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**VEPACHEDU EDUCATIONAL FOUNDATION**

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Mana Sanskriti (Our Culture)

Chief Editor: Dr. Sreenivasarao Vepachedu, Esq.

## Ilaiah's False Allegations

By Harinadha Sharma Alloori

Andhra Bhoomi, July 17, 2013

*(The following is a translation from Telugu original published in Andhra Bhoomi, July 17, 2013, with notes and parenthetical additions by the translator/editor)*

The Brahmin tribe welcomes, applauds and blesses the progress of the downtrodden in the society. Brahmins have ignored (*Christian*) Professor Ilaiaha Kanche's allegations and epithets against Brahmins, because of their forgiving, non-violent, charitable, decent, ethical, honest, just, noble, honorable, respectable, and upright nature.

About three months ago, the director (and owner) of ABN ([Aamoda Broadcasting Network](#)) TV, [Radhakrishna Vemuri](#), interviewed (*Christian*) Prof. Ilaiah Kanche<sup>1</sup>. I read the details of the interview in daily paper *Andhrajyoti*, dated April 24, 2013, but because I am 76 years old, oppressive heat, and inability to work, I could not respond right away to Ilaiah's opinions on Brahmins.

When Radhakrishna asked Ilaiah, "why do you hate Brahmins?" Ilaiah stated that he didn't personally hate Brahmins. Ilaiah was lucky to escape from confronting his blatant lie, because Radhakrishna did not ask the obvious question, "if he did not hate Brahmins personally, did he hate them as a representative of the down trodden Indians?" Radhakrishna's failure to ask that question provided Ilaiah with a protective armor for his blatant lie that he did not hate Brahmins, personally. You only have to read Ilaiah's notorious book entitled, "Why I am not a Hindu<sup>2</sup>," to understand clearly evident dishonesty and fraud of Ilaiah.

Ilaiah stated that he did not have hatred towards Brahmins personally. That means he hates "bapanollu" (*slang word in Telugu for Sanskrit Brahmin*) based on certain principles on behalf of the down trodden Hindus (*Christians*).

Neither the first generation of the down trodden representatives like Phule<sup>3</sup> or Ambedkar<sup>4</sup>, nor the new generation of leaders of the down trodden like Kanshiram<sup>5</sup>, Mayavati<sup>6</sup>, Krishna Manda<sup>7</sup>, Lakshmaiah

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Mallepalli<sup>8</sup>, Innayya, Kanakayya, etc., use such derogatory language or blatant baseless allegations against Brahmins. They all worked to improve fellow down trodden Indians, but they did not indulge in Brahmin hatred like Ilaiah does. They never used such uncivilized language either in publications or in speeches. The uniqueness belongs to only one person that is Ilaiah, who attacks Brahmins continuously.

Why did Ilaiah name his unscientific and baseless book “Why I am not a Hindu?” Did anybody object to his Hindu origins? Apparently, he questions himself about his lost faith, and searches for answers. In his book, from cover to cover in every paragraph, he uses defamatory, slanderous and libelous false allegations and epithets to cause emotional distress, pain and suffering to Brahmins, which he clearly enjoys. However, he failed to bring any of those false allegations and lies that give him so much pleasure to the dalit leaders to pursue any action against Brahmins, and it seems to me, because he knows that there is no substance in his false allegations.

Ilaiah has claimed that he has done research in foreign countries to identify the demonic features of the Hindu Gods that are created by Brahmins. Ilaiah falsely alleges that Brahmins are anti-democratic and consolidated their power by suppressing the down trodden after the independence. But, he does not have single piece of evidence to support his false allegation. He further falsely alleged that Brahmins took control of capitalist market to prevent the down trodden from progressing by monopolizing private and public (government) organizations by infiltrating and occupying all positions such as industrialists, managers, directors, supervisors, and other positions, including the hotel industry. He states that there is no single hotel or restaurant controlled by Madiga<sup>9</sup>, Chakali (*washerman*)<sup>10</sup>, Golla<sup>11</sup> etc.

It would be just and beneficial to the down trodden to provide evidence for such allegations including names, caste and religions of the perpetrators, especially when Ilaiah is attacking by singling out Brahmins, for all the social and economic problems in the society. Had Ilaiah provided with the names of the individuals and their alleged misbehavior, it would have been remedied. Instead, Ilaiah provided only hatred filled false allegations, which were of course, 100% false.

Ilaiah falsely alleges that Brahmins would not rent their homes to down trodden people. Either in [Telangana or in Andhra](#), Brahmins never discriminate by caste. His allegation is one hundred percent false. Brahmins are vegetarians and only rent their homes to vegetarians. This has nothing to do with

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caste/tribe<sup>12</sup>, (*vegetarian practices have become embedded in the Hindu, Buddhist, Jain, Christian and Brahmin religious practices; therefore, caste and vegetarianism transcend religions*). This ancient Brahmin practice based on non-violence has been interpreted by Ilaiah deliberately in false light. I hope broad minded people including the down trodden understand these principles of non-violence and healthy vegetarian diet practiced by the vegetarians<sup>13</sup> all over the world have nothing against the down trodden of India (*or any caste, tribe, religions, cult or sect*).

Ilaiah spreads untruths and distorts and defrauds mythology, when he creates new myths using legendary and mythical names and figures. Ilaiah states that Brahmins created Indra, who was the patriarchal ancestor of Aryans, and Indra enslaves the down trodden women, Urvasi, Menaka and Tilottama<sup>14</sup>, for his sexual pleasure. There is no evidence for Ilaiah's concocted mythology in any of the Sanskrit sacred texts of Hindus<sup>15</sup>.

Similarly, there is no evidence in Hindu mythology that supports Ilaiah's outrageous concoctions that Brahma ploughed the fields using a plough, uneducated Saraswati sowed seeds, pulled weeds, and harvested. Ilaiah states that Lord Vishnu's skin color is due to miscegenation between Kshatriya tribe and Brahmin tribe (*although miscegenation between various tribes is prevalent in puranas, the skin color story is uniquely Ilaiah's concoction probably stole from Western Indologists or communists*). Ilaiah further accuses that Goddess Saraswati prevented the down trodden Hindu women from getting educated, while Goddess Lakshmi prevented them from becoming rich. Ilaiah falsely alleges that his perverted mythological concoctions were created by Brahmins.

Balayogi of Mummudivaram in West Godavari district was a Harijan<sup>16</sup>. Balayogi performed ten-year penance and obtained Lord Vishnu's blessings.

Nammalvar ((*the fifth and well known among the twelve Vaishnavite Alvars of Tamilnadu*), was born into the Vellala caste of landowners<sup>17</sup>.

Nandudu, who studied *Vedas* and *upanishads*, was from a down trodden community in Tamilnadu, and obtained Lord Shiva's blessings according to Tamil Shaivism. Bhakta Kannappa, a hunter, obtained Lord Shiva's blessings. Famous women like Maitreyi, Gargi etc. were from down trodden castes and yet were well educated and respected by all.

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Ilaiah is ignorant and unaware of the fact that all the above figures are respected and prayed to by Hindus and Brahmins. Or is Ilaiah pretending to be ignorant, if so why? If Goddess Lakshmi and Saraswati were to discriminate against the down trodden classes of India, why do the same down trodden classes pray to those Goddesses?

Down trodden Hindu men and women perform daily prayers in their home kitchen temples to idols of Goddesses such as Lakshmi, Saraswati, Padmakshi, Meenaakshi, Bhadrakali, Durga, Bhavani, Rajarajeswari and many more (*Muthyalamma, Poleramma, Ellamma, Maisamma, Maremma, Machemma, Dokkamma, etc.*). More than 85% of the Hindus that go to temples to pay their dues to God are Hindu down trodden men and women (*including Backward Castes, Other Backward Castes, Scheduled Castes and Scheduled Tribes*). However, he is ignorant of the truth about Hindu down trodden men and women and their beliefs and Gods. If Ilaiah wants to know the impact of his anti-Hindu and anti-Hindu God literature and speeches, he needs to visit temples, setting aside his personal (*Christian*) belief (and *Christian Church and Bible*).

Ilaiah's allegation that after 1947 Brahmins took over the political power and suppressed the down trodden Hindus in villages is false and baseless <sup>18</sup>.

Ilaiah further accuses that Brahmins eat their own food and further they eat the leftovers<sup>19</sup> also without giving to anybody (*such as dalits*). This has to be judged by dalit Hindus. Even today, especially in Andhra, Brahmin families cook more food than needed, offer to the family deity, and provide not only the leftovers, but also their share to the hungry panhandlers<sup>20</sup> that come to the house for alms (*nobody ever asks the caste of a beggar, which includes Christian leper to Muslim fakir to Brahmin ascetic to the supreme God*). I have seen this tradition in dalit Hindu families also. "To help the needy" is Indian culture and Brahmin tradition<sup>20</sup>. Ilaiah declares that he is not a Hindu and denounces the Indian traditions<sup>20</sup>. Probably, Mother India is crying for having such a son like Ilaiah, who does not share the traditions of India.

Ilaiah also proposed an unacceptable idea that priests from the dalit Hindu temples should be thrown out, the temples should be taken over by dalit Hindu leaders and the Brahmins should be trained by the

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dalits in schools and the Brahmin brains should be washed. Phule and Ambedkar fought against caste distinctions, tried to raise the down trodden to a higher status politically, socially and economically; but they never thought of this kind of ideas (*Ilaiah's policy of discrimination and blatant conversion to Christianity by brainwashing of Brahmins – the Ilaiah brand of proselytization*).

Ilaiah accuses that Brahmins for their vested interest made the dalits uneducated<sup>21</sup>. If you analyze the current situation, while dalits are ruling education, economy, and political institutions, Brahmins are living day to day in poverty and unable to marry off their daughters because they lack money, muscle, and political power<sup>22</sup>. If dalit Hindus and their leaders, without any prejudice, analyze the current situation, and if at night, before going to sleep with their hands on their chest, consider my words keeping their conscience as the witness, they will agree with the truth in my words.

