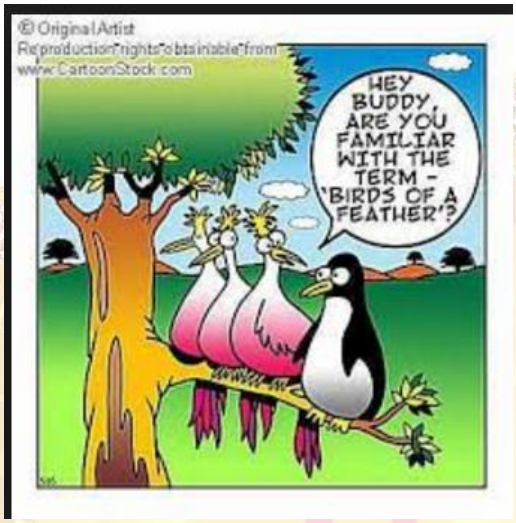
శ్రీ పీపచీదు విద్యా పీఠము
VEPACHEDU EDUCATIONAL FOUNDATION
మన సంస్కృతి
Mana Sanskriti (Our Culture)
Chief Editor: Dr. Sreenivasarao Vepachedu, Esq.

BIRDS OF A FEATHER



*The fundamental forces governing all interactions within the Universe are 1) weak nuclear forces, 2) strong nuclear forces, 3) electromagnetism, and 4) gravity. Nobody can invent these **four fundamental forces**, but only discovers, understands and uses for the benefit of humanity or against enemies. What Sir Isaac Newton did was just to discover the existence of the gravity by which an apple falls down rather than fly away. It would be ridiculous to say that Newton made laws to force apples and other objects fall down to earth. Similarly, there are four kinds of broad vocations that people perform depending upon their interests, intellect and abilities, in any given society. Ancient Hindus (Indians those who are associated with and living near and on the banks of River Sindhu (Indus) flowing in the Islamic Republic[1] of Pure State (Pakistan) and the Islamic Republic of Afghanistan, (ruled under Shariat today); and the people of Indus – Saraswati Valley) defined and categorized the existing vocations and people performing them, generally and universally. That does not mean that those who discovered and defined naturally occurring phenomena are responsible for those **universal phenomena or forces**. Human beings have had a basic understanding of these forces and phenomena since time immemorial. To say otherwise is utter nonsense.*

It would be silly to say that Newton is responsible for the fate of apples to fall down, because he invented gravity[2]. Newton's theories on gravity represented years of research, based on centuries of accumulated knowledge. It was not that on a fine day he was hit by an apple under an apple tree with divine inspiration to make all objects fall to the ground from that moment forward with his super natural powers to impose rules and regulations on the Nature of the Universe[3].

Issue 221	5118 Kali Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2074 Vikramarka Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 1938 Salivahana Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2016 AD, JUNE (Published online JUNE 1, 2016)

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It would be nonsense and silly to blame either Ancient Indians, or Plato (380 BC)[4] for the differences among people and birds, because Plato distinguished different kinds of people and stated "we are birds of a feather," or the Bible for admonishing mixing of people and institutionalizing slavery[5]. In nature, birds of a single species do in fact flock together, for safety and to reduce the risk of predation. This is not only a fact of nature in general, but also a fact of human nature, in particular.

Similarly, it is nothing but hypocrisy with an agenda of certain vested interests to demonize[6] the Indian Continent[7] and its culture by false and frivolous allegation that ancient Indians who documented the differences among vast number of groups of humans and categorization of various groups based on the natural tendency of people falling into certain groups.

However, this notion that the person who documented the differences was the one who created the differences is accepted by some elites in this world. This is nothing but cheap rhetoric, intellectual dishonesty[8], political demonization of certain groups to destroy those groups,[9] despite the clear data to prove that these differences among humans[10] were created by neither ancient Indians of the Indian Continent, nor Plato[11], Koran[12] and Bible[13].

The practice of untouchability among the so-called Hindus is widely documented by Western, Islamic and Christian Indologists[14], but its existence among Muslims and Christians in India and other continents is rarely discussed or acknowledged, in this context. This is because such an unbiased discussion shines light on the hypocrisy of the proselytizers and educators, and does not serve to demonize[15] the native communities to destroy without any hesitation or to civilize/convert them to Islam and Christianity, where there are ***no such differences***, ***allegedly***.

The historical plight of black Americans presents a classic example of what happens when a group becomes defined as weaker and less intelligent and overall, less valued[16]. As time passes, those prejudices become long-lasting behavior patterns carrying over from one generation to the next. They became highly resistant to challenge by social movements and even new laws banning discrimination against those groups identified as low class, down trodden or Dalits.

