vengeful toward non-Abrahamic cultures and succeeded in destroying all ancient cultures through genocides and continues to wage war against the only surviving ancient intangible cultural heritage of humanity - the Vedic culture.



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The British conquest of India was the invasion and destruction of a high civilization by a trading company [the British East India Company] utterly without scruple or principle, careless of art and greedy of gain, over-running with fire and sword a country temporarily disordered and helpless, bribing and murdering, annexing and stealing, and beginning that career of illegal and 'legal' plunder which has now [1930] gone on ruthlessly for one hundred and seventy-three years. Will Durant, The Case for India, https://ia600403.us.archive.org/16/items/TheCaseForIndia-English-WillDurant/TheCaseForIndia_text.pdf, accessed 10 February 2022.

The Mohammedan Conquest of India is probably the bloodiest story in history. It is a discouraging tale, for its evident moral is that civilization is a precious good, whose delicate complex of order and freedom, culture and peace can at any moment be overthrown by barbarians invading from without or multiplying within. Will Durant,

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म. १०. अ. १०. सू. १२६] अष्टमोऽष्टकः

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वृथिव्या ॥ 'द्वितीयादौः स्वेनः' (पा. सू. २. ४. ३४) इतीदम एनादेशः^१। अस्याः वृथिव्याः
 वपरः परस्तात्। छावावृथिव्योरुपादानमुपलक्षणम्। एतदुपलक्षितात् सर्वस्मात् विकारजातात्^२
 परस्नाद्वर्तमाना सङ्गोदासीनकूटस्थप्रह्वचैतन्यरूपाहं^३महिना महिन्ना वृतावती वसं वबभूव।
 एतच्छब्देनोक्तं सर्वं परामृश्यते। एतत्परिमाणमस्याः ॥ 'यत्तदेतेभ्यः परिमाणे' (पा. सू. ५. २.
 ३९) इति वतुप्। 'आ सर्वनाम्नः' (पा. सू. ६. ३. ९१) इत्यात्वम् ॥ सर्वत्रगदात्मनाहं संभूतास्मि ॥
 महच्छब्दादिमनिचि 'टेः' (पा. सू. ६. ४. १५५) इति टिलोपः। ततः तृतीयायामुदात्तनिवृत्ति-
 स्वरेण तस्या उदात्तत्वम्। छान्दसो मलोपः ॥ ॥१२॥

'न तम्' इत्यष्टचं चतुर्दशं सूक्तं शिलूषपुत्रस्य कुलमलबर्हिपस्यार्थं वामदेवपुत्रस्यांहोमुङ्नाम्नो
 वा। वैश्वदेवम्। अष्टमी त्रिष्टुप् शिष्टा उपरिष्टाद्बृहस्यः। श्यष्टकद्वादशकवत्युपरिष्टाद्बृहती। 'अन्य-
 श्रेदुपरिष्टाद्बृहती' (अनु. ७. ४) इति हि तल्लक्षणम्। तथा चानुकान्तं—'न तं शीलूपः^३ कुलमल-
 बर्हिषो' वामदेव्यो वांहोमुग्वैश्वदेवमुपरिष्टाद्बृहतीतमन्या त्रिष्टुप्' इति। गतो विनियोगः ॥

न तमंहो न दुरितं देवासो अष्ट मर्त्यम्।

सजोषसो यमर्यमा मित्रो नयन्ति वरुणो अति द्विषः ॥ १ ॥

न। तम्। अंहः। न। दुःऽइतम्। देवासः। अष्ट। मर्त्यम्।

सजोषसः। यम्। अर्यमा। मित्रः। नयन्ति। वरुणः। अति। द्विषः ॥ १ ॥

हे वदेवासः देवाः ॥ आज्ञसेरसुक् ॥ वनं वमर्त्य मनुष्यम् वअंहः पापं वदुरितं तत्फलरूपं दुर्गमं
 च वन वअष्ट न प्राप्नोति ॥ अशेञ्छान्दसे लुङि 'अलो अलि' इति सिचो लोपः। अडभावञ्छान्दसः ॥
 अरीक्षियच्छतीनि वअर्यमा प्रमीनेन्नायको देवः वमित्रः पापानां निवारयिता देवः ववरुणः। एते त्रयो
 देवाः वसजोषसः संगताः समानं प्रीयमाणा वा भवन्तः वद्विषः द्वेषन् शत्रून्तिक्रम्य वर्यं स्तोतारं
 वनयन्ति अभिमतं देशं प्रापयन्ति तं नाष्टेत्यन्वयः ॥

तद्धि वयं वृणीमहे वरुण मित्रार्यमन्।

येना निरंहसो यूयं पाथ नेथा च मर्त्यमति द्विषः ॥ २ ॥

तत्। हि। वयम्। वृणीमहे। वरुण। मित्र। अर्यमन्।

येन। निः। अंहसः। यूयम्। पाथ। नेथ। च। मर्त्यम्। अति। द्विषः ॥ २ ॥

हिरवधारणे। वतद्धि तदेव रक्षणं वचयं ववृणीमहे प्रार्थयामहे ॥ 'सतिशिष्टोऽपि विकरणस्य
 स्वरो लसार्वाधातुकस्वरं न बाधते' (पा. म. ६. १. १५८. ११) इति वचनात्तिङ् एव स्वरः
 शिष्यते। 'हि च' इति निघातप्रतिषेधः ॥ हे ववरुण हे वमित्र हे वअर्यमन् वयेन रक्षणेन वमर्त्यं
 स्तोतारम् वअंहसः पापात् वयूयं वनिः वपाथ निःशेषेण रक्षथ ॥ 'पा रक्षणे'। आदादिकः। 'यद्बृत्ता-
 न्नित्यम्' इति निघातप्रतिषेधः ॥ येन च रक्षणेन मर्त्यं मनुष्यं स्तोतारं वद्विषः वअति वनेथ अतीत्य
 नयथ अभीष्टं प्रापयथ तद्वृणीमहे इत्यन्वयः ॥ नयतेञ्छान्दसः शपो लुक् ॥