Today in our state, in science and technological universities and colleges, the down trodden Hindus (*including Christians like Christian Golla Ilaiah Kanche, Christian Malas, Christian Madigas, etc.*) have been taking advantage of the quotas provided (*by the Indian Constitution and additional quotas provided by the states reaching up to 80%*) and have reached the status of the forward castes. They are successfully competing in every area. They are excelling by sharpening their intelligence and are trying to raise the stature and prestige of India. The Brahmin tribe welcomes, blesses and applauds this success of the down trodden classes and castes (*as per thousands of years of Brahmin tradition of Sarvejanassukhinobhavantu*<sup>23</sup>), and hopes that the down trodden Hindus will be on par with the forward castes and upper classes of the society (*such as Christian Reddys, Christian Kammas, Christian Velamas, Christian Bapanoollu, Christian Komatoollu etc.*).

Brahmins have wisdom, principles, culture, good character, non-violence, charitable and pious nature, kind heart and care, dharma, and mercy. Because of their kindness, Brahmins ignore Ilaiah's defamatory, libelous and slanderous writings and speeches, leaving it to Lord Krishna (*Krishnarpanam*)<sup>24</sup>; while Ilaiah did not dare to comment on any other religion.

Ilaiah claims that his book has reached into Brahmin homes. This is not a surprise because Brahmins study not only Hindu scriptures, but also Bible, Koran, Buddhist literature, and works by dalits (*dalit literature such as Valmiki's Ramayana, Vyasa's Mahabharata, Bhagavadgita, etc., foreign literature, arts, philosophy and science, and Ilaiah's defamatory fiction*) in their pursuit of knowledge.

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The dalit communities in India are fully aware of the fact that Ilaiah has been exploiting their backwardness and naivety for his own benefit, and therefore, they banished Ilaiah's book from their homes and villages.

- Harinadha Sharma Alloori  
Retired Deputy Director, Health & Medical Department of Andhra Pradesh  
(*Telugu Original*<sup>25</sup>)

#### Notes

1. Published on Apr 28, 2013, Kancha Ilaiah Open Heart With RK Part – 1 and 2: <http://www.youtube.com/watch?v=nYLH7vjRUqw> and <http://www.youtube.com/watch?v=nYLH7vjRUqw>; accessed July 21, 2013.

[Aamoda Broadcasting Network](#) TV and [Radhakrishna Vemuri](#) are supported by several of the Telugu Desam leaders who invest in this company while Chandrababu Naidu is a sleeping partner (<http://www.andhrlekha.com/banner/905-media>; <http://www.kammawiki.com/2012/05/kamma-owned-electronic-media.html#!>; accessed July 21, 2013).

It may be a good idea to look at what Brahmin teachings and practices are in a nutshell. According to Brahmin teachings, each individual in the society should subscribe to the idea of the *purusharthas* (human values or principles): *dharma*, *artha*, *kama*, and *moksha*. Each individual human must follow *dharma* - the laws of the contemporary society in the nation and individual's faith; acquire *artha* - acquire money, property, education, employment, etc. to support the family and society; perform *kama* - procreate; and finally attain *moksha* - die peacefully by attaining freedom from the cycle of rebirth through spiritual enlightenment (*RP Kangle, The Kautilya Arthashastra, Volume 3, 117-118, Delhi: Motilal Banarsidass, 1988*).

The belief that the *Vedic varnashrama dharma* was the “caste system in embryo,” is flawed, since the existence of tribes/castes in human societies predate the migration of Brahmins to various parts of the

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world. In any society, including the European or modern American society, there are four underlying varnas (classes, colors or divisions or groups), the four classes (the four pillars of the society) being, the first pillar - intellectuals and priests (the clergy or priestly Brahmin class), the second pillar - rulers and warriors (the military or Kshatriya class), the third pillar - agriculturists and merchants (the business or Vaishya class), and the last, but not the least –the fourth pillar- all other workers and artisans without whose input the society cannot move further (artisans - *Shudra varnamu*). Without these four broad classes there is no society in this world. <http://www.vepachedu.org/caste.htm>, accessed July 21, 2013.

The tribalism, the so-called Indian caste system, is a complex network of interdependent yet separated, hereditary, endogamous, occupationally specialized, and hierarchically ordered social groups, the origins of which are definitely from the tribal, religious and cultural differences between various groups, which can be seen anywhere in the world. However, the distinction between the tribalism in the rest of the world and the tribalism as a social institution in the Indian continent is its complexity and its persistence. Caste as an institution transcends religion. Brahmins, Muslims, Jains, Buddhists, Parsis, Sikhs, Vaishnavites, Shaivites, Veera Shaivites, Shaktites, Christians, Secular humanists, and others anywhere in the world and in India are all subject to the overarching dictates of the tribe. Attempts to break the caste system were made time and again from time immemorial to the days of Lord Buddha to Mahatma Gandhi. Religions like Buddhism, Veera Shaivism, etc., succeeded momentarily, but the system always resurrected itself with vengeance. Even Islam failed to destroy this tribalism, e.g., Muslim Pashtoons of Afghanistan are different from other Muslims of Afghanistan, Muslim Kurds of Turkey are different from Turkish Muslims, Mohajirs of Pakistan are different from the rest, and so on. <http://www.vepachedu.org/castemore.htm>, accessed July 21, 2013.

Each class or pillar of the society is monopolized by certain tribes in the Indian Continent. Such monopoly is also common in any other society or continent, e.g., in the modern super power and leading purveyor of democracy - the USA, the Koreans lead laundry industry, Hispanics monopolize hotel and landscaping industry, Indians lead in computer and software industry, etc., these groups belong to the fourth pillar of the American society, while the third pillar is dominated by Jews who lead legal and banking industry, white Anglo-Saxon Europeans who monopolize agriculture, Indians dominate ethnic Indian grocery stores, Patels dominate hotels and motels etc., while the second pillar is monopolized by white Europeans and blacks who lead in the Military, white Italians monopolize mafia in Chicago etc., and finally the first pillar is a mixture of various white Europeans and colored people and each sect,

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denomination, religion has its own caste monopoly in the clergy, e.g., black churches are run by black clergy, Arab mosques are run by Arabian clergy, Indian temples are run by Indians - leaders from all castes employing the Brahmin clergy.

The difference between the ancient Indian society and the modern Indian society is the degree of freedom of global movement geographically and inter-class/pillar mobility. See below for many leaders who became part of the first and second pillar who migrated from the third and fourth pillars of the Indian society, e.g., Vyasa, Vidura, Karna, Nammalvar, Ambedkar, Phule, Ram, Narayanan (<http://www.vepachedu.org/Narayanan-1.htm>, accessed July 21, 2013), Sonia (<http://www.vepachedu.org/Sonia.html>, accessed July 21, 2013), Mayavati, Kanche, Madiga, Ganti, etc.

In addition, Ilaiah deliberately ignores the fact that Brahmins are one of many minority groups in India and have no real power to influence the rulers and they never had. In 1931, Brahmins were 4.32% of the total population. The so-called Muslim minority in India is approximately 20 to 25 percent of the total population, even after Muslim Pakistan and Muslim Bangladesh separated from India. However, registered Muslim percentage is only ~15%, less than the real percentage of the total population, due to misrepresentation. Brahmins even in Uttar Pradesh, where they are most numerous, constitute just 9 percent. In Tamil Nadu they form less than 3 percent and in Andhra Pradesh they are less than 2 percent. <http://www.vepachedu.org/manasanskriti/Brahmins.html>, accessed July 21, 2013.

In addition, Ilaiah deliberately suppresses the fact that there are many temples in Andhra Pradesh in which the priests are not from the vegetarian Brahmin tribe, but animal sacrificing non-Brahmin priests. Temples of *Mysamma*, *Pochamma*, *Yellamma*, *Peddamma*, *Dokkamma*, *Ankamma*, *Poleramma*, *Maramma*, *Nookamma*, *Gundamma*, etc., where animal sacrifices are a norm, vegetarian Brahmins are not priests. Further, only members of a few sects of Brahmins traditionally practice *pourohityam* (priesthood) and the rest are in various intellectual and non-intellectual avocations, which have dried up for Brahmins today due to reservations against forward communities, in favor of dalits. <http://www.vepachedu.org/brahmana-tribe.html#The Mouths that Recited Vedas are>, <http://www.francoisgautier.com/en/the-dalits-as-brahmins-and-the-brahmins-as-dalits>, accessed July 21, 2013.

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**Post-Hindu India Goal** (ABN TV discussion at <http://www.youtube.com/watch?v=07J88zHnfSw>, accessed July 21, 2013): A panel discussion on “Is Hinduism going extinct?” by Christian Kancha Ilaiah. Panel: Ilaiah (in favor of Ilaiah’s prophecy), Srinivas (anti-Brahmin), Poornananda Bharathi Swamy (for Hindu dharma) and Kamalananda Bharathi Sawamy (for Hindu dharma), Sripathi (anti-Brahmin), on ABN.

Ilaiah claimed that he had done 10 years of research on castes starting from Adivasis to Brahmins, and claims to have found out that India is backward in science because of Hinduism, which has separated science from religion and accordingly Hinduism will perish. Only Abrahamic religions will survive because of science and religion are not separate.

Poornananda Bharathi Swamy explained to Ilaiah that Krishna Dwaipayana Vyasa, who wrote the Vedas, Bhagavadgita, and Mahabharat, is a non-Brahmin (the son of the Brahmin sage Parashara and Satyavati, a fisher woman. Sage Valmiki, who wrote the epic Ramayana, was a hunter. These are just a few examples. The fundamental Hindu scriptures and philosophy and epics were written by non-Brahmins). He further stated that he had been educating non-Brahmins in Vedic rituals as priests in temples and requested them to visit those temples to verify. However, Ilaiah and Anti-Brahmin Srinivas continued their flawed argument that non-Brahmins could not become priests and cited misinterpretations of the obsolete *Manu smriti* (*Man’s memory/history*) and misinterpretations of obsolete laws, which is not the basis of Hindu practices and tribes/castes today.