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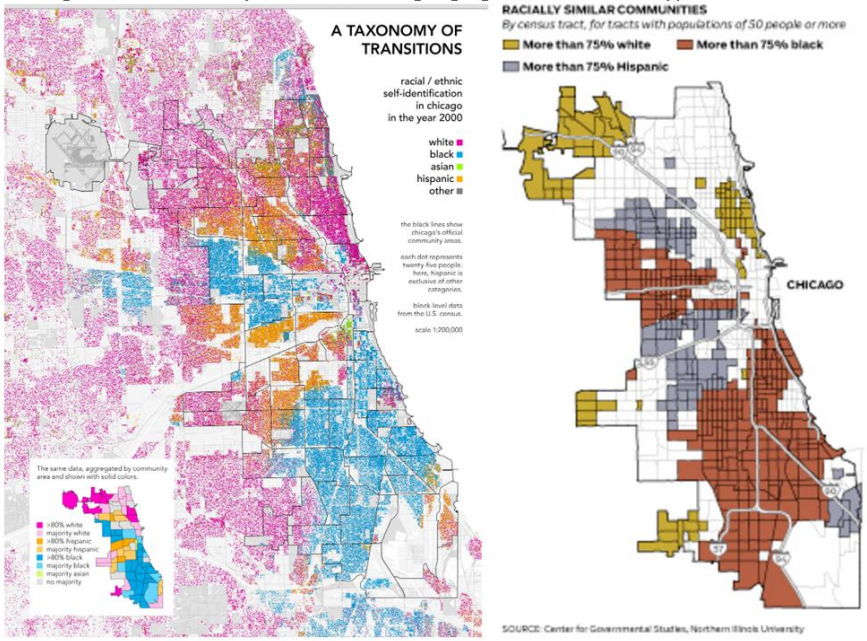
Discrimination means one group enjoys an undeserved advantage over another group with the same capabilities. Blacks could not eat in the same restaurants, drink out of the same water fountains, watch movies in the same theaters, play in the same parks, or go to the same schools as whites. Blacks had to sit in the back of buses and streetcars and give up their seats to whites when instructed to do so. Blacks could not nurse whites in hospitals. Signs reading "Colored Only" and "White Only" could be seen everywhere[17].

Chicago in the 21st century America showing segregation/untouchability



In the twenty-first century, blacks are still recovering from centuries of prejudice against them. Injustices in the present have strong roots in the past. Legal untouchability in the US may have ended more than 50 years ago on the books, like it ended in the Indian Continent in Vedas (more than 5000 year ago, about 3000 BC) and in the modern Indian Constitution (more than fifty years ago, on 26 January 1950 AD). But in many parts of the US, Americans of different races cannot go to the same schools, they cannot shop at the same stores, and they cannot have access to the same services, because they cannot be neighbors. An analysis from Brookings[18] showed most of the country's largest metropolitan areas have segregation levels between 50 to 70. A black person in America is more likely than a white person to live in an area of concentrated poverty.[19] Banks continue to build and structure their lending operations in a way that avoids or fails to meaningfully serve

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communities of color, based on assumptions about the alleged financial risk[20]. Using practices such as redlining[21], racial covenants[22], and blockbusting[23]; the untouchability[24] continues in the United States[25].

In addition, the false theories and intellectual dishonesty, yet popular among the West and certain vested interests in the Indian Continent, unabashedly go on to distinguish the racial/tribal conflicts of Africa, Asia, Europe and America from those of the Indian Continent, and support those false theories and intellectual dishonesty and state that the Indian tribal distinctions are allegedly different from that of the rest of humanity not associated with the River *Sindhu* (Indus) due to:

a) These Indian tribal, racial and class distinctions are called castes as dictated by foreigners (Christians and Muslims; Caste origin: Portuguese[26])
b) These castes were described by ancient Indians and somehow peculiar and unique to natives of the Indian Continent, although class, tribal, national and religious distinction and discrimination is rampant across the world,
c) Some of these tribes are formed due to their vocation which they monopolized excluding others from practicing those vocations, which does not happen anywhere in the world, **surprisingly**,
d) These castes were created and endorsed such distinctions by ancient Indians, the so-called Hindus,
e) Thus the so-called Hinduism is riddled with casteism and untouchability,
f) Therefore, the so-called Hinduism that is a conglomerate of million religions like a forest with millions of distinct life forms of fauna and flora is a "polytheist" demon as a whole, although each individual life form may be monotheistic totally different from its neighbor, and
g) Therefore, a superior Monotheism and Westernization should solve the problem of the menace of the so-called Ancient Indian Continental diverse cultures, the Hindus, Indians, East Indians or any other adherents of ancient cultures geographically located in the Indian Continental Tectonic Plate[27], and
h) Segregation in America involves a practice of discrimination abolished more than fifty years ago, where Blacks could not: eat in the same restaurants, drink out of the same

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water fountains, watch movies in the same theaters, play in the same parks, go to the same schools as whites, sit in the front of buses and streetcars (and give up their seats to whites when instructed to do so), and nurse whites in hospitals, as whites could; whereas untouchability in India involves a practice of discrimination abolished more than fifty years ago, where certain castes (estimated to be around ∞ (***infinity)***) could not: eat in the same place, fetch water out of the same water wells, watch movies in the same theaters, play in the same parks, go to the same schools, sit in the front of buses and streetcars (and give up their seats to whites when instructed to do so, see Mahatma Gandhi's Biography[28]), and nurse whites in hospitals, as whites could.