१. त१.२.६.७-भ२-एनादेशः। सुपां सुछगिते तृतीयाया अजादेशः। २. त४.५-भूतजातात्।

३. त७-अनु-शैल्लषिः। ४. अनु-कुलमुल*। ५. त१.२.३.६.७.८-भ-'च' नास्ति।

ऋ. ४-४९





७७०

ऋग्वेदः

[अ. ८. अ. ७. व. १३]

ते नूनं नोऽयमुतये वरुणो मित्रो अर्थमा ।

नयिष्ठा उ नो नेषणि पयिष्ठा उ नः पर्षण्यति द्विषः ॥ ३ ॥

ते । नूनम् । नः । अयम् । ऊतये । वरुणः । मित्रः । अर्थमा ।

नयिष्ठाः । ऊँ इति । नः । नेषणि । पयिष्ठाः । ऊँ इति । नः । पर्षणि । अति । द्विषः ॥ ३ ॥

वअयं ववरुणो वमित्रः च वअर्थमा च देवाः वनः अस्माकम् वऊतये रक्षणाय वनूनम् अवश्यं भवन्तु । वनेषणि नेतव्ये विषये हे वरुणादयः यूयं वनः अस्मान् वनयिष्ठाः नयत ॥ वचनव्यत्ययः । यद्वा । प्रत्येकःभिप्रायेणैकवचनम् । छान्दसो लुङ् ॥ उशब्दः समुच्चये पदपूरणार्थो वा । वपर्षणि पारयितव्ये विषये वनः अस्मान् वद्विषः वअति वपयिष्ठाः अतिपारयथ ॥ नयिष्ठा इतिवत्प्रक्रिया ॥

यूयं विश्वं परि पाथ वरुणो मित्रो अर्थमा ।

युष्माकं शर्मणि प्रिये स्याम सुप्रणीतयोऽति द्विषः ॥ ४ ॥

यूयम् । विश्वम् । परि । पाथ । वरुणः । मित्रः । अर्थमा ।

युष्माकम् । शर्मणि । प्रिये । स्याम । सुऽप्रणीतयः । अति । द्विषः ॥ ४ ॥

हे देवा वरुणादयः यूयं विश्वं सर्वं जगत् परि पाथ परितो रक्षथ । हे सुप्रणीतयः शोभनप्रणयना मित्रादयः युष्माकं युष्मदीये युष्माभिर्देते प्रिये अनुकूले वेद्ये वशर्मणि सुखे वयं वस्याम भवेम । वद्विषः द्वेषश्च वअति क्रामेग ॥

आदित्यामो अति सिधो वरुणो मित्रो अर्थमा ।

उग्रं मरुद्भि रूद्रं हुवेमेन्द्रमग्निं स्वस्तयेऽति द्विषः ॥ ५ ॥

आदित्यासः । अति । सिधः । वरुणः । मित्रः । अर्थमा ।

उग्रम् । मरुद्भिः । रूद्रम् । हुवेम । इन्द्रम् । अग्निम् । स्वस्तये । अति । द्विषः ॥ ५ ॥

आदित्यामः अदितेः पुत्रा वरुणादयो देवाः वसिधः हिंसकान् वशूनस्मान् वअति नयन्तु । वमरुद्भिः पुत्रैः सहितम् वउग्रम् उद्गतेजसं वरूद्रम् वइन्द्रमग्निं च वस्वस्तये क्षेमाय वहुवेम आह्वयेमहि ॥ ह्यतेराशीलिङि ' बहुलं छन्दसि ' इति संप्रसारणम् । लिङ्याशिप्यङ् ॥ आहूतास्ते अस्मान् वद्विषः द्वेषन् वअति नयन्तु ॥

नेतार ऊ षु णस्तिरो वरुणो मित्रो अर्थमा ।

अति विश्वानि दुरिता राजानश्चर्षणीनामति द्विषः ॥ ६ ॥

नेतारः । ऊँ इति । सु । नः । निरः । वरुणः । मित्रः । अर्थमा ।

अति । विश्वानि । दुःऽइता । राजानः । चर्षणीनाम् । अति । द्विषः ॥ ६ ॥

वनेतारः नयनकुशलाः ॥ नयतेः साधुकारिणि तृन् ॥ वरुणादयो देवाः वनः अस्माकं पापानि वसु सुषु वनिरः तिरोधानमदर्शनं नयन्तु । वउ इति पूरणः । वचर्षणीनां मनुष्याणां वराजानः

१. ग-उद्गतेजस्कं । २. त-अ१.२.४.८-'सु' नास्ति ।





७७०

ऋग्वेदः

[अ. ८. अ. ७. व. १३]