Srinivas talked about the debunked and obsolete Aryan invasion theory and blamed Brahmins. The Rig Veda presents much relevant information for understanding the Indus Civilization, but there was no evidence for so-called Aryan invasion, purported to have occurred 5000 years ago, which has no bearing on the current modern Indian Continent and the Indian Union.

(See for an understanding of ancient vedic Hindu civilization that was part of <http://www.harappa.com/har/aryan-invasion.html>, [http://hindunet.org/hindu\\_history/sarasvati/html/civilizationdates.htm](http://hindunet.org/hindu_history/sarasvati/html/civilizationdates.htm), accessed July 21, 2013).

Sripathi talked about extinct atheist (*naastika*) philosophy (extinct 5000 years ago) irrelevant to the current modern Indian Continent and the Indian Union; without knowing full details, of the irrelevant

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ancient extinct atheist Hindu philosophy called *Charuvakas* (*Chaaruu-* pleasant, beautiful; *vaak-* speech), also known as *Lokaayata* (popular), characterized by materialistic and atheistic school of thought, which was replaced by another atheistic religion called *Ajeevak* (living, an ascetic Hindu philosophy), which in turn was replaced by Jainism, Buddhism etc. that emerged around 500 BC; conveniently ignoring the fact that, in the modern contemporary India, these Hindu atheisms thrive.

The ancient Hindu atheisms have morphed into the great majority of today's Hindu atheists and Hindu communists running the secular media and leftist/communist parties, who continuously attack and undermine theistic Hindu philosophy, religions and practices, in favor of Abrahamic religions. Despite the fact that there is no substance in Ilaiah's arguments and no facts to support, these lies are being repeated over and over for the past several centuries starting with *Charuvakas* to Buddhist to Muslims to Christians to dalit Hindu Christians and communists, and are very useful in attacking theistic religions of Hindus and Hindu priests. These lies and flawed arguments have been used in demonizing Brahmins, hoping to destroy theistic religions of India and will continue to be used by anti-Hindu groups hoping to succeed in converting theistic Hindus to atheist Hindus, Christian Hindus, and Muslim Hindus. Ilaiah is targeting the Brahmin tribe, like Nazi Hitler targeted Jews and Gypsy Hindus; and he is neither the first one to target and persecute Brahmins nor will be the last one.

Ilaiah wants to save Hindus from their practices, philosophies and religions by converting to Christianity, just like Charuvakas, Buddhists, Jains, Muslims, communists etc. tried in India and continue to try; similar to Christian conversion of ancient European religions and temples. But, Hindus, both dalits and non-dalits, know that Christianity has its own downtrodden and that it sanctions slavery:

*However, you may purchase male or female slaves from among the non-believers who live among you. You may also purchase the children of such resident non-believer's s, including those who have been born in your land. You may treat them as your property, passing them on to your children as a permanent inheritance. You may treat your slaves like this, but the people of Israel, your relatives, must never be treated this way. (Leviticus 25:44-46 NLT)*

*If you buy a Hebrew slave, he is to serve for only six years. Set him free in the seventh year, and he will owe you nothing for his freedom. If he was single when he became your slave and then married*

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afterward, only he will go free in the seventh year. But if he was married before he became a slave, then his wife will be freed with him. If his master gave him a wife while he was a slave, and they had sons or daughters, then the man will be free in the seventh year, but his wife and children will still belong to his master. But the slave may plainly declare, 'I love my master, my wife, and my children. I would rather not go free.' If he does this, his master must present him before God. Then his master must take him to the door and publicly pierce his ear with an awl. After that, the slave will belong to his master forever. (Exodus 21:2-6 NLT)

When a man sells his daughter as a slave, she will not be freed at the end of six years as the men are. If she does not please the man who bought her, he may allow her to be bought back again. But he is not allowed to sell her to foreigners, since he is the one who broke the contract with her. And if the slave girl's owner arranges for her to marry his son, he may no longer treat her as a slave girl, but he must treat her as his daughter. If he himself marries her and then takes another wife, he may not reduce her food or clothing or fail to sleep with her as his wife. If he fails in any of these three ways, she may leave as a free woman without making any payment. (Exodus 21:7-11 NLT)

Slaves, obey your earthly masters with deep respect and fear. Serve them sincerely as you would serve Christ. (Ephesians 6:5 NLT)

Christians who are slaves should give their masters full respect so that the name of God and his teaching will not be shamed. If your master is a Christian, that is no excuse for being disrespectful. You should work all the harder because you are helping another believer by your efforts. Teach these truths, Timothy, and encourage everyone to obey them. (1 Timothy 6:1-2 NLT)

"Consecrate to me every first-born that opens the womb among Israelites, both man and beast, for it belongs to me," the Lord said. In Exodus 13:2

"Note also that any one of his possessions which a man vows as doomed to the Lord, whether it is a human being or an animal, or a hereditary field, shall be neither sold nor ransomed; everything that is thus doomed becomes most sacred to the Lord. All human beings that are doomed lose the right to be redeemed; they must be put to death." Leviticus 27:28-29

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*"The one who has stolen what was set apart for destruction will himself be burned with fire, along with everything he has, for he has broken the covenant of the LORD and has done a horrible thing in Israel." (Joshua 7:15 NLT)*

*At the LORD's command, a man of God from Judah went to Bethel, and he arrived there just as Jeroboam was approaching the altar to offer a sacrifice. Then at the LORD's command, he shouted, "O altar, altar! This is what the LORD says: A child named Josiah will be born into the dynasty of David. On you he will sacrifice the priests from the pagan (Hindu) shrines who come here to burn incense, and human bones will be burned on you." (1 Kings 13:1-2 NLT)*

*"Suppose you hear in one of the towns the LORD your God is giving you that some worthless rabble among you have led their fellow citizens astray by encouraging them to worship foreign gods. In such cases, you must examine the facts carefully. If you find it is true and can prove that such a detestable act has occurred among you, you must attack that town and completely destroy all its inhabitants, as well as all the livestock. Then you must pile all the plunder in the middle of the street and burn it. Put the entire town to the torch as a burnt offering to the LORD your God. That town must remain a ruin forever; it may never be rebuilt. Keep none of the plunder that has been set apart for destruction. Then the LORD will turn from his fierce anger and be merciful to you. He will have compassion on you and make you a great nation, just as he solemnly promised your ancestors. "The LORD your God will be merciful only if you obey him and keep all the commands I am giving you today, doing what is pleasing to him." (Deuteronomy 13:13-19 NLT)*

2. Ilaiyah is not a Hindu (Indian), because he is a Christian and does not respect any Hindu (Indian) God and cannot represent dalit Hindus. He is keen to nurture his relations with Christian Italian Sonia's Congress (<http://apnewslive.com/kancha-ilaiyah-offered-vc-post/>, accessed July 21, 2013).

One has to wonder why Catholic Christian Sonia tries to impress Hindu (Indian) crowds by practicing the so-called Brahmin influenced Indian traditions (see Rajiv Gandhi's cremation performed according to Brahminic tradition with Vedic chants: <http://www.youtube.com/watch?v=ud8tBExWMAI>) and did **not** declare that she was **not** a Hindu (Indian). Perhaps, she does not need to declare her non-Hindu character because it is a well-known fact that she is an Italian Catholic Christian Indian and Indians

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accept and respect it. Unlike, Ilaiah who had to exploit his caste reservation, Christian Sonia was already educated when she entered India and became the heir to the Congress throne through her marriage to Brahmin-Muslim Rajiv Khan Gandhi.

Similarly, Christian Dr. Rajasekhar-Reddy Yeduguri-Sandinti, the late former Chief Minister of the State of Andhra Pradesh, did **not** declare that he was **not** a Hindu, he did not seek reservations for his education and jobs because Christian Reddy caste is a rich and ruling forward caste. Reddy and his parents were devout Christians. Reddy was buried according to Christian rites. Reddy visited Bethlehem and other historically important Christian places in Israel twice. He also visited Hindu Temple Tirupathi regularly because he was the ruler of Hindus as well. However, he was instrumental in mushrooming of churches in all over Andhra Pradesh including Hindu Vatican Tirupathi town and facilitated the arrest of Pontiff of Kanchi Peetham, Sri Jayendra Saraswati, based on unsubstantiated allegations in 2004 in Andhra Pradesh. The court case is still being prosecuted (See <http://articles.timesofindia.indiatimes.com/keyword/jayendra-saraswathi> and <http://www.kanchi-sathya.org/>).

However, Ilaiah defrauded the Indian and Andhra Pradesh Governments by cheating on his religion, and stole the benefits reserved for the Hindu Golla down trodden caste. After becoming a professor, he needed to declare that he was not a Hindu, to get publicity and notoriety. He does not need the Hindu crutch and benefits any more, but needs to disown his Hindu (Indian) heritage to prove his Christian credentials. However, for this purpose alone, he did not have to write a blasphemous fiction that is defamatory, slanderous and libelous to Brahmins. There is a bigger and more sacred agenda for this writing - proselytization.

Ilaiah wrote this book of hatred against Brahmins, because he hates Brahmins, not personally though, but as a target for his agenda to destroy the Hindu religions using age old war strategy of deception to destroy the clergy and priests, justifying Hinduism's destruction as the correct and moral way by demonizing the Hindu religious practices and priests who are the custodians of the Hindu culture (see <http://www.vepachedu.org/hinduism.htm>, accessed July 21, 2013).