While at Mysore I was invited by the headmaster of an "untouchable" school in a neighboring village to speak to his students. I asked him why, since there were thirteen U.S. delegates, he had chosen me. He replied that he wanted a Negro; and when I told him that Channing Tobias was also a Negro, he answered that Tobias was too fair of complexion to do what he wanted done. "I want you." I accepted his invitation and, on leaving Mysore, went to his school where I dined with his untouchable students. After dinner, I was introduced as an untouchable who had achieved distinction. The headmaster told them that I had suffered at the hands of white men in the United States every indignity that they suffered from the various castes in India and that I was proof that they, too, could be "somebody worthwhile" despite the stigma of being members of a depressed class.

At first I was horrified, puzzled, angry to be called an untouchable, but my indignation was short-lived as I realized, as never before, that I was truly an untouchable in my native land, especially in the Southern United States. In my country, I was segregated almost everywhere I went, always in the South and often in the North. I was not permitted to sleep or eat in white hotels and restaurants and was barred from worship in white churches. I had been slapped almost blind because I was black and had been driven out of a Pullman car with pistols at my back. I – just as they – through the mere accident of birth, was indeed an untouchable![1]

[1]Benjamin Mays, Born to rebel: An utobiography (Athens: University of Georgia Press, [1971] 2003, 158)

The hypocrisy of the above irrationality in distinguishing the Indian situation from the American situation is very clear from the following episode from the autobiography of Benjamin Mays[29].

Darity compared the economic disparities faced by various down-trodden Indian groups to those faced by groups in nations such as Australia, Belize, Brazil, Canada, Malaysia and South Africa and found that India has a lower level of intergroup inequality than many other nations[30].

One recent report that pokes holes into the Western imposition of **caste origination** on Hindus finds that "Dalit (Harijan) Muslim respondents report existence of untouchability in dining relations, habitation, social interaction and access to religious places. Surprisingly, non-Dalit Muslims corroborate these claims[31]," in addition to several other reports[32]. Caste and untouchability is a lived reality for Muslims[33] living in the Indian Continent and elsewhere. In a 2009 study, Dr. Alam found that there was not a single low caste Muslim in any of the prominent

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Muslim organizations, which were dominated essentially by the upper-caste Muslim groups. Low caste Muslims report existence of untouchability[34] in dining relations, habitation, social interaction and access to religious places by upper-caste Muslims.

> Consider a hypothetical community where two groups are distinguished by an ascriptive characteristic or a set of ascriptive characteristics that are understood as separating markers by the members of each of the groups. Indeed, the distinguishing characteristics may be recognized by others external to the two groups or external to the community. Furthermore, these separating markers are associated with the social categories of race or ethnicity.
>
> Credible surveys taken by researchers reveal that, on average, the members of the two groups experience widely distinct economic outcomes. Members of group A are found to have significantly lower earnings, a higher incidence of unemployment, less prestigious occupations, lower levels of total income, and substantially lower levels of wealth than members of group B.
>
> Conventional economics offers two major explanations for the observed disparity between groups A and B. First, average productivity-linked endowments (or a human capital gap) correlate strongly with membership in each of these ascriptively bounded groups, producing the differences in outcome. The origins of these background differences have been attributed to a variety of causes. The four most prominent reasons offered for the wedge in human capital acquisition have been (i) an unequal allocation of social resources across the two groups, (ii) the intergenerational transmission of past disadvantage or advantage across the groups, (iii) somewhat invidiously, cultural differences between the groups, and (iv) most invidiously, genetic differences between the groups that generate not only the ascriptive distinctions but also differences in intelligence and motivation.
>
> Second, at any moment, members of each group with given productivity-linked characteristics can be confronted with differential treatment of those characteristics in markets, especially labor markets. In short, conventional theory suggests that the observed gap in outcomes could be due to discrimination against group A and nepotism on behalf of group B.

Not only Western scholars, but also many Indian scholars[35] fail to understand or conveniently ignore the above examples supported by research and experiences of scholars such as Mays, Darity (see the quote on the left)[36] and others[37].

There will always be new problems and old unsolved problems to solve, in an ever changing world. One can only solve problems by analytical and critical thinking, but not by prejudices and demonizing to destroy perceived threats or problems or by failure to understand the problem or conveniently ignoring the reality and the nature of the problem. It is utter nonsense to state, "*Although sometimes used to designate similar groups in other societies, the "caste system" is uniquely developed in Hindu societies."* Yet, of course, that is what is defined by the West[38], it must be the divine truth, and there are no such distinctions among other people who are not associated with the River Indus of Pakistan – the Non-Indians.

Avoiding such logical fallacies and errors in rational thought is essential to solve any problem, if the goal is to solve the problem genuinely. Unfortunately, many of these social scientists have prejudices and agendas, along with ulterior motives involving religious and racial stereotypes, biases and hatred.

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In addition, seventy percent of employers surveyed by the Conference Board in 2006 rated high school graduates as deficient in critical thinking and problem solving skills[39]. Religious and racial stereotypes, biases and hatred, combined with deficiency in critical thinking and problem solving skills, bound to result in further discrimination and continuation of the discrimination against some group or the other in a perpetual cycle of segregation /untouchability, as evidenced by the history of human societies since the beginning of the human race, no matter how many affirmative actions and quota systems are placed in favor of downtrodden groups, only to result in new groups of downtrodden segregated/untouchables.