ते नूनं नोऽयमुतये वरुणो मित्रो अर्यमा ।

नर्यिष्ठा उ नो नेषणि पर्यिष्ठा उ नः पर्षण्यति द्विषः ॥ ३ ॥

ते । नूनम् । नः । अयम् । ऊतये । वरुणः । मित्रः । अर्यमा ।

नर्यिष्ठाः । ऊँ इति । नः । नेषणि । पर्यिष्ठाः । ऊँ इति । नः । पर्षणि । अति । द्विषः ॥ ३ ॥

वअयं ववरुणो वमित्रः च वअर्यमा च देवाः वनः अस्माकम् वऊतये रक्षणाय वनूनम् अवश्यं भवन्तु । वनेषणि नेतव्ये विषये हे वरुणादयः यूयं वनः अस्मान् वनेषिष्ठाः नयत ॥ वचनव्यत्ययः । यद्वा । प्रत्येकःभिप्रायेणैकवचनम् । छान्दसो लुङ् ॥ उशब्दः समुच्चये पदपूरणार्थो वा । वपर्षणि पारयितव्ये विषये वनः अस्मान् वद्विषः वअति वपर्यिष्ठाः अतिपारयथ ॥ नर्यिष्ठा इतिवत्प्रक्रिया ॥

यूयं विश्वं परि पाथ वरुणो मित्रो अर्यमा ।

युष्माकं शर्मणि प्रिये स्याम सुप्रणीतयोऽति द्विषः ॥ ४ ॥

यूयम् । विश्वम् । परि । पाथ । वरुणः । मित्रः । अर्यमा ।

युष्माकम् । शर्मणि । प्रिये । स्याम । सुप्रणीतयः । अति । द्विषः ॥ ४ ॥

हे देवा वरुणादयः वयूयं विश्वं सर्वं जगत् परि पाथ परितो रक्षथ । हे सुप्रणीतयः शोभनप्रणयना मित्रादयः वयुष्माकं युष्मदीये युष्माभिर्दत्ते प्रिये अनुकूले वेद्ये वशर्मणि सुखे घयं वस्याम भवेम । वद्विषः द्वेषुश्च वअति क्रामेग ॥

आदित्यामो अति स्त्रिधो वरुणो मित्रो अर्यमा ।

उग्रं मरुद्भि रूद्रं हुवेमेन्द्रमग्निं स्वस्तयेऽति द्विषः ॥ ५ ॥

आदित्यासः । अति । स्त्रिधः । वरुणः । मित्रः । अर्यमा ।

उग्रम् । मरुद्भिः । रूद्रम् । हुवेम । इन्द्रम् । अग्निम् । स्वस्तये । अति । द्विषः ॥ ५ ॥

वआदित्यामः अदितेः पुत्रा वरुणादयो देवाः वस्त्रिधः हिंसकान् शत्रून् अस्मान् वअति नयन्तु । वमरुद्भिः पुत्रैः सहितम् वउग्रम् उद्गृगतेजसं वरूद्रम् वइन्द्रमग्निं च वस्वस्तये क्षेमाय वहुवेम आह्वयेमहि ॥ ह्यतेराशीलिङ्गि 'यहुले छन्दसि' इति संप्रसारणम् । लिङ्ग्याशिप्यङ् ॥ आहृतास्ते अस्मान् वद्विषः द्वेषुश्च वअति नयन्तु ॥

नेतार ऊ पु णस्तिरो वरुणो मित्रो अर्यमा ।

अति विश्वानि दुरिता राजानश्चर्षणीनामति द्विषः ॥ ६ ॥

नेतारः । ऊँ इति । सु । नः । तिरः । वरुणः । मित्रः । अर्यमा ।

अति । विश्वानि । दुःऽइता । राजानः । चर्षणीनाम् । अति । द्विषः ॥ ६ ॥

वनेतारः नयनकुशलाः ॥ नयतेः साधुकारिणि तृन् ॥ वरुणादयो देवाः वनः अस्माकं पापानि वसु सुष्ठु वतिरः तितरोधानमदर्शनं नयन्तु । वउ इति पूरणः । वचर्षणीनां मनुष्याणां वराजानः

१. ग-उद्गृगतेजस्कं । २. त-अ१.२.४.८-'सु' नास्ति ।





म. १०. अ. १०. सू. १२७] अष्टमोऽष्टकः

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स्वामिनो वरुणादयो देवाः विश्वानि सर्वाणि वृरिता दुरितानि दुर्गमनानि पापफलरूपाण्यस्मान्
वृरिता नयन्तु । द्विपः द्वेष्टुन् शत्रूंश्च वृरिता नयन्तु ॥ ' नामन्यतरस्याम् ' इति चर्षणिशब्दात्परस्य
नाम उदात्तत्वम् ॥