One hopes that Professor Kanche understands very well the diversity of Hinduism and history. However, deception is an ancient art and invaluable when throwing people off the track. Misinformation and decoys can consume your opponent. Ilaiah's new creative mythology of anti-Brahmin propaganda

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belongs to the genre of “religious racist fiction.” It should properly be named “Ilaiah’s Golla Christian Hindu Mythology-the Trojan Horse,” which made him a celebrity for various atheists, communists and Hindu-(Indo)-phobic groups. Is this madness similar to the feudal system, the inquisitions, Holy Crusades, demonizing people and Witch Trials and burnings? The first step in that direction is to identify a scapegoat as the witch, then demonize, try and burn. Ilaiah has identified and reinvented the witch – the Brahmin scapegoat. To save dalit Hindus, Ilaiah is simply following this strategy to convert Hindus to Christianity, otherwise they will be lost to atheism, communism or Islam, (see Providence: <http://www.vepachedu.com/prediction.html>, accessed July 21, 2013).

Ilaiah may or may not have a personal vendetta against any individual Brahmin, but his game plan is bigger than any Brahmin and is global as he collaborates with anti-Brahmin/Hindu American and Western Indologists and propagates false and prejudicial view of India (see <http://www.countercurrents.org/dalit-ilaiah251005.htm>; [http://newsweek.washingtonpost.com/onfaith/panelists/wendy\\_doniger/2009/03/the\\_battle\\_over\\_hindu\\_history.html](http://newsweek.washingtonpost.com/onfaith/panelists/wendy_doniger/2009/03/the_battle_over_hindu_history.html), accessed on July 21, 2013), which of course, is not a novel strategy, but an old strategy that has been played again and again in the past few millennia in the Indian Continent. After identifying the scapegoat Brahmin as the root cause for the problems for Christian propagation in India by writing the racist book of hatred against Brahmins, he goes on preaching benevolent uplifting strategies for the Hindu down trodden to solidify his position as the savior of the Hindu dalits, and awaits a post-Hindu India.

Ilaiah, like his predecessors such as Phule etc., is well aware of human nature as explained by Machiavelli, who stated, “the great majority of mankind are satisfied with appearances, as though they were realities, and are often even more influenced by the things that seem than by those that are.” Machiavelilli, “The Prince,” Chapter XXV. Further, Ilaiah appreciates “deceit in the conduct of a war is meritorious,” Niccolo Machiavelli, The Historical, Political, and Diplomatic Writings, vol. 2 (The Prince, Discourses on the First Ten Books of Titus Livius, Thoughts of a Statesman) [1513]; [http://oll.libertyfund.org/?\\_option=com\\_staticxt&staticfile\\_=show.php%3Ftitle=775&chapter=76150&layout=html&Itemid=27](http://oll.libertyfund.org/?_option=com_staticxt&staticfile_=show.php%3Ftitle=775&chapter=76150&layout=html&Itemid=27), accessed July 21, 2013.

See also, “Kancha Ilaiah’s “Why I am Not a Hindu” A Critical Review” by M. V. R. Sastry: <http://www.bharatvani.org/indology/Ilaiah.html>. Also

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<http://www.hinduhumanrights.info/review-of-kancha-ilaiahs-why-i-am-not-a-hindu/>;  
<http://indianrealist.com/2009/11/29/ilaiahs-wet-dreams/>, accessed July 21, 2013.

Ilaiah attacks Hindu Mythology:

<http://www.deccanchronicle.com/130510/commentary-columnists/commentary/roots-rape-india>;  
<http://www.ambedkar.org/reformers/Kanchailaiah.htm>, accessed July 21, 2013.

Ilaiah is anti Telugu and Pro English: <http://www.deccanchronicle.com/121209/news-current-affairs/article/ilaiiah-protest-against-%E2%80%98imposition%E2%80%99-telugu>, accessed July 21, 2013.

Ilaiah is Anti-Telangana, “Telangana is wicked plan of feudal lords -Reddys and Velamas”  
<http://www.tupaki.com/news/view/ilaiiah/28258>, <http://www.youtube.com/watch?v=dJS67fAw3XI>,  
accessed July 21, 2013.

Ilaiah is anti-Reddy and anti-Velama: Ilaiah urged the people of Telangana not to vote for the candidates of Reddy and Velama communities.

<http://telanganautsav.wordpress.com/2010/02/13/telangana-dream-sours-kancha-ilaiiah/>;  
<http://kufu.blogspot.com/2010/01/kancha-ilaiiah-on-telangana.html>;  
<http://www.tupaki.com/news/view/ilaiiah/28258>;  
<http://www.telanganomics.com/2010/01/reorganising-states-kancha-ilaiiah.html>;  
<http://apnewslive.com/kancha-ilaiiah-offered-vc-post/>, accessed July 21, 2013.

“Jesus Christ is the real God,” says Ilaiah: [http://articles.timesofindia.indiatimes.com/2002-03-26/hyderabad/27122720\\_1\\_dalit-ilaiiah-brahmins](http://articles.timesofindia.indiatimes.com/2002-03-26/hyderabad/27122720_1_dalit-ilaiiah-brahmins), accessed July 21, 2013.

Ilaiah’s war against Hindus: <http://www.thehindu.com/features/metroplus/society/war-against-ignorance/article98547.ece>, accessed July 21, 2013.

3. Jyotirao Govindrao Phule (11 April 1827 – 28 November 1890), born in Satara district of Maharashtra in a family belonging to Mali (Gardener) caste, was an activist, thinker, social reformer, writer, philosopher, theologian, scholar, editor and revolutionary from Maharashtra, India in the

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nineteenth century. Jotiba Phule and his wife Savitribai Phule were pioneers of women's education in India. His remarkable influence was apparent in fields like education, agriculture, caste system, women and widow upliftment and removal of untouchability. He is most known for his efforts to educate women and the lower castes as well as the masses. He, after educating his wife, opened the first school for girls in India in August 1848. The birth of anti-Brahmin movement in Maharashtra was inextricably linked to Phule, to whom Ambedkar dedicated one of his books ("The questing of social order in the 19<sup>th</sup> century," in "Dr. Ambedkar And Untouchability: Fighting The Indian Caste System," By Christophe Jaffrelot, pg 15, Columbia University Press (April 6, 2005); Dalit and Shudra Politics and Anti-Brahmin Movement, *Economics and Political Weekly*, 3877-3880, November 4, 2000).

4. Bhimrao Ramji Ambedkar (14 April 1891 – 6 December 1956), born into a poor Mahar, a down trodden tribe, campaigned against social discrimination. He was a jurist, politician, philosopher, anthropologist, historian and economist. A revivalist for Buddhism in India, he inspired the Dalit Buddhist movement. As independent India's first law minister, he also oversaw the drafting of the Constitution of India. In "the Annihilation of Caste," Ambedkar's critique was so anti-Hindu social order was so strong that Mahatma Gandhi, in the journal *Harijan*, described Ambedkar as a "challenge to Hinduism." Ambedkar demanded a separate electorate for untouchables in the Second Round Table Conference with the British in 1932. Ambedkar thought the abolition of untouchability and the eradication of caste would make India an emotionally strong and unified country, so did Mahatma Gandhi and many reformers over millennia, e.g., Buddha 2500 years ago. However, tribalism flourishes, not only in the Indian Continent, but across the world, including the modern Super Power, the USA, albeit with different names. Ambedkar's reservations (aka quotas aka affirmative action) actually consolidated the caste structure instead of dismantling it, the seeds of such consolidation were sowed in Ambedkar's demand for a separate electorate for untouchables; <http://www.liveindia.com/freedomfighters/3.html>, accessed July 21, 2013.

5. Kanshi Ram (March 15, 1934 – October 9, 2006), born into a family of the Raedasi Sikh community, founded the Bahujan Samaj Party (BSP), a political party with the stated goal of serving the traditionally lower castes of Indian society (that historically also included untouchables). He transferred the BSP's leadership to Mayawati. His leadership brought the party to power in India's most populous state, Uttar Pradesh in 1995; at that point Mayawati became the state's Chief Minister. Not to be

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confused with Kanshi Ram who, along with Har Dayal and Sohan Singh Bhakna, founded the Ghadar Party in the United States and Canada to liberate India from the British rule, and was hanged by the British in 1916 in Lahore. <http://www.britannica.com/EBchecked/topic/1275961/Kanshi-Ram>, accessed July 21, 2013.

6. Mayawati, born 15 January 1956 in New Delhi, the first dalit woman Chief Minister of Uttar Pradesh (UP) and head of the Bahujan Samaj Party (BSP), which focuses on a platform of social change to improve the welfare of the weakest strata of Indian society aka the Bahujans or Dalits, Other Backward Classes, and religious minorities. In 2007 assembly elections winning absolute majority with the support of Brahmins, Thakurs, Muslims and members of backward classes; the combination provided her an edge over others. After losing the 2012 legislative assembly elections to the rival Samajwadi Party, she resigned from her post as party leader on 7 March 2012. Later that month she was elected by acclamation to a seat in the Upper House of Parliament. On July 15, 2013, Mayawati said that her party would continue to organize dalit caste-based rallies. The High Court of UP had recently banned caste-based rallies in the state, <http://mayawati.org/?p=12>, <http://www.in.com/mayawati/profile-551.html>, accessed July 21, 2013.

7. Manda Krishna Madiga, born as Yellaiah Daruvu (1965), is an activist fighting for the rights of the Madigas. See below.

8. Lakshmaiah Mallepalli is the co-convener of the Telangana Joint Action Committee. <http://www.youtube.com/watch?v=mhFj7NTStdk>; <http://www.youtube.com/watch?v=qGThC-hl6dY>, accessed July 21, 2013.

9. Madiga is a Scheduled Caste in Andhra Pradesh. One of the largest scheduled caste grouping in India, the Madigas have a very ancient presence. They are today mainly poor leather workers and agricultural laborers, although there are references in ancient literature and stories which allude to their important role. The Madiga community is known as the Mang in Maharastra, the Chakkaliya in Tamilnadu, Chamar / chambhar and Mochi/Muchi in Northern Hindi and related other states, and Matang in Sanskrit. Madigas monopolized leather workers for millennia. While the Madigas in medieval times and recently too were very low down in the social scale, in ancient times--really ancient



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times--they were a large hunting food gathering tribe. <http://indculture0.tripod.com/madiga.htm>, accessed July 21, 2013.