As human societies became more complex, the roles became more differentiated, along with incumbent disparities and disproportionate benefits, within groups. Some groups enjoyed advantages conferred by the environmental resources available to them, but ***not*** because of innate superior intelligence or superiority of their religions[40]. These institutions and practices of discriminations and segregation of untouchables endure because certain groups benefit from them, not necessarily the same groups always, resulting in new downtrodden groups that are discriminated against and segregated as untouchables. So long as such vested interests derive the solution, the problem remains to be solved forever.

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[1] An Islamic republic is a state ruled by Shariat - Islamic law, which includes the Islamic Republics of Iran, Afghanistan (Gandhar, ancient province of an Indian Empire called Bharat), Pure State (Pakistan), Bangladesh, etc. in the Indian Continent.
What is a True Islamic Republic? http://www.huffingtonpost.com/melody-moezzi/toward-a-true-islamic-rep_b_825269.html

[2] The fundamental forces governing all interactions within the Universe are 1) weak nuclear forces, 2) strong nuclear forces, 3) electromagnetism, and 4) gravity. Nobody can invent these ***four fundamental forces***, but only discovers, understands and uses for the benefit of humanity or against enemies. What Sir Isaac Newton did was just to discover the existence of the gravity by which an apple falls down rather than fly away. It would be ridiculous to say that Newton made laws to force apples and other objects fall down to earth. Similarly, there are four kinds of vocations that people perform depending upon their interests and abilities. Ancient Indians defined and categorized the existing vocations and people performing them, generally and universally. That does not mean that those who discovered and defined naturally occurring phenomena are responsible for those universal phenomena or forces.

[3] *Philosophiæ Naturalis Principia Mathematica* (Mathematical Principles of Natural Philosophy) (July 1687)

[4] Birds of a feather flock together: http://www.phrases.org.uk/meanings/birds-of-a-feather-flock-together.html

Issue 221	5118 Kali Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2074 Vikramarka Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 1938 Salivahana Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2016 AD, JUNE (Published online JUNE 1, 2016)

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[5] Birds of a Feather Flock Together: http://www.phrases.org.uk/meanings/birds-of-a-feather-flock-together.html
Birds of a Feather, The Quest for Hidden Treasure – Part IV Proverbs 1:8-19: file:///C:/Users/rao.vepachedu/Downloads/The%20Quest%20for%20Hidden%20Treasure%20Part%20IV.pdf; https://from2005toeternity.wordpress.com/2011/04/23/ever-heard-birds-of-a-feather-flock-together-because-who-you-are-hanging-out-with-because-you-may-become-like-themso-choose-the-circle-of-influence-around-you-wisely/

[6] Demonize /ˈdiːməˌnaɪz/: to mark out or describe as evil or culpable, e.g., *"The technique of **demonizing** the enemy in the run-up to war."* "The proponents of these laws will ***demonize*** Muslims while making the case for these measures. Yet they publicly admit there are zero instances of Muslims trying to impose Islamic law in their respective states." 13 Years After 9/11, Anti-Muslim Bigotry Is Worse Than Ever: http://www.thedailybeast.com/articles/2014/09/11/13-years-after-9-11-anti-muslim-bigotry-is-worse-than-ever.html?source=dictionary

[7] See The Indian Continent, *Mana Sanskriti (Our Culture), Issue 218*, Vepachedu Educational Foundation, Inc: http://www.vepachedu.org/manasanskriti/MS-218.pdf
The Indian Continent, Vepachedu Educational Foundation, Inc: http://www.vepachedu.org/Indiancontinent.htm
The Indian Continent, Linkedin Pulse: https://www.linkedin.com/pulse/indian-continent-rao-vepachedu

[8] http://www.urbandictionary.com/define.php?term=Intellectual%20dishonesty

[9] However, demonizing enemies makes it easier to drum up support for the destruction of such alleged demons, whose practices and beliefs are different or appear to be different. It is a technique used by human societies time and again to dominate each other from the time immemorial, as we compete for the resources.

[10] The evidence, reality, and the report, "Does Untouchability Exist among Muslims?" (http://www.epw.in/system/files/pdf/2016_51/15/Does_Untouchability_Exist_among_Muslims%3F_0.pdf) ***must be wrong***, because it was never documented before by the Western Indologists from Harvard, Oxford, etc., whose goal (http://www.indicstudies.us/Indologist%20catalog1.pdf) was "so as to enable his countrymen to proceed in the conversion of the natives of India to the Christian religion," Colonel Boden, August 15, 1811 AD.

[11] Birds of a feather flock together: http://www.phrases.org.uk/meanings/birds-of-a-feather-flock-together.html

[12] http://www.economist.com/news/middle-east-and-africa/21625870-jihadists-boast-selling-captive-women-concubines-have-and-hold

[13] Christian Worldview and Apologetics: The Bible and Slavery: https://baptistcourier.com/2014/10/christian-worldview-apologetics-bible-slavery/; Slavery in the Bible: http://www.historicaltruthofchrist.com/slavery-in-the-bible.html; Does the Old Testament Endorse Slavery? An Overview: http://enrichmentjournal.ag.org/201102/201102_108_slavery.htm.cfm; Kenneth Chelst, Exodus and Emancipation: Biblical and African-American Slavery: http://www.amazon.com/Exodus-Emancipation-Biblical-African-American-Slavery/dp/9655240207/ref=sr_1_1?s=books&ie=UTF8&qid=1464726315&sr=1-1&keywords=9789655240207; Slavery and the Bible: http://fairviewparkchurch.com/articles-menu/christian-evidences/57-jeremy-crump; The Development of Pro-Slavery Ideology in the Antebellum South: https://ctlsites.uga.edu/hist2111-wolf2015/2015/11/30/the-development-of-pro-slavery-ideology-in-the-antebellum-south-2/: While the United States had no official national religion or sect, the majority of people living in America during the antebellum period were Christian or tended to sympathize with Christian ideals.