शुनमस्मभ्यंमृतये वरुणो मित्रो अर्यमा ।

शर्मं यच्छन्तु सप्रथं आदित्यासो यदीमहे अति द्विषः ॥ ७ ॥

शुनम् । अस्मभ्यम् । ऊतये । वरुणः । मित्रः । अर्यमा ।

शर्मं । यच्छन्तु । सप्रथं । आदित्यासः । यत् । ईमहे । अति । द्विषः ॥ ७ ॥

वरुणादयो देवाः ऊतये रक्षायै शुनं सुखम् अस्मभ्यं स्तोत्रभ्यः प्रयच्छन्तु । तथा
आदित्यासः अदितेः पुत्रास्ते सप्रथं मर्वतः पृथु विस्तीर्ण शर्मं सुखं च यच्छन्तु अस्मभ्यं ददतु ।
यत् शर्मं वयम् ईमहे याचामहे । द्विपः च वृरिता नयन्तु ॥

यथा ह ल्यद्वसत्रो गौर्यं चित्पदि पिताममुञ्चता यजत्राः ।

एवो ष्वस्मन्मुञ्चता व्यंहः प्र तौर्यं प्रतरं न आयुः ॥ ८ ॥

यथा । ह । ल्यत् । वसत्रः । गौर्यम् । चित् । पदि । पिताम् । अमुञ्चत । यजत्राः ।

एवो इति । सु । अस्मत् । मुञ्चत । वि । अंहः । प्र । तारि । अग्ने । प्रस्तरम् । नः । आयुः ॥ ८ ॥

हे वसवः वासकाः हे यजत्राः यागार्हा मित्रादयो देवाः ॥ ' अमिनक्षि ' (उ. सू. ३. १०५)
इत्यादिना यजेरत्रप्रत्ययः ॥ व्यत् ते प्रसिद्धा यूयम् ॥ ' सुपां सुलुक् ' इति विभक्तिलुक् ॥ यथा वृह
यथा खलु पदि पादे वसितां वद्धाम् । ' पदन् ' इत्यादिना पादशब्दस्य पदादेशः । ' ऊडिदं-
पदादि ' (पा. सू. ६. १. १७१) इत्यादिना मसस्या उदात्तत्वम् । ' पिञ् बन्धने ' इत्यस्मा-
न्निष्ठा ॥ ईदृशीं गौर्यं गौर्यां गौरवर्णा सोमक्रयणां गाम् ॥ ' पिद्गौरादिभ्यश्च ' (पा. सू. ४. १. ४१)
इति डीप् । ' अमि पूर्वः ' (पा. सू. ६. १. १०७) इत्यत्र ' वा छन्दसि ' (पा. सू. ६. १. १०६)
इत्यनुवर्तनात्पूर्वपस्य पूर्वसवर्णदीर्घस्य चाभावे यण् । ' उदात्तस्वरितयोर्यणः ' इति परस्यानुदात्तस्य
स्वरितत्वम् ॥ ईदृशीं गाम् अमुञ्चत यथा खलु यूयं विश्वावसोर्गन्धर्वांन्मोचितवन्तः एवो एवमेव
अस्मत् अस्मत्तः अंहः पापं सुष्टु वि मुञ्चत विश्लेषयत । हे अग्ने वनः अस्माकम् आयुः
जीवनं प्रतरं प्र तारि । प्रकषेण स्वया प्रवर्धताम् । प्रपूर्वस्तिरतिवर्धनार्थः ॥ प्रशब्दात्तरपि ' अमु
च छन्दसि ' (पा. सू. ५. ४. १२) इत्यमुप्रत्ययः ॥ ॥ १३ ॥

' रात्री ' इत्यष्टर्चं पञ्चदशं सूक्तं सोमरिपुत्रस्य कुशिकस्यार्षम् । यद्वा । भारद्वाजस्य सुता
राश्याख्या अस्य सूक्तस्यर्षिका । गायत्रं रात्रिदेवताकम् । तथा चानुक्रान्तं- ' रात्री कुशिकः सौभरो
रात्रिर्वा भारद्वाजी रात्रिस्तवं गायत्रम् ' इति । दुःस्वप्नदर्शन उपोषितेन कर्त्रा पायसेन होतव्यम् ।
तत्रैतस्सूक्तं करणत्वेन विनियुक्तम् । तथा चारण्यके श्रूयते- ' स यद्येतेषां किञ्चित्पश्येदुपोष्य पायसं
स्थालीपाकं श्रपयित्वा रात्रीसूक्तेन प्रत्युचं हुत्वा ' (ऐ. आ. ३. २. ४) इति ॥

रात्री व्यख्यदायती पुरुत्रा देव्यंक्षभिः । विश्वा अधि श्रियोऽधित ॥ १ ॥

रात्री । वि । अख्यत् । आऽयती । पुरुत्रा । देवी । अक्षभिः ।

विश्वाः । अधि । श्रियः । अधित ॥ १ ॥

१. ग२-गृहं । २. ग-त४.५-भ२-गौर्यं चित् ।





*aham rudrebhīr vasubhis charamyaham adityair uta visvadevaih
aham mitra varunobha bibharmyaham indragnee aham asvinobha. [1]*

I am all-pervading among the Rudras, the Vasus, the Adityas, and the Vishwadevas. I maintain and support Mitra, Varuna, Indra, Agni, and the twin Ashvins.

*aham somam ahanasam bibharmi aham tvashtaram uta pushanam bhagam
aham dadhami dravinam havishmate supraye yajamanaya sunvate. [2]*

I uphold Soma the exuberant; I uphold Tvasta, Pushan, and Bhaga. I endow with wealth the offeror of oblation, the worshipper and the pious presser of the Soma.