10. Chakali or Rajaka caste is a tribe that monopolized laundry and related jobs, is about 12% of the total population of Andhra Pradesh, <http://www.vepachedu.org/caste.htm>, accessed July 21, 2013.

11. Golla is a cowherd/shepherd caste, also known as Kuruma, Kuruba, and Yadava in the north, to which Lord Krishna belongs to. It should be noted that Ilaish Kanche is a Golla Christian, <http://www.vepachedu.org/caste.htm>, accessed July 21, 2013.

12. Caste/Tribe: Ilaiah is a Christian. To misappropriate the reservations (quotas) provided for Hindu down trodden, he misidentifies himself as a dalit Hindu, and commits fraud against the Government and educational institutions such as Osmania University, where he was a professor based on the fraud. Ilaiah admits to his fraud, "So a lot of Dalits were becoming Christians but for the fear of losing the educational channel and jobs they were not registering as Christians." <http://www.christiantoday.com/article/interview.with.dr.kancha.ilaiiah.leading.dalit.rights.campaigner.in.india/4495.htm>, accessed July 21, 2013.

There are two kinds of tribes in the Indian Continent: the tribes and castes, <http://www.vepachedu.org/caste.htm>, accessed July 21, 2013. The tribes are still in the forests and hills and not really part of the modern society, while castes live in villages and towns as part of the society. Brahmins are one of many minority groups in India. In 1931, Brahmins were 4.32% of the total population. The so-called Muslim minority in India is approximately 20 to 25 percent of the total population, even after Muslim Pakistan and Muslim Bangladesh separated from India. However, registered Muslim percentage is only ~15%, less than the real percentage of the total population, due to misrepresentation. As confessed by Ilaiah, dalit Christians like him lie about their religion and claim reservations fraudulently as dalit Hindus. So, the Christian population is also a lot higher than recorded by the census. Accordingly, the Hindu population is inflated by that much. While, Brahmins even in Uttar Pradesh, where they are most numerous, constitute just 9 percent. In Tamil Nadu they form less than 3 percent and in Andhra Pradesh

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they are less than 2 percent. Brahmin priests represent a fraction of the total Brahmin tribe/caste diaspora.

The so-called caste system, a complex network of interdependent yet separated, hereditary, endogamous, occupationally specialized, and hierarchically ordered social groups, is incomprehensible to Indians, non-Indians, Abrahamic religions, communists, leftists, Westerners, etc.; due to the well planned and malicious misinterpretation by mis-translation, and holding the ancient Sanskrit texts and Brahmins responsible for poverty in the human society; with an intent to destroy the indigenous Indian cultures, philosophies and practices..

Caste as an institution transcends the religion, for example, various tribes in Islam, such as. Kurds, Arabs, Pashtoons, Pathans, Kashmiris, Mohajirs, Shia, Sunni. Sufi, Turaka, etc. To name a few castes - Christian Bommans, Reddys, Christian Reddys, Muslim Reddys, Kammas, Christian Kammas, Muslim Kammas, VelamasVelamas, Muslim Velamas, Christian Gollas, Golla Christians, Kummari, Christian Kummari, Muslim Kummari, Kammari, Muslim Kammari, Christian Kammari, Vadra, Christian Vadra, Muslim Vadra, Vadrangi, Christian Vadrangi, Muslim Vadrangi, Vaddera, Christian Vaddera, Muslim Vaddera, Gouda, Christian Gouda, Muslim Gouda, Kamsali, Christian Kamsali, Muslim Kamsali, Chakali, Christian Chakali, Muslim Chakali, Mala, Christian Mal, Muslim Mala, Madiga, Christian Madiga, Muslim Madiga, Naidu, Christian Naidu, Muslim Naidu, Arab Muslims, non-Arab Muslims. Jains, Buddhists, Parsis, Sikhs, Vaishnavites, Shaivites, Veera Shaivites, Shaktites, Christians, Muslims, Secular humanists, and others in India are all subject to the overarching dictates of tribe/caste.

Attempts to break the caste system were made time and again from the days of Lord Buddha. Religions like Buddhism, Veera Shaivism, Vaishnavism etc., succeeded momentarily, but the caste always resurrected itself with vengeance, because it is a natural phenomenon. The tribalism is prevalent in Christianity and Islam also.

Islam not only has tribes like Kurds, Arabs, Pashtoons, Mohajirs, Arzal, Ashrafs and Ajlafs, but also many so-called Hindu castes and Muslim castes such as Syeds, Sheiks, Mughals, Pathans. It is estimated that there are more than 250 Muslim castes in India. The society is rigidly divided into subgroups where each Quom is assigned a profession. Different Quoms are not permitted to intermarry or live in the same community.

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<http://www.indianmuslimobserver.com/2012/07/muslim-castes-and-communities-of-india.html>,  
<http://themuslimmag.blogspot.com/2008/09/muslim-castes-and-communities-of-india.html>,  
[http://en.wikipedia.org/wiki/Caste\\_system\\_among\\_South\\_Asian\\_Muslims](http://en.wikipedia.org/wiki/Caste_system_among_South_Asian_Muslims),  
<http://www.thehindu.com/todays-paper/tp-national/condition-of-muslims-worse-than-scheduled-castes-scheduled-tribes/article4380471.ece>, accessed July 21, 2013).

Christinaity is no different either, e.g., Reddi Christians, Kamma Christians, Mala Christians, Madiga Christians, Kuruma Christians, *Bamonns*, Chardos, *Gauddos*, *Sudirs*, *Maharas*, *Chamars*, Syrian Christians, Nadars, Paravas, etc. Christians tend to be endogamous, and tend **not** to intermarry with other Christian castes. There are separate seats, separate communion cups, burial grounds, and churches for members of the lower caste. Churches in India are largely controlled by upper castes.

<http://www.vedah.net/manasanskriti/Brahmins.html#2According>,  
[http://en.wikipedia.org/wiki/Caste\\_system\\_among\\_Indian\\_Christians](http://en.wikipedia.org/wiki/Caste_system_among_Indian_Christians),  
<http://www.britannica.com/EBchecked/topic/115071/Christian-caste>, accessed July 21, 2013.

Ambedkar stated, “Within these groups (Budhists, Sikhs, Muslims, Christians, Communists, Atheists etc.) there are castes with social precedence of exactly the same nature as one finds among the Hindus but worse in numerous ways.”

In human societies, crossing tribal lines is as common as tribal distinctions themselves. Time and again, since the dawn of human species, new tribes are created through inter-tribal/racial/caste intercourse. Love is blind to colors and stripes. When you are twitterpated, you cannot see the feuds, colors, tribes, and social hierarchy. The story of Romeo and Juliet is not limited to two tribes that were feuding in England. When you cross the tribal boundaries, you create new tribes. That is how the human society starting from African monkeys resulted in so many tribes with so many languages and cultures, dispersed throughout the world. A similar passion was seen between the zebra and donkey that were struck by cupid's arrow. Regardless of the difference between them they have produced their love child that is currently kept on display for the animal lovers to view it. It is neither donkey nor zebra, but a zonkey. <http://www.scienceworldreport.com/articles/8380/20130725/rare-zebra-donkey-hybrid-zonkey-born-italy-video.htm>. That is how new species are created in nature and new tribes/castes are created in human societies. The barriers between tribes/castes/classes rise and fall creating new tribes and castes,

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but the four pillars or classes – the clergy/priests, military, business/agriculturists and artisans/laborers of the society remain unchanged, while tribes/castes move from one pillar to the other. The representation of these four classes can be as pillars holding roof, a pyramidal hierarchical structure with a top and bottom layers, a human form with head, shoulders, body and limbs. It would be, to put it mildly, stupid to interpret the examples used to explain the structure as reality. But, in reality, Ilaiah and his contemporary, future, and predecessor anti-Hindu colleagues' propaganda that the feet of God are low and untouchable and head is high and respected is nothing but a well-orchestrated war against Hindus, which has been continuing since the days of *Charuvakas*. For Hindus, touching feet is so important and respectful (*nee padamule chaalu, Rama, nee pada dhoolule padivelu – Your feet are enough, Rama. The dust from your feet is a million*. In Ramayana, Bharata placed Rama's shoes on the throne and ruled the empire until Rama returned). Without the feet the society will be immobile and die. If you represent the society as a car, then without wheels, the car is useless; the wheels being the fourth pillar/class represented by artisans and laborers.

Ilaiah states, “In fact, the very sight of its saffron-tilak culture is harassment to us (Christians).” His hatred against Hindus is part of a well-planned movement against Hindus as a whole with a broad nexus among hate-filled fundamentalist groups that draw from communities worldwide such as Islamists, Christian missionaries, dalit (Christian) Hindus, Marxists, Atheist Hindus, Communists, Naxalites, Anglophile Indian elites, Western/American Indologists, South Asian specialists etc. This hatred against the cultures and belief systems of others is primitive and the root cause for the tribal conflict, which is perpetrated by Ilaiah, for his ulterior motive, which is the same motive that moved marauding Muslims and Christians to conquer Afghanistan and Indonesia and destroy Bamiyan Buddha statues (<http://www.vepachedu.org/Afghanistan.html>; <http://www.vepachedu.org/taliban.html>) or 500 years ancient artifacts in Baghdad ([http://www.slate.com/articles/arts/culturebox/2003/04/raiders\\_of\\_the\\_lost\\_art.html](http://www.slate.com/articles/arts/culturebox/2003/04/raiders_of_the_lost_art.html)) and thousands of Iraqis (<http://www.iraqbodycount.org/>) in a shock and awe, spreading their ideologies either Islam, Christianity, communism or democracy (see also: Hutu-Tutsi caste conflict: <http://www.cnn.com/EVENTS/1996/year.in.review/toppen/hutu/history.html>).