Issue 221	5118 Kali Era, **Swasti** Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2074 Vikramarka Era, **Swasti** Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 1938 Salivahana Era, **Swasti** Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2016 AD, JUNE (Published online JUNE 1, 2016)

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Leviticus 25:44-46 New International Version (NIV)

44 "'Your male and female slaves are to come from the nations around you; from them you may buy slaves. **45** You may also buy some of the temporary residents living among you and members of their clans born in your country, and they will become your property. **46** You can bequeath them to your children as inherited property and can make them slaves for life, but you must not rule over your fellow Israelites ruthlessly.

[14] http://www.salagram.net/WesternIndologists-page.htm

[15] Demonize /ˈdiːməˌnaɪz/: to mark out or describe as evil or culpable, e.g., *"The technique of **demonizing** the enemy in the run-up to war."* "The proponents of these laws will ***demonize*** Muslims while making the case for these measures. Yet they publicly admit there are zero instances of Muslims trying to impose Islamic law in their respective states." 13 Years After 9/11, Anti-Muslim Bigotry Is Worse Than Ever: http://www.thedailybeast.com/articles/2014/09/11/13-years-after-9-11-anti-muslim-bigotry-is-worse-than-ever.html?source=dictionary

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[22] Restrictive Covenants Stubbornly Stay on the Books, The New York Times, APRIL 21, 2005: http://www.nytimes.com/2005/04/21/garden/restrictive-covenants-stubbornly-stay-on-the-books.html

[23] Blockbusting is process by which estate agents transition areas from white to black.

[24] Darity, Jr., Race, Caste, Class, and Subalternity. *The Journal of Asian Studies, 73, pp 1085-1090 (2014)* Abstract: http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=9421551&fulltextType=RV&fileId=S0021911814001545

[25] https://www.propublica.org/article/segregation-now-the-resegregation-of-americas-schools/#intro

Issue 221	5118 Kali Era, **Swasti** Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2074 Vikramarka Era, **Swasti** Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 1938 Salivahana Era, **Swasti** Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2016 AD, JUNE (Published online JUNE 1, 2016)

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[26] The English word "caste" derives from the Spanish and Portuguese casta, which the Oxford English Dictionary quotes John Minsheu's Spanish dictionary (1599) to mean race, lineage, or breed. Any group of people who inherit exclusive privileges or are perceived as socially distinct Synonyms: class, social class, social order, rank, level, stratum, echelon, status; dated estate, station etc.

It is utter nonsense to state, "***Although sometimes used to designate similar groups in other societies, the "caste system" is uniquely developed in Hindu societies." Yet, of course, that is what is defined by the West: http://www.britannica.com/topic/caste-social-differentiation, it must be the divine truth, and there are no such distinction among other people who are not associated with the River Indus of Pakistan – the Non- Indians.***

Vepachedu, "The Caste System," http://www.vepachedu.org/castemore.htm

Vepachedu, "Caste/Tribal Diversity in Andhra Pradesh," http://www.vepachedu.org/caste.htm

A sample of diversity of race, lineage, or breed. Any group of people who inherit exclusive privileges or are perceived as socially distinct Synonyms: class, social class, social order, rank, level, stratum, echelon, status; dated estate, station etc, that are so unique to the States of Andhra Pradesh and Telangana, far far away from the River Indus of Pakistan and have nothing to do with any of the four principles of Vedas that define humanity universally:

1. Achukatlavandlu
2. Agaru
3. Agnikulakshatriya
4. Agrakula Kshatriya,
5. Arekatika
6. Arekatika,
7. Aryakshatriya
8. Atagara
9. Atchukatla
10. Bahurupi
11. Bukka
12. Budabukkala
13. Chakali
14. Chippollu
15. Chippolu
16. Chirakara,
17. Chittari,
18. Dasari
19. Dasari
20. Devanga
21. Devangi
22. Devatlilakula
23. Dommara
24. Dudekula
25. Dudekula,
26. Ediga
27. Ediga
28. Gadaba
29. Gamaeler
30. Gamalla
31. Gandla

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32. Gandla,
33. Gangaputra
34. Gangaputra,
35. Gangavar,
36. Gangavaru
37. Gangiredlavaru
38. Gavar
39. Giniyar,
40. Godaba
41. Golla
42. Goondla
43. Goondla,
44. Goud
45. Goundla,
46. Gowda
47. Gundla
48. Gundla
49. Ganika
50. Gouda
51. Hatkar
52. Jakkala
53. Jalati,
54. Jandra
55. Jandra
56. Jangam
57. Jingara
58. Jogi
59. Kalalce,
60. Katika
61. Kalavanthula
62. Kammari
63. Kamsali
64. Kanchari
65. Kandra
66. Karikalabhakthula,
67. Katika
68. Katipapala
69. Koppulavelama
70. Korcha
71. Koshti
72. Krishnabalija
73. Kulala
74. Kulala,
75. Kummara
76. Kummara
77. Kuruba