*aham rashtri sangamani vasunam chikitushee prathama yajniyanam
tam ma deva vyadadhuh puritra bhuristhatram bhooryavesyantim. [3]*

I am the ruling Sovereign, the amasser of treasures, full of wisdom, first of those who are worthy of worship. That me the Gods have installed in many places, with many homes to enter and abide in.

*maya so annamatti yo vipasyati yah praniti ya i srnotyuktam
amantavo mam ta upa kshiyanti srudhi sruta sraddhivam te vadami. [4]*

Through me alone all eat the food that helps them see, breathe and hear the spoken word. He is not aware of me, yet he dwells in me alone. Listen, you who know! For, the words I speak to you deserve your trust.

*ahameva svayam idam vadami jushtam devebhīr uta manushebhīh
yam kamaye tam tam ugram krnōmi tam brahmanam tam rshim tam sumedham [5]*

It is I who announces the tidings that the gods and men alike rejoice to hear. The man I love, I make mighty in strength. I make him a priest, a sage, or a learned scholar, as I please.

*aham rudraya dhanura tanōmi brahmadvishe sarave hantava u
aham janaya samadam krnōmi aham dyava prthivee a vivesa. [6]*

I bend the bow for Rudra that his arrow may slay the hater of the words of sacred wisdom. I rouse the people, and make them strive. I have entered the Earth and Heaven, filling everything.

*aham suve pitaram asya murdhan mama yonir apsu antah samudre
tato vi tishthe bhuvanānu visvotamum dyam varshmanopa sprsami [7]*

I give birth to the creator in the heavens atop the world and my own origin is deep in the ocean, in the cosmic waters. From there I permeate all existing worlds, and even touch yonder heavens with my forehead.

*ahameva vata iva pra vami arabhamāna bhuvanāni vishva
paro diva para ena prthivi etavati mahina sam babhuva [8]*

It is my breath that blows as the mighty wind, while I hold together all the worlds. Beyond the heavens and above the earth I tower, such am I in my might and splendour.

¹¹The name of Brihadratha (34,500 BCE) is found in the Rigveda (I.36.18, X.49.6). “We call on Ugradeva, Yadu, Turvaśa, by means of Agni, from afar; Agni, bring Navavāstva and Brhadratha, Turvīti, to subdue the foe.” <https://www.sacred-texts.com/hin/rigveda/rv01036.htm>

King Brihadratha Lived Around 34,500 BCE Dated From Rigveda: Rupa Bhaty Throws Down the Gauntlet and Dares All Kinds of Indologists,

https://www.researchgate.net/publication/356175530_King_Brihadratha_Lived_Around_34500





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BCE Dated From Rigveda Rupa Bhaty Throws Down the Gauntlet and Dares All Kinds of Indologists,

The Indonesian archipelago of the Indian Continent was once Hindu (Indic cultural traditions, 1.9 Million BCE). Gunung Padang, a megalithic Hindu temple site in Karyamukti village in West Java, is a site revered because of its ancient temple built about 20,000 years ago. Sreenivasarao Vepachedu, INDONESIA FROM HINDUTVA TO ISLAMIC HINDUTVA.

https://www.researchgate.net/publication/358397469_INDONESIA_FROM_HINDUTVA_TO_ISLAMIC_HINDUTVA, accessed 14 February 2022.

We have a continuous history of the Indian continent from 7000 BC. The seventh mandala of the Rigveda records the vernal equinox in Mrigashira Constellation pointing to a date before 4000 BCE - a fact noted by Jacobi and Tilak. Again several Shulba Sūtrās declare that a pole star is visible. Since a visible pole star occurs only at certain epochs, such a citation gives a normal range of dates for that event. The astronomical dates put the dates before 4000BC.

¹²Sugriva Explains How He Learned Geography. Valmiki Ramayanam, <https://www.yousigma.com/religionandphilosophy/kishkindhakanda-chapter46.html>, accessed 10 February 2022.

¹³Hari Radhakrishnan and Sreenivasarao Vepachedu, Rigvedic Heliocentric Solar System of >10,000 BP and Acarya Virahanka's Numbers, https://www.researchgate.net/publication/358489993_wan_Rigvedic_Heliocentric_Solar_System_of_10000_BP_and_Acarya_Virahanka's_Numbers_Hari_Radhakrishnan_and_Sreenivasarao_Vepachedu_'om, accessed 10 February 2022.

¹⁴Nāsadiya Sūkta, <https://www.speakingtree.in/blog/the-nasadiya-sukta>, <https://www.swami-krishnananda.org/vishnu/nasadiya.pdf>, <http://www.hindupedia.com/en/N%C4%81sadiyasukta>, <https://www.sanskritimagazine.com/indian-religions/hinduism/the-hymn-of-creation-nasadiya-sukta/>, Nāsadiya Sūkta – Vedantic Commentary, <https://indiafacts.org/nasadiya-sukta-vedantic-commentary/>, Origin Of the Universe: On Nasadiya Sukta of Rig Veda, <https://vedaravindamu.wordpress.com/2011/10/11/origin-of-the-universe-nasadiya-sukta-of-rig-veda/>, accessed 10 February 2022.

¹⁵Brihadarnyakopanishad, <https://archive.org/details/in.ernet.dli.2015.30297>, accessed 10 February 2022.

¹⁶Bhagavad Gita, <https://asitis.com/1>, accessed 10 February 2022.