The strife between various groups is part of a never ending cyclical worldwide phenomenon and is genetic to humans, which affected all kinds of human relations for thousands of years,. The reasons for hostilities between different tribes/castes/religions/nationalities are mostly prejudice, jealousy, self-

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righteousness, partisan politics, ideologies, beliefs, superstitions, treasures and natural resources including human labor, etc., among the groups. In the primitive tribes most frequently cited provocations for hostilities were abduction of women, rape, theft of crops, poaching, a strayed pig, a slaughtered cow, witchcraft etc. Sometimes friendly tribes begin to build hostilities leading to fights following allegations of such acts. Vendetta and grief of each casualty fuels a fresh fight providing sufficient motivation for the next. The cycle goes on forever. Also, the tribal problems involve superiority and inferiority in addition to the group solidarity, e.g., in the Roman empire Germans were considered inferior and were not allowed to intermarry with Romans and were allowed to work as servants and soldiers only. The caste/religious/tribal conflict in modern Andhra Pradesh is a combination of primitive tribal and modern partisan politics. Unfortunately, the fight goes on, continuing from the time immemorial and mythology, from *rakshshasas* (demons) to *Charuvakas* (ancient atheist Hindus) to modern dalit Christians, Kamma/Reddy Christians. Communists etc., and will not end with Ilaiah (<http://www.vepachedu.org/caste.htm>).

**Brahmin** is a class or pillar ([varna](#)) of the human society represented by priests, and also a caste/tribe with the same name Brahmin caste/tribe. Brahmin class/pillar is mostly drawn from the Brahmin tribe, but not limited to any particular tribe/caste. To belong to any tribe, one has to be born into that particular tribe/caste as it is genetic inheritance from parents.

While, members of the Brahmin tribe/caste, even in Uttar Pradesh, where they are most numerous, constitute just 9 percent. In Tamil Nadu they form less than 3 percent and in Andhra Pradesh they are less than 2 percent. Brahmin priests represent a fraction of the total Brahmin tribe/caste diaspora.

According to ancient Indian scholars and philosophers, the global human society constitutes of four pillars or classes called varnas, 1) the priestly and religious class or pillar called Brahmin, because the priest is knowledgeable about Brahma (the God), and is responsible for religious rituals in temples and homes and is a person authorized after rigorous training in *vedas* (books of knowledge) and religious rituals to perform the sacred rituals and provide advice and impart knowledge of God to members of the society and assist in attainment of moksha, the liberation from life cycle; 2) the military class/pillar called the [Kshatriyas](#) (royalty & warriors); 3) the business class/pillar called the [Vaishyas](#) (traders, white collar class), and 4) artisan and laborer (blue collar) class called the [Shudras](#) (artisans), according

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to the [Rigveda](http://en.wikipedia.org/wiki/Vedic_period), written down during 1700 to 1100 BCE ([http://en.wikipedia.org/wiki/Vedic\\_period](http://en.wikipedia.org/wiki/Vedic_period)), the Indus-Saraswati Valley civilization. The universal priest (Brahmin) class/pillar of the society in general is different from the Brahmin tribe/caste into which a person is born, who may aspire and take up any vocation including the priestly (Brahminical) vocation, with certification in rigorous training in Vedas, scriptures, puranas and rituals practices. Migration from one class/pillar of the society to another is possible and allowed, but practically difficult due to competition from other castes/tribes that have historically controlled businesses in that pillar/class of the society.

13. **Vegetarianism:** Vegetarianism was advocated by non-Brahmins like Lord Buddha (Kshatriya – warrior caste belonging to the second pillar, the Military class of the ancient northern Indian society), Mahavir and Mahatma Gandhi (Bania or Komati - business caste, the third pillar of the society) for they believed in non-violence and health, not because they wanted to discriminate against Ilaiah or any other dalits.

Long before Gautama Buddha and Mahavir preached non-violence, Brahmins were vegetarians for the same reasons such as non-violence, good health, etc., and so were the followers of philosopher Pythagoras (Greek caste, belongs to the first pillar of the Greek society, but was an out-caste at the time due to his belief in vegetarianism). In the Greek tradition of Pythagoras, it was not only the avoidance of animal cruelty that established vegetarianism as a way of life, he also saw the health advantages a meat-free diet. Pythagoras viewed vegetarianism as a key factor in peaceful human co-existence, putting forward the view that slaughtering animals brutalized the human soul. Pythagorean ideals found very limited sympathy within the brutality of Ancient Rome, where many wild animals were murdered at the hands of gladiators in the name of sport and spectacle. Pythagoreans were despised as subversives, with many keeping their vegetarianism to themselves for fear of persecution. However, the term 'Pythagorean' was to become synonymous with 'vegetarian' and vegetarianism was to spread throughout the Roman Empire from the 3rd to 6th centuries among those influenced by Neo-Platonist philosophy. Such authors included Plutarch (c.CE46) whose 16 volume work *Moralia* includes the 'Essay on Flesh Eating', Porphyry (c.CE232) who wrote 'On Abstinence From Animal Food' and Apollonius who was a well-travelled healer and strict vegetarian who spoke out against deliberately imposed grain restrictions. Buddha and Pythagoras were almost exact contemporaries and it is possible that the Greek thinker was influenced by Indian mystical teachings.

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The Indian king Asoka (who reigned between 264~232 BC) converted to Buddhism, shocked by the horrors of battle. Animal sacrifices were ended as his empire became vegetarian. A vegetarian ideology was practiced among religious groups in Egypt around 3,200 BCE, with abstinence from flesh and the wearing of animal derived clothing based upon karmic beliefs in reincarnation. <https://www.vegsoc.org/sslpage.aspx?pid=876>, accessed July 21, 2013.

Tibetan Dalai Lama promotes vegetarianism: <http://www.buddhistchannel.tv/index.php?id=42,11442,0,0,1,0>.

For more on vegetarianism, visit: <http://www.vepachedu.org/vegresource.html>, accessed July 21, 2013.

Vegetarianism is a universal philosophy and a way of life that appeals to lot of cultures for various reasons, and Indians or Brahmins have no monopoly over it. Ilaiah knows this fact, because he is a professor. His agenda is to demonize Brahmins by showing the vegetarianism and Brahmin practices in false light. Nobody questions the principle of halal in India or the principle of kosher in America, but Brahmin principles are demonic for Ilaiah to serve his racist and religious agenda.

The Brahmin priest has to wake up at four in the morning and bathe in cold water, rain or shine, warm or cold. Then, without a break, he has to perform one rite after another: *sandhyavandana*, *brahmayajna*, *aupasana*, *puja*, *vaisvadeva* and one of the 21 sacrifices. If you sit before sacrificial fire for four days you will realize how difficult it is with all the heat and smoke. So many are the vows and the fasts the Brahmin priest must keep and as many are the ritual baths he must take. A priest cannot eat leftovers, because he is not allowed to eat without offering it to God, you must not offer leftovers to God. The *dharmasastras* are not created for his convenience or benefit, nor to ensure that he has a comfortable life. He would not have otherwise imposed on himself the performance of so many rites and a life of such rigorous discipline. When he has his daytime meal it will be 1 or 2 PM. (On the day of a *sraddha* cremation- it will be three or four PM). This is the time the peasant will have his rest after his meal under a tree out in the field where he works. And the Brahmin priest's vegetarian meal and dwelling are simple and humble. <http://www.vepachedu.org/manasanskriti/Brahmins.html>, accessed July 21, 2013.

Such restrictions on diet and rigorous daily rituals and activities are only imposed on priests, but not imposed on any other members of the society. Other Hindus including non-priestly Brahmins do not

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have to go through such hardships. Therefore, contrary to popular myth propagated by Ilaiah, 95% of the Indian population is non-vegetarian. However, the Indian non-vegetarian consumption was negligible, in comparison to rich Western diet or Ilaiah's diet, until recently. Due to economic development in the past fifty years, the growing rich and middle class has been steadily increasing the overall food consumption and reaching the unhealthy Western diet, after the Indian economy was opened up to the world in 1990s. Ilaiah and the likes who cannot comprehend the principles and discipline behind vegetarianism, cannot even begin to grasp the complexity of Hinduism. The Vishnu is the most multifaceted and subtle of the Hindu gods, the deity most difficult for the uninitiated to grasp, even while his legends offer such engaging windows into the god's character. There is no point even trying to explain to those who are not willing to listen, but determined to destroy Hindus.

One of the main reasons for the failure of vegetarianism in India and in the rest of the world is the fact that the great majority of Homo sapiens are accustomed to an annual sacrifice and meat consumption, despite thousands of years of teachings by Brahmin sages, Greek philosophers, Vaishnava priests, Buddhist monks, Jain monks, Mahatma Gandhi and many more philosophers and reformers. Due to globalization of the Indian economy exposing the Indian populations to the consumerism, sexual promiscuity, the Western culture and Abrahamic religions exported by media, movies and multinational companies such as McDonalds, Kentucky Fried Chicken, Christian and Islamic charities etc., only the strongest philosophies will survive and weak will perish. Many Brahmins, Vaishyas etc., who were traditionally vegetarians are ashamed of vegetarianism as they cannot explain and stand up against the global pleasures that are available in a democratic society. Many young Indians from traditional vegetarian families do not practice the vegetarianism any more as they perceive it as an impediment in the global economy of the industrialized meat farming community, so that they can be part of the main stream culture and enjoy carnal pleasures.

*"It (Veda) is the root of their religion and to show them what the root is, I feel sure, is the only way of uprooting all that has sprung from it during the last three thousand years.... The ancient religion of India is doomed and if Christianity does not step in, whose fault will it be?" Max Muller, 1868 AD (when the British India included the whole Indian Continent (South East Asia), more than the present Indian Union). Ilaiah is not innovative, but understood this well to regurgitates the fraudulent and defamatory distortions and assertions by the West (both Islam, Christianity, communism etc.). For that reason, he targeted the vegetarian Brahmins and portrayed their practices as an affront to his, Christian,*

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Muslim, non-vegetarian Hindu practices of animal sacrifice and meat consumption. This ought to play well with a great majority of Indians and turn them against Brahmin priests and convert to Christianity or Islam, which, of course, is inevitable given the trajectory of the spread of Islam and Christianity in the Indian Continent from Afghanistan to Indonesia (See Providence: <http://www.vepachedu.com/prediction.html>, accessed July 21, 2013).