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78. Kuruma
79. Laddaf,
80. Lambada
81. Luddaq
82. Mali
83. Mangala
84. Mangali
85. Mangali,
86. Mathura
87. Medari
88. Mera
89. Mera
90. Mondibanda,
91. Mondivaru,
92. Muchi
93. Mudiraj,
94. Munnurukapu
95. Mutrasi,
96. Nakhas
97. Nakkala
98. Nayeebrahmin
99. Nayeelu
100. Nayi-Brahmin
101. Neyyala
102. Nirishikari
103. Noorbasha
104. Noorbasha
105. Odde
106. Padmasali
107. Palli
108. Palli Vadabalija,
109. Pallikapu
110. Pallikapu,
111. Pallireddi
112. Pallireddy
113. Pambala
114. Pamula
115. Pardhi
116. Patkar
117. Pattapu
118. Pattapu.
119. Pinjaries
120. Pitchigunta
121. Pinjari
122. Rajaka
123. Rangrej

Issue 221	5118 Kali Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2074 Vikramarka Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 1938 Salivahana Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2016 AD, JUNE (Published online JUNE 1, 2016)

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124. Sagaras
125. Salivahana
126. Sengundam
127. Sengunther
128. Settibalija
129. Settibalija
130. Srisayana
131. Surya Balija
132. Swakulasali
133. Telangana
134. Telikula
135. Telikula,
136. Tenugollu
137. Thogata
138. Thogati
139. TVKshatriya
140. Uppara
141. Vada Balija
142. Vaddelu
143. Vadrangi
144. Vamsharaj
145. Vandlu
146. Vanne reddi,
147. Vannekapu,
148. Vannereddy
149. Vanyakulakshatriya
150. Vanyakulakshatriya,
151. Vishwabrahmin
152. Yata
153. And many more.

See also, Brahmins by Dr. Vepachedu at: http://www.vepachedu.org/manasanskriti/Brahmins.html
The diversity of castes within the so-called “Brahmin” caste is mind boggling to a Westerner, Christian or Muslim:
A sample of Brahmin diversity:

1. Adisaivulu
2. Andhra Brahmins
3. Aruvela Niyogi
4. Balawalikar
5. Chitpavana Brahmins
6. Chitrapur Saraswat Brahmins
7. Daivajna Brahmins
8. Deshastha Brahmins
9. Dhima Brahmins
10. Draavidulu

Issue 221	5118 Kali Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2074 Vikramarka Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 1938 Salivahana Era, Swasti Sri DURMUKHI (దుర్ముఖి) Year, JYESTHA Month 2016 AD, JUNE (Published online JUNE 1, 2016)

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11. Dravida Niyogi
12. Dravida Niyogi
13. Gaur Brahmins
14. Gouda SaraswatBrahmins
15. Haryana Saraswat Brahmins
16. Havyaka Brahmins
17. Hoysala Karnataka Brahmins:
18. Iyers
19. Kandavara Brahmins
20. Karade Brahmins
21. Karade Brahmins
22. Karanakamma Niyogi
23. Karanakamma Niyogi
24. Karanalu
25. Karanalu
26. Karhada Brahmins
27. Karhada Brahmins
28. Kasalanati Niyogi
29. Kasalanati Niyogi
30. Kasalnati Vaidikulu
31. Kashmiri Pandits
32. Kashmiri Saraswat Brahmins
33. Kashmiri Saraswat Brahmins
34. Kashmiri Saraswat Brahmins
35. Kayastha Brahmins
36. Kayastha Brahmins
37. Khandelwal Brahmin
38. Kandavara Brahmins
39. Khandelwal Brahmins
40. Konkanastha Brahmins
41. Konkanastha Brahmins
42. Kota Brahmins
43. Kota Brahmins
44. Koteshwara Brahmins
45. Koteshwara Brahmins
46. Muraknati Vaidikulu
47. Madhvulu
48. Nagar Brahmins
49. Nagar Brahmins
50. Namboothiri Brahmins
51. Namboothiri Brahmins
52. Nandavarika Niyogi
53. Nandavarika Niyogi
54. Niyogi Brahmins
55. Padia Brahmins
56. Padia Brahmins

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57. Pakanati Niyogi
58. Pakanati Niyogi
59. Pradhamasakha Niyogi Brahmins
60. Rajapur
61. Rajapur Saraswat Brahmins
62. Rajapur Saraswat Brahmins
63. Saivulu
64. Saklapuri Brahmins
65. Sanketi Brahmins
66. Sanketi Brahmins
67. Saraswat Brahmins
68. Saraswat Brahmins
69. Shivalli Brahmins
70. Shivalli Brahmins
71. Sistakaranalu
72. Sistakaranalu.
73. Sistukaranalu
74. Sistukaranalu
75. Smarta Brahmins
76. Smarta Brahmins
77. Sreevaishnavulu
78. Sristikaranalu
79. Sristikaranalu
80. Sthanika Brahmins
81. Sthanika Brahmins
82. Telaganya Niyogi
83. Telaganya Niyogi
84. Telaganyulu or Telaganadu Vaidikis
85. Tuluva Brahmins
86. Vaidiki Brahmins
87. Vaishnava Brahmins
88. Velanati Niyogi
89. Velanati Vaidikulu
90. Venginati Vaidikulu
91. And many more.