¹⁷Vairagya Shatakam – Bharthruhari, <https://stotram.lalitaalaalitalah.com/2011/11/vairagya-shatakam-bharthruhari.html>, accessed 10 February 2022.

¹⁸ अहिंसा परमो धर्मः सर्वप्राणभृतां समृतः तस्मात् पराणभृतः सर्वान न हिंस्याथ ब्राह्मणः क्वचित्.

¹⁹Kafir (Infidel), [https://wikiislam.net/wiki/Kafir_\(Infidel\)](https://wikiislam.net/wiki/Kafir_(Infidel)), accessed 10 February 2022.

²⁰Sreenivasarao Vepachedu, Doctrinally: Peaceful Ancient Dharmic Cultures of the Indian Continent vs. Intolerant Abrahamic Prophetic Violent Religions of Arabia, https://www.researchgate.net/publication/358521906_Doctrinally_Peaceful_Ancient_Dharmic_Cultures_of_the_Indian_Continent_vs_Intolerant_Abrahamic_Prophetic_Violent_Religions_of_Arabia, accessed 10 February 2022.

²¹Goddess Hathor was the divine cow goddess and cosmic goddess, who gave birth to the world and some gods. She was one of the most popular deities in ancient Egypt, worshiped by everyone





from the pharaoh to commoners. She was the goddess of dance, foreign lands and music as well as being the patron goddess of miners. Hathor was also the fertility goddess who helped women in childbirth. The Egyptians associated Hathor with the Milky Way which they called the Nile of the sky. Hathor, <https://ancientegyptonline.co.uk/hathor/>; Hathor (Hetheru) – Goddess of motherhood, Music, Dance, Love, Sex, <https://ancientegyptmag.com/hathor-hetheru/>, Hathor | Goddess of Love and Motherhood, <https://www.ancient-egypt-online.com/hathor.html>, accessed 10 February 2022.

²²The life of Moses and Exodus, <https://aboutmoses.com/en/moses-and-exodus/>, accessed 10 February 2022.

²³Quran, Al-Baqarah, the Cow, 2:67. Read Surah Baqarah in Arabic with English Translation, Transliteration and Tafsir, <https://myislam.org/surah-baqarah/>, accessed 11 February 2022.

²⁴"Kill those who Associate Partners (Mushrikun) Wherever You Find Them!"

https://www.answering-islam.org/authors/shamoun/q9_5_29.html,

²⁵Sreenivasarao Vepachedu, Wordtrap of Islam and Genocide of Kafirs,

https://www.researchgate.net/publication/358358342_wan_Wordtrap_of_Islam_and_Genocide_of_Kafirs_'om, accessed 10 February 2022.

Hindutva is already destroyed to a large extent by the Abrahamic brutal genocide of Brahmins (Hindu priests who carried the Vedic knowledge orally from generation to generation with great devotion over many millennia) and their protectors, and destruction of temples, universities, and libraries; today less than 3% of the Vedic literature is available. Before the advent of Abrahamic proselytizing iconoclast ideology, native cultures around the world were all pagan or Hindu. However, today, all native cultures are destroyed and only 600 million Hindus are left, out of which 50% are communists and secularists, while remaining 7 billion in world is Abrahamic. Hindutva has lost 92% of Hindus around the world to Iconoclastic religions that destroyed all ancient cultures except remaining geographically limited and localized Hindutva.

Sreenivasarao Vepachedu, Genocide/Dismantling Of Global Hindutva By The Benevolent Iconoclastic God.

https://www.researchgate.net/publication/358151064_GENOCIDEDISMANTLING_OF_GLOBAL_HINDUTVA_BY_THE_BENEVELONT_ICONOCLASTIC_GOD, accessed 10 February 2022.

The Islamic conquest of India is probably the bloodiest story in history. It is a discouraging tale, for its evident moral is that civilization is a precious good, whose delicate complex of order and freedom, culture and peace can at any moment be overthrown by barbarians invading from without or multiplying within. Sanatana (eternal) Vedic culture was all over the world, which was destroyed everywhere except in parts of India, by converting about 7 billion people to Abrahamic religions and Communism, leaving only about 600 million Hindus, some of them are anti-Hindu. Sreenivasarao Vepachedu, Islamic Law and History of Islamic Slavery and Genocide of Hindus in India,

https://www.researchgate.net/publication/358078383_'om_Islamic_Law_and_History_of_Islamic_Slavery_and_Genocide_of_Hindus_in_India_wan, accessed 10 February 2022.

Sreenivasarao Vepachedu, Genocide/Dismantling Of Global Hindutva By The Benevolent Iconoclastic God.





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https://www.researchgate.net/publication/358151064_GENOCIDEDISMANTLING_OF_GLOBAL_HINDUTVA_BY_THE_BENEVELONT_ICONOCLASTIC_GOD, accessed 10 February 2022.

Some 19th-century scientists, like Harvard's Louis Agassiz, were proponents of "polygenism," which posited that human races were distinct species. This theory was supported by pseudoscientific methods like craniometry, the measurement of human skulls, which supposedly proved that white people were biologically superior to Blacks. Early statistical health data was weaponized against Black Americans in the late 1800s, as it was used to claim they were predisposed to disease and destined for extinction, which somehow continues to even today despite being debunked by the early to mid-20th century. Flawed and fake studies showing high rates of imprisonment among Black Americans are used as proof of innate criminality, while pseudoscientific intelligence testing claimed the mental superiority of white people. Scientific Racism,

<https://library.harvard.edu/confronting-anti-black-racism/scientific-racism>, accessed 10 February 2022.