Nothing personal against Brahmins! Ilaiah is merely assisting the demise of vegetarian Hindu, Buddhist, Jain and Gandhi way of life in the Indian Continent, while it is gaining in Europe and America. God is God, whatever name you may call Him/Her – “*Ishwar, Allah Tere Naam...*,” as Mahatma says; but Ilaiah says, “let us call Him Jesus, eat beef and pork, drink wine and be saved.”

Hinduism is a complex group of endangered cultures like a forest which is being cut down and ploughed to farm Christianity and Islam, with considerable success in the Indian Continent, from Afghanistan to Indonesia. Much to the chagrin of *Charuvakas* to dalit Christian Hindus, the theist Hindu forest still survives today in a limited area despite the relentless deforestation which continues with more sophisticated methods and resources available to the poachers. However, no culture will and should give up and die, just because racist and proselytizing Christian/Hindu-Ilaiahs have been meticulously plotting and predicting the Hindu doom for centuries.

What Ilaiah’s deception cannot conceal is the human reality that the problem of the down trodden is not limited to Hindu, Hindu Muslim or Hindu Christian and has nothing to do with Brahmins of India. Recently, Pope Francis was in Brazil and said: "It is true that nowadays, to some extent, everyone, including young people, is attracted to so many idols that take the place of God: money, success, power (and) pleasure," he said in his homily. "A growing sense of loneliness in the hearts of many people leads them to seek satisfaction in these ephemeral idols." Francis has spoken of wanting a "poor church" with a focus on the impoverished and disadvantaged – something reflected in his agenda for World Youth Day in Rio. Unless Ilaiah cooks up some evidence through his original research proving that the native West Indians of Brazil were Vedic Brahmins and are responsible for the current poverty and slums in Brazil; the down trodden Brazilians and slums are not due to Brahmins, Vedas or Hindu Gods. But, why did the "slum pope" returned to the slum as Pope Francis visited one of Rio de Janeiro's favelas, telling its residents that the wealthy must do more to end the "culture of selfishness" that has left the poor on

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the margins of society and talk about poor church in Brazil? [http://www.cbsnews.com/8301-202\\_162-57595503/in-brazil-slums-pope-blasts-wealthy-for-culture-of-selfishness/](http://www.cbsnews.com/8301-202_162-57595503/in-brazil-slums-pope-blasts-wealthy-for-culture-of-selfishness/),  
<http://www.cbc.ca/news/world/story/2013/07/25/pope-brazil-slum.html>.

Obviously, poverty and down trodden people are in the Christian country Brazil, where blatant discrimination **pervasive**, and casteism often takes subtle forms. **Interracial marriages** are rare as the majority of marriages in Brazil are between two people of the same caste partly because Brazilians tend to interact primarily with people of their own social caste/class (<http://www.britannica.com/EBchecked/topic/78101/Brazil/222808/Ongoing-domestic-migration#toc25079>). If he has not done already, Ilaiah should reach out to Pope Francis to follow Pope John Paul II.

In November 1999, John Paul II visited New Delhi, and his four-day visit caused great interest among people of all religions. The Pope's re-commitment to convert India began with a meeting with the bishops of the Synod for Asia and the promulgation of the synodal document, "Ecclesia in Asia" (Church in Asia) in the Cathedral of the Sacred Heart in New Delhi on the evening of November 6, 1999. The Synod for Asia, met in the Vatican from April 19 to May 14, 1998. It was concluded on November 6, 1999, in New Delhi when the pope signed and issued an apostolic exhortation, which included the recommendations of the Synod of Bishops. The Synod was attended by 250 church leaders. The Indian delegation, was the largest in number, comprising 24 members. The Papal document of 140 pages, entitled, "Post-Synodal Exhortation," analyzes the social, political, cultural landscape, and moral development at the turn of the millennium and marks the path for the Church. It asks the Church to proclaim the Good News with loving respect and esteem. John Paul II appointed an Indian cardinal, Simon Lordusamy, prefect of the Congregation for Eastern Churches, the first time for an Indian. "The Pope had great interest in India and its culture. But most of all wanted a **real inculturation of the faith, genuine evangelization and genuine interfaith dialogue, one that is full of meaning**. This was interpreted by some as a call to India conversion to Christianity. <http://www.asianews.it/news-en/John-Paul-II%E2%80%99s-special-love-for-India-21420.html>. Of course, the Pope, Italian Catholic Christian Sonia Gandhi and Ilaiah and their followers interpret it differently and any other interpretation is malicious.

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The leftist news media controlled by secular and atheist Hindus and non-Hindus, of course, see only the best intentions of the Pope to save India from superstitious vegetarianism of a small minority of Brahmin priests who held Christian Hindu Ilaiahs of India from progressing and liberate the masses to the carnal pleasures of beef and wine. What is wrong with the idea of saving a billion Hindus and 300 million Muslims from going to hell by converting them to Christianity? After all, India boasts to be the abode of the first Christians in the World – Keralite Christians. In a democratic society such as India, all faiths and ideologies compete, and the dominant faith with muscle, money and media power rules in a democracy.

Ilaiah's program of converting Hindus to Christianity to save them is noble, but it does not solve the problem of "down trodden ness," because Christians of Brazil who were already saved by Jesus are now in the clutches of drugs and poverty. The biggest social challenge for the Brazilian government and society is the lack of education, housing, health care and nutrition for the homeless children. Thousands live on the streets. The gap between the rich and poor is steep (<http://kadmiels.hubpages.com/hub/Poverty-in-Brazil>; crushing poverty, uneven development and profound caste divisions that plague Brazil, read more: <http://world.time.com/2013/07/22/the-pope-of-the-poor-francis-makes-first-stop-the-favelas-of-brazil/#ixzz2a7hJYEcW>). It should not be that difficult for intelligent Hindus to figure out Ilaiah's real agenda. However, dalit Christian/Hindus will follow their leaders like Ilaiah because they firmly believe in saving Hindus from reaching hell by bringing them into the fold of Christianity by demonizing Brahmins.

God Speed Ilaiah! Democracy, global economy, American charities, and media are in your favor, save India and take her into Post-Hindu era. (Ilaiah "Post-Hindu India," <http://www.zimbio.com/Hinduism/articles/x7GzhWj39Yt/Post+Hindu+India+Dr+Ilaiah+current+Dalit+Brahman>; <http://dalitnation.wordpress.com/category/kancha-ilaiah/>, accessed July 21, 2013).

The several millennia old Brahmin struggle for survival continues, like the Jewish struggle for existence, with unwavering belief in "Vasudhaiva Kutumbam." See also notes 23-24 below.

14. Urvasi, Menaka and Tilottama are respected celestial dancers in the Indra's celestial assembly, as described in Hindu scriptures, e.g., Urvasi is the daughter of sage Naranarayana who placed a flower on

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his thigh and from it emerged Urvashi. Menaka is a water nymph and Tilottama is the beautiful daughter of Vishvakarma - the creator of the universe.

15. The most sacred Hindu texts are written thousands of years ago by non-Brahmins. Mahabharat and Bhagavadgita are written by Krishn Swaipayana Vyasa, son of fisher woman. Ramayana was written by Valmiki, a hunter. The fraudulent misinterpretations by Chistian Ilaiah are also not his original, but borrowed from various anti-Brahmin and anti-theist Hindu groups from Charuvakas to Communist of modern India deliberately misinterpreted to undermine theisms of India.

16. Mohana Chandra Balayogi Ganti, born into Ganti family, a Scheduled Caste family, in Mummidivaram village in Konaseema of East Godavari district, became the first dalit Speaker of the Lok Sabha. He died in a tragic crash in the Kolleru Lake in Krishna district at the age of 51. <http://hindu.com/2002/03/04/stories/2002030401880400.htm>, accessed July 21, 2013.

17. Vellala tribe of Tamilnadu and various landowner and artisan castes and tribes were classified as Shudra-the fourth pillar of the human society. The works of Nammalwar contributed to the philosophical and theological ideas of Vaishnavism. His works consisted of 1,296 Tamil poems, making him the most prolific contributor to the 4,000 Tamil hymns written by the Vaishnavite Alvar poet-saints. <http://srivaishnavatv.comuv.com/ency/alwars/nammalwar.html>, accessed July 21, 2013.

18. The fraudulent allegations of Ilaiah, his followers and predecessors are lies and easily verifiable by anyone who seeks the truth. But, the truth is not sought by Ilaiah and his fellow proselytizers, instead deception and destruction of Hindu priests is sought so that conversion is accomplished undeterred.

The Hindu theistic philosophies have been subjected to distortion several times by anti-Hindu organizations and individuals for thousands of years. However, if one reviews the history, it would be clear that Hindu priests only controlled the theistic practices in temples that were systematically being destroyed in the Indian Continent, during and after the subjugation by anti-Brahmin/Hindu forces, Muslims and Christians, for the past several millennia. Under the tyrannical Muslim and British rule, where all Hindus were subjected to the imperial laws of Islam and Christianity. While large parts of the Indian Continent, such as Afghanistan, Pakistan, Bangladesh, Indonesia etc., have been purged of the

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Hindu theistic practices, Gods and temples; Ilaiah and his ilk want us to believe that the Hindu priests and their castes that form only 2% of the Indian population and practicing ascetic principles and performing rituals in temples were responsible for all the problems that various castes and tribes have been facing today.