[27] https://indianpeoplescongress.wordpress.com/2015/09/12/india-western-indologists-and-their-dirty-game/

[28] While traveling by train to Pretoria, carrying a first class ticket, he was thrown out of the train by the authorities on the instigation of a white man. Pietermaritzburg: The Beginning of Gandhi's Odyssey; Gandhi In South Africa (1893-1914)

[29] Darity, Jr., Race, Caste, Class, and Subalternity. *The Journal of Asian Studies, 73, pp 1085-1090 (2014)* Abstract: http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=9421551&fulltextType=RV&fileId=S0021911814001545

[30]Dalits And International Comparative Sociology: http://www.worldlibrary.org/articles/dalits

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[31] Does Untouchability Exist among Muslims? http://www.epw.in/journal/2016/15/insight/does-untouchability-exist-among-muslims.html#sthash.mo4vwP67.dpuf

[32] See studies and reports presented by Ghaus Ansari (1960) and Imtiaz Ahmad (1973), among others

[33] Why are many Indian Muslims seen as untouchable? http://www.bbc.com/news/world-asia-india-36220329

[34] Between 1873 and 1883 the Supreme Court handed down a series of decisions that virtually nullified the work of Congress during Reconstruction. Blacks were separated from whites by law and by private action in transportation, public accommodations, recreational facilities, prisons, armed forces, and schools in both Northern and Southern states. In 1896 the Supreme Court sanctioned legal separation of the races by its ruling in *H.A. Plessy v. J.H. Ferguson*, which held that separate but equal facilities did not violate the U.S. Constitution's Fourteenth Amendment. The prohibition of education for African Americans had deep roots in American history. According to the 1847 Virginia Criminal Code: "Any white person who shall assemble with slaves, [or] free negroes . . . for the purpose of instructing them to read or write, . . .shall be punished by confinement in the jail . . . and by fine . . ." Under this code, Margaret Douglass, of Norfolk, Virginia, a former slaveholder, was arrested, imprisoned, and fined when authorities discovered that she was teaching "free colored children" of the Christ's Church Sunday school to read and write. The Personal Narrative of Mrs. Margaret Douglass, a Southern Woman, Who Was Imprisoned for One Month in the Common Jail of Norfolk, under the Laws of Virginia, for the Crime of Teaching Free Colored Children to Read.
After the Civil War, millions of formerly enslaved African Americans hoped to join the larger society as full and equal citizens. Politicians and Courts used people's ignorance, racism, and self-interest to sustain and spread racial divisions. "Racial segregation was a system derived from the efforts of white Americans to keep African Americans in a subordinate status by denying them equal access to public facilities and ensuring that blacks lived apart from whites." Segregation. Freedom's History.
Brown v. Board at Fifty: "With an Even Hand" A Century of Racial Segregation, 1849-1950: https://www.loc.gov/exhibits/brown/brown-segregation.html
"I lived in the worst section of town, and rode behind the 'colored' signs on streetcars, as though there was something disgusting about me...I had always detested it, but I had never known that anything could be done about it." A People's History of the United States.
Legal segregation in the US may have ended more than 50 years ago. But in many parts of the country, Americans of different races aren't neighbors. They don't go to the same schools, they don't shop at the same stores, and they don't always have access to the same services.

[35] For example, Shah defines untouchability as a "distinct Indian social institution that legitimizes and enforces practices of discrimination against people born into particular castes and legitimizes practices that are humiliating, exclusionary and exploitative." Shah, Untouchability in Rural India, SAGE, Aug 4, 2006, pg 19.

See also: "India has systematically failed to uphold its international legal obligations to ensure the fundamental human rights of Dalits, or so-called untouchables, despite laws and policies against caste discrimination, the Center for Human Rights and Global Justice and Human Rights Watch said" Human Rights Watch reports in an article "India: 'Hidden Apartheid' of Discrimination Against Dalits Government Fails to End Caste-Based Segregation and Attacks," February 13, 2007: https://www.hrw.org/news/2007/02/13/india-hidden-apartheid-discrimination-against-dalits.

However, there is no article entitled "US: 'Hidden Apartheid' of Discrimination Against Blacks, Government Fails to End Caste-Based Segregation and Attacks." But, there is a report entitled, "World Report 2015: United States, Events of 2014" which begins by stating, "The United States has a vibrant civil society and strong constitutional protections for many basic rights. Yet, particularly in the areas of criminal justice, immigration, and national security, US laws and practices routinely violate rights." https://www.hrw.org/world-report/2015/country-chapters/united-states. Note the difference in the tone and presentation.