A brief history of the enduring phony science that perpetuates white supremacy, https://www.washingtonpost.com/local/a-brief-history-of-the-enduring-phony-science-that-perpetuates-white-supremacy/2019/04/29/20e6aef0-5aeb-11e9-a00e-050dc7b82693_story.html, accessed 10 February 2022.

The Nature of Difference: Sciences of Race in the United States from Jefferson to Genomics, MIT Press (2008).

https://hollis.harvard.edu/primo-explore/fulldisplay?docid=01HVD_ALMA512265880120003941&context=L&vid=HVD2&lang=en_US&search_scope=everything&adaptor=Local%20Search%20Engine&tab=everything&q=lsr01,contains,990118179330203941&mode=basic&offset=0, accessed 10 February 2022.

One of the strangest ironies of our time is that a body of thoroughly debunked "science" is being revived by people who claim to be defending truth against a rising tide of ignorance. The idea that certain races are inherently more intelligent than others is being trumpeted by a small group of anthropologists, IQ researchers, psychologists and pundits who portray themselves as noble dissidents, standing up for inconvenient facts. Through a surprising mix of fringe and mainstream media sources, these ideas are reaching a new audience, which regards them as proof of the superiority of certain races. The unwelcome revival of 'race science', The claim that there is a link between race and intelligence is the main tenet of what is known as "race science" or, in many cases, "scientific racism". Race scientists claim there are evolutionary bases for disparities in social outcomes – such as life expectancy, educational attainment, wealth, and incarceration rates – between racial groups. In particular, many of them argue that black people fare worse than white people because they tend to be less naturally intelligent. In 2014, Nicholas Wade, a former New York Times science correspondent, wrote what must rank as the most toxic book on race science to appear in the last 20 years. In *A Troublesome Inheritance*, he repeated three race-science shibboleths: that the notion of "race" corresponds to profound biological differences among groups of humans; that human brains evolved differently from race to race; and that this is supported by different racial averages in IQ scores. The UK has not been spared this revival.





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<https://www.theguardian.com/news/2018/mar/02/the-unwelcome-revival-of-race-science>, accessed 10 February 2022.

In 2005, Steven Pinker, one of the world's most prominent evolutionary psychologists, began promoting the view that Ashkenazi Jews are innately particularly intelligent – first in a lecture to a Jewish studies institute, then in a lengthy article in the liberal American magazine The New Republic the following year. This claim has long been the smiling face of race science; if it is true that Jews are naturally more intelligent, then it's only logical to say that others are naturally less so.

Groups and Genes, The lessons of the Ashkenazim.

<https://newrepublic.com/article/77727/groups-and-genes>, The unique demography and sociology of Ashkenazim in medieval Europe is selected for intelligence. Ashkenazi literacy, economic specialization, and closure to inward gene flow led to a social environment in which there was high fitness payoff to intelligence, specifically verbal and mathematical intelligence.

“Natural history of Ashkenazi intelligence”, <https://pubmed.ncbi.nlm.nih.gov/16867211/>, The Real Problem with Charles Murray and "The Bell Curve" The 1994 book, now seeing an unfortunate resurgence, investigates racial differences in IQ—without being honest about the authors' motives. <https://blogs.scientificamerican.com/voices/the-real-problem-with-charles-murray-and-the-bell-curve/>, Sreenivasarao Vepachedu, Hitler's Nazi Myth of Aryan Invasion/Immigration Theory,

https://www.researchgate.net/publication/352106138_Hitler's_Nazi_Myth_of_Aryan_Invasion_Immigration_Theory_MAIT_and_Genetics_Reconstruction_of_Hindu_History; Sreenivasarao Vepachedu, An Outsider's View of an Ancient Culture https://www.researchgate.net/publication/354529000_An_Outsider's_View_of_an_Ancient_Culture, accessed 10 February 2022.

Conrad Lashley, Slavery, Neo-slavery and Business Ethics, https://www.researchgate.net/publication/325398359_Slavery_Neo-slavery_and_Business_Ethics, accessed 10 February 2022.

A brief history of the enduring phony science that perpetuates white supremacy, https://www.washingtonpost.com/local/a-brief-history-of-the-enduring-phony-science-that-perpetuates-white-supremacy/2019/04/29/20e6aef0-5aeb-11e9-a00e-050dc7b82693_story.html, accessed 10 February 2022. Dismantling Global Hinduism (English)/Hindutva (Sanskrit) – a massive campaign of Disinformation Against the Only Surviving Ancient Culture on Earth Today. Conference on Dismantling Hindutva was organized globally. Some 48 Universities of North America and Europe sponsored this conference. Universities like Stanford, Chicago, Harvard, Princeton etc. were the sponsors. They had more than 70 co-sponsoring entities from 53 universities and received a letter of support from over 900 academics across the world. Most of the panelists were Indian academics serving in the elite universities and think tanks in the western world. <http://southasiajournal.net/dismantling-global-hindutva-dgh-conference-a-game-changer/>, accessed 10 February 2022.