It is clearly a propaganda against Hindus and their priests. Contrary to the lies of Christian Ilalaih, Western and Muslim Indologists and predecessors, in the past 66 years India has achieved tremendous growth and uplifted masses from poverty. The Nehru-Khan-Gandhi dynasty (<http://www.vepachedu.org/Nehrudynasty.html>) focused on poverty and solidified the caste distinctions through reservations for certain communities and against certain communities. The progress may not be as much as in communist, autocratic China, and there is still a lot of poverty in India, including the poverty of Brahmins; but it is far better than the Islamic republics of Pakistan and Bangladesh.

See the current situation of Brahmins in India: [http://www.vepachedu.org/brahmana-tribe.html#Francois\\_Gautier](http://www.vepachedu.org/brahmana-tribe.html#Francois_Gautier), <http://www.francoisgautier.com/en/the-dalits-as-brahmins-and-the-brahmins-as-dalits>, and [http://www.vepachedu.org/brahmana-tribe.html#The Mouths that Recited Vedas are](http://www.vepachedu.org/brahmana-tribe.html#The_Mouths_that_Recited_Vedas_are), accessed July 21, 2013.

The progress made in the decades for the uplift of the downtrodden and women, socially, economically and educationally is impressive. But it has not yet reached the level of satisfaction. New laws are to be promulgated taking into account the progress, the pitfalls and failures. The legislature and judiciary should work in cooperation for the benefit of the entire population rather than for a particular group. Hopefully, the changes that are being brought since the beginning of 1990s will continue and will give an impetus to the efforts towards social justice and equal opportunities for all and the realization of the Vedic goal of *vasudhaiva kutumbam* (The World is One Family) <http://www.vepachedu.org/equality.html>, accessed July 21, 2013.

19. The Brahmin priest has to wake up at four in the morning and bathe in cold water, rain or shine, warm or cold. Then, without a break, he has to perform one rite after another: *sandhyavandana*, *brahmayajna*, *aupasana*, *puja*, *vaisvadeva* and at least one of the 21 sacrifices; while sitting before

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sacrificial fire with all the heat and smoke. So many are the vows and the fasts the Brahmin priest must keep and as many are the ritual baths. A priest must not eat anything without offering to the God and accordingly, a priest cannot eat leftovers, and as rule he has no "right" to it. It is ridiculous for Ilaiah to argue that Brahmins eat leftovers without giving to dalits (<http://www.vepachedu.org/manasanskriti/Brahmins.html>, accessed July 21, 2013). If Ilaiah is correct, it means that the priest is so poor that his family eats the leftovers if any or is hungry as there are no leftovers to eat; and cannot offer to anybody else anything because of poverty ([http://www.vepachedu.org/brahmana-tribe.html#The Mouths that Recited Vedas are](http://www.vepachedu.org/brahmana-tribe.html#The_Mouths_that_Recited_Vedas_are), accessed July 21, 2013). In addition, charity cannot be imposed, but willfully given. Ilaiah seeks to take away even the leftovers from the poverty stricken Brahmins, by force using his propaganda to convince the Hindu masses against Brahmins, as Hitler turned German Christians against Jews and Gypsy Hindus.

20. All Hindu religions, tribes and castes including Hindu Gollas respect the beggar as God. "Atithi devo bhava." A mendicant is considered a guest and the guest is God. Golla Christians like Iliah don't accept that Indian philosophy, because Jesus is the Savior and his heavenly father is the only God for Christians and Allah is the Supreme God – Allah-O-Akbar- for Muslims. Not all, but many Christians believe that Mahatma Gandhi is currently suffering in hell because he did not accept Jesus as the savior and abandon other Gods. Mahatma proclaimed *Ishwar Allah Tere Naam*, which is blasphemous for both Muslims and Christians. Ascetism is an important aspect of Hindu cultures throughout the Indian Continent, which involves practicing strict discipline, purity, self-denial as a measure of personal and especially spiritual discipline.

Brahmin priests practice this ascetism even today, with modifications to accommodate modern Indian situation in which vegetarian Brahmin priest lost the respect for being an ascetic, and survival requires taking up of vocations other than priest. However, Brahmin must adhere to the vedic practices strictly. The Brahmin priest has to wake up at four in the morning and bathe in cold water, rain or shine, warm or cold. Then, without a break, he has to perform one rite after another: *sandhyavandana*, *brahmayajna*, *aupasana*, *puja*, *vaisvadeva* and one of the 21 sacrifices, and it only after offering to God, with proper protocol.

*Bhikshatana* (seeking alms) is a way to live for an ascetic by renouncing the pride and ego. Being a Christian, Ilaiah should learn the tradition of charity at least from Christian Mother Theresa, if not from

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Hindus. However, his agenda is to destroy Hindu traditions by attacking and destroying Hindu priests, which is a well-known strategy in war and acculturation.

21. It goes without saying that the goal of Ilaiah and his followers is to spread untruths and demonize Brahmins. Rational presentation of facts will not deter them. However, the facts and truth should be presented. The fact is that in Andhra Pradesh, after the fall of Reddy, Kamma, Velama dynasties, the rule of Muslims and Christians was established breaking it into various provinces until the independence in 1947. Hyderabad state was the largest independent and richest Muslim state until 1948, when it was united with India and divided up and merged with Maharashtra, Karnataka and Andhra Pradesh. The Coastal Andhra and Rayalaseema were part of Madras Province of the British India until 1947. A new state of Andhra Pradesh was formed in 1956. You can go back in history as much as you want, but for the past thousand years, the people of Andhra Pradesh were ruled by Reddys, Kammas, Velamas etc., Muslims and Christians. In the recent past, the first and last time a Brahmin ruled the state was when Narasimharao Pamulaparathi became chief minister, only to be removed quickly. Ilaiah blames Brahmins for the illiteracy of dalits, while Brahmins themselves were forced to learn Urdu and English, under foreign Islamic and Christian rules. It is easy to find a scapegoat for your problems, instead of facing the reality. For Communism, Islam and Christianity to succeed, the only way is to destroy Hindu priests.

22. See the current situation of Brahmins in India: [http://www.vepachedu.org/brahmana-tribe.html#The Mouths that Recited Vedas are](http://www.vepachedu.org/brahmana-tribe.html#The_Mouths_that_Recited_Vedas_are), accessed July 21, 2013. Brahmins are rickshaw pullers in Delhi, e.g., fifty percent of rickshaw pullers in Patel Nagar are Brahmins who like their brethren have moved to the city looking for jobs for lack of employment opportunities and poor education in their villages. [http://www.vepachedu.org/brahmana-tribe.html#Francois Gautier](http://www.vepachedu.org/brahmana-tribe.html#Francois_Gautier), accessed July 21, 2013.

23. The Brahmin motto is: // *Lokaha Samastaha Sukhino Bhavanthu* // (May the whole world be happy) // *Sarve Jana Sukhino Bhavanthu* // (May all people be happy) // *Sarva Jeeva Janthu Sukhino Bhavanthu* // (May all beings be happy). Brahmin tribe always believed in Vasudhaiva Kutumbam (“one world one family), and welcome each individual’s advancement and progress in the society; <http://www.vepachedu.org/manasanskriti/Brahmins.html>, accessed July 21, 2013).

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Brahmins pray every day by saying “*sahanabhavantu, sahanoubhuvanktu, sahaveeryam karavavahai lokassamasta sukhinobhavantu*” ... for the prosperity and peace in the world (<http://www.vepachedu.org/brahmana-tribe.html#The MOUTHs that Recited Vedas are> accessed July 21, 2013).

24. Lord Krishna is an incarnation of Lord Vishnu, who was an adopted son of white skinned Golla tribal chief Nanda and his wife Yasoda. Golla Ilaiah belongs to Lord Krishna’s Golla caste. Golla Christian Ilaiah states that Lord Vishnu’s skin color is due to miscegenation between Kshatriya tribe and Brahmin tribe. Ilaiah fails to understand even the most rudimentary aspects of multi-faceted, extremely complex group of atheistic and theistic religious philosophies, practices, customs and cultures of the forest of Hinduism.

One of the many religions of Hinduism is Vaishnavism. Lord Vishnu is blue, the color of the infinite sky. He resides in his heavenly abode, holding a discus, a conch shell, a lotus, and gesture of protection and benevolence in his four hands, in meditation on the vast serpentine bed in the milky ocean, waited upon by his female counter-part and better-half Lakshmi, his son Brahma- the Creator, and his vehicle *garuda*. Lord Vishnu is the savior, swooping down to earth to bring peace and balance to a beleaguered world, in the form of his *Avatars*, while meditating in the milky ocean simultaneously. Avatars are incarnations or temporary manifestations of Vishnu, for specific purposes. With an avatar, that omnipresent force distils itself into an ephemeral and mortal bodily form to descend to earth. The avatar is used almost exclusively to refer to Vishnu’s manifestations.

Lord Vishnu manifests as a giant fish to save Vedas (knowledge) from darkness to restore them to the humanity; a tortoise to help gods and demons to discover hidden treasures; a wild boar to save earth from a demon made deluge; a ferocious creature - half-human, half-lion - bursts from a pillar and tears the entrails from a demon to save devotees; an angry sage to destroy evil kings; a level-headed prince who enlists an army of monkeys and bears to save the world from a demon who destroyed religious freedom and imposed his religion; a charming infant who steals butter from the churns of milkmaids, while destroying demons; or a million more manifestations, wherever and whenever necessary and appropriate to the maintain the order in the cosmos. All of these avatars, large and small, fierce and gentle, are manifestations of a single divine force, Lord Vishnu, the God of the Universe, who is the creator and also the destroyer. Many of these avatars share the same distinctive skin tone: a dusky shade

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of blue sky. It makes no sense to explain to Ilaiah the color of Lord Vishnu. It is difficult to understand the spiritual underpinnings of the immaculate conception of a young maiden, but it would be impossible for Hindu priest-haters and proselytizers to fathom the complex philosophical and spiritual backdrop of the dusky shade of blue of the Supreme Lord of the Universe, who creates and destroys the worlds in a cyclical cosmic time scale. This is only one aspect of the Hinduism and there are million more.

Machiavelli states, “I am well aware that many have held and still hold