For a reality check on the real situation in the US, see for example: Race Riots: http://www.encyclopedia.chicagohistory.org/pages/1032.html

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The Chicago Race Riot Of 1919: http://www.history.com/topics/black-history/chicago-race-riot-of-1919
Chicago Woman And Her Children Attacked By Racist Gang: "Didn't Belong In Their Neighborhood Because She Was White": http://www.infowars.com/chicago-woman-and-her-children-attacked-by-racist-gang-didnt-belong-in-their-neighborhood-because-she-was-white/
Racism & the Media: White Mob Viciously Attacks, Nearly Kills Black Siblings and the Media Is Silent: https://bayareaintifada.wordpress.com/2015/06/04/white-mob-viciously-attacks-nearly-kills-black-siblings-and-the-media-is-silent/
Black Gangs Attack Whites on City Buses in Chicago: http://www.sullivan-county.com/racism/black_mobs_chicago.htm
Chicago's Unreported Race War: http://www.wnd.com/2012/06/chicagos-unreported-race-war/
Chicago: 75% of Murdered are Black: http://www.intellectualtakeout.org/blog/chicago-75-murdered-are-black-71-murderers-are-black
Chicago: 71% of Murderers are Black: http://www.intellectualtakeout.org/blog/chicago-75-murdered-are-black-71-murderers-are-black
White Chicago college students attacked by group of black males: http://conservative-headlines.com/2014/10/white-chicago-college-students-attacked-by-group-of-black-males/
The Negro Holocaust: Lynching and Race Riots in the United States,1880-1950: http://www.yale.edu/ynhti/curriculum/units/1979/2/79.02.04.x.html
Brutal racial attacks on Blacks are on the increase in America's post-racial era: http://www.finalcall.com/artman/publish/National_News_2/article_7062.shtml
Race, Drugs, and Law Enforcement in the United States, Published in the Stanford Law and Policy Review: https://www.hrw.org/news/2009/06/19/race-drugs-and-law-enforcement-united-states

[36] Darity, Jr., Intergroup Disparity: Economic Theory and Social Science Evidence, Southern Economic Journal, Vol. 64, No. 4 , pp. 805-826 (April 1998): http://www.jstor.org/stable/1061206

[37] Why are many Indian Muslims seen as untouchable?
South Asian Muslims; Discrimination against Dalits in Bangladesh;
Dhaka Dalits push for anti-discrimination law;
Bangladesh: Working women face violence and discrimination;
Equality and discrimination in Indonesia and Timor-Leste
Religion and Mental Health: The Case of American Muslims;
The Effects of Discrimination and Constraints Negotiation on Leisure Behavior of American Muslims in the Post-September 11 America
Pakistan: Situation and treatment of Muhajirs;
The Muhajir Question; Sindhis and Mohajirs
Sociological Perspectives On Caste Among Muslims In India, International Journal of Art & Humanity Science, Volume 1 Issue 2, PP. 08-12 (Sep-Oct 2014)
"Pakistan was born as the creation of elite Urdu-speaking Muslims who sought to govern a state that would maintain their dominance" Christophe Jaffrelot, The Pakistan Paradox: Instability and Resilienc, Oxford University Press, Jul 22, 2015
Challenging Islamic traditions, identities, communities, beliefs, practices and ideologies are static, frozen or unchangeable and there is neither a monolithic, essential or authentic Islam, nor a homogeneous Muslim community. Similarly, there are no fixed binary oppositions such as between the ulama and sufi saints or textual and lived Islam. Vinod K. Jairath, Frontiers of Embedded Muslim Communities in India, Routledge, Apr 3, 2013
Pillai (ed.), Aspects of Changing India: Studies in Honour of Prof. G. S. Ghurye, Chapter 24 Back Benchers' Situation In Perspective, pg 284-286 (1978)

Downtrodden Muslims and Downtrodden Christians differentiate between "textual Islam/Christianity" and "lived Islam/Christianity," while identifying themselves as "Downtrodden Hindus" to get the benefits of affirmative action. Western Indologists will most definitely ignore this because the cens

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us identifies these Dalit Muslims and Dalit Christians (who without any doubt experience the discrimination from the high-caste Muslims and Christians) as "Dalit Hindus" and therefore, the caste is limited to Hinduism, which, according to Western Indologists, must be destroyed to make the playing field level for all where there are no Hindus creating states like Pakistan (Pure State of Islam). This Western Indologist, Christian and Islamic Idea of Hinduism goes hand in hand with the Idea of banning the word "Indian" and embracing "South Asia," in the hope that somehow changing the name and religion changes the underlying human nature to discriminate and exploit.

[38] *Caste, any of the ranked, hereditary, endogamous social groups, often linked with occupation, that together constitute traditional societies in South Asia, particularly among Hindus in India. Although sometimes used to designate similar groups in other societies, the "caste system" is uniquely developed in Hindu societies.* Madan, "Caste Social Differentiation," Encyclopedia Britannica, ***http://www.britannica.com/topic/caste-social-differentiation*.**

[39] Are They Really Ready To Work? Employers' Perspectives on the Basic Knowledge and Applied Skills of New Entrants to the 21st Century US Workforce: http://www.p21.org/storage/documents/FINAL_REPORT_PDF09-29-06.pdf

[40] Economics for Community, The Sustainable Scale Project:
http://www.sustainablescale.org/AttractiveSolutions/EconomicsForCommunity.aspx

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