At University of Chicago, https://southernasia.uchicago.edu/calendar_event/dismantling-global-hindutva/, Dismantling Global Hindutva (September 10 - September 12, 2021) Virtual Event, U





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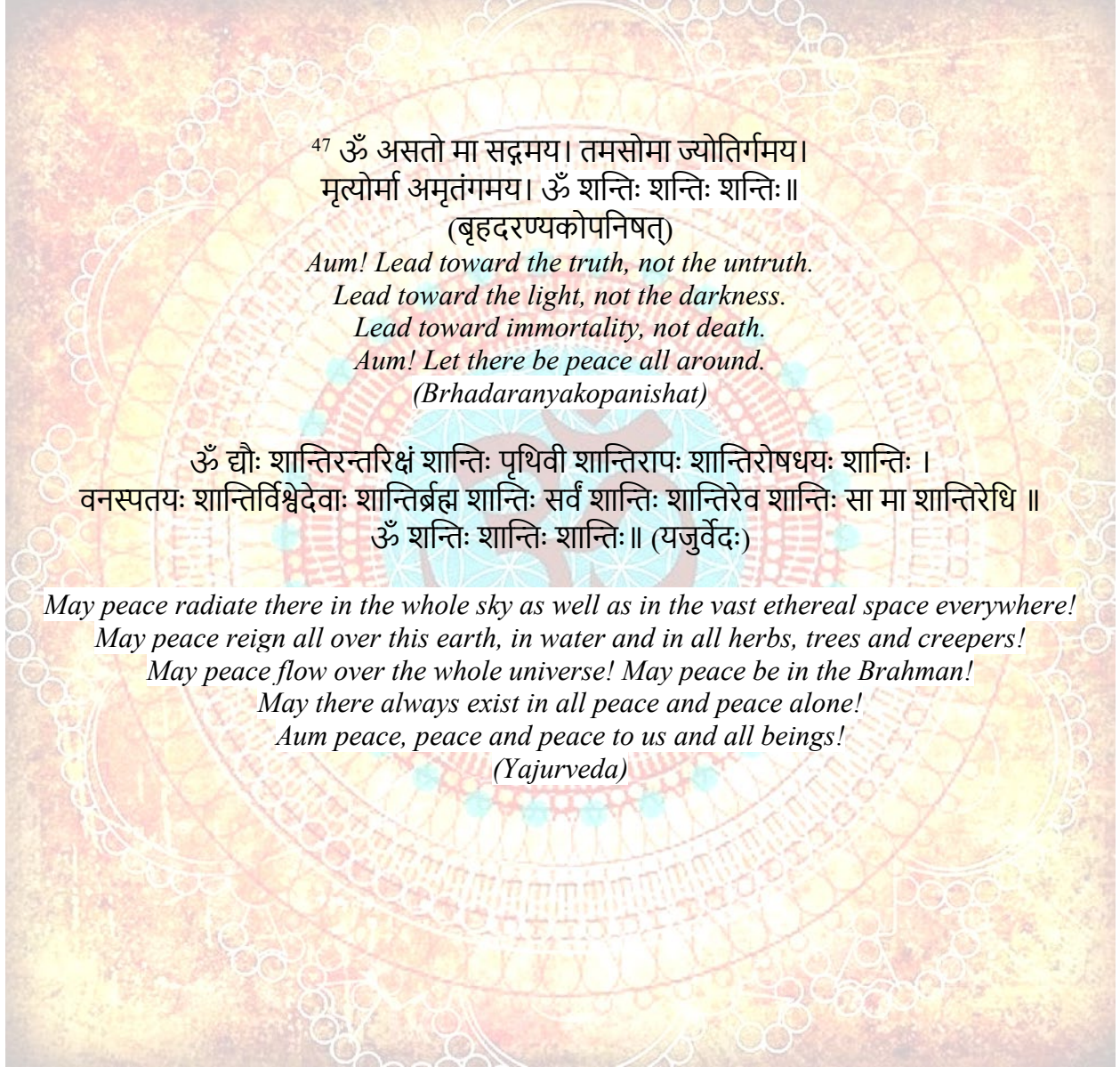
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47 ॐ असतो मा सद्गमय। तमसोमा ज्योतिर्गमय।
मृत्योर्मा अमृतंगमय। ॐ शान्तिः शान्तिः शान्तिः ॥
(बृहदारण्यकोपनिषत्)

*Aum! Lead toward the truth, not the untruth.
Lead toward the light, not the darkness.
Lead toward immortality, not death.
Aum! Let there be peace all around.
(Brhadaranyakopanishat)*

ॐ द्यौः शान्तिरन्तरिक्षं शान्तिः पृथिवी शान्तिरापः शान्तिरोषधयः शान्तिः ।
वनस्पतयः शान्तिर्विश्वेदेवाः शान्तिर्ब्रह्म शान्तिः सर्वं शान्तिः शान्तिरेव शान्तिः सा मा शान्तिरेधि ॥
ॐ शान्तिः शान्तिः शान्तिः ॥ (यजुर्वेदः)

*May peace radiate there in the whole sky as well as in the vast ethereal space everywhere!
May peace reign all over this earth, in water and in all herbs, trees and creepers!
May peace flow over the whole universe! May peace be in the Brahman!
May there always exist in all peace and peace alone!
Aum peace, peace and peace to us and all beings!
(Yajurveda)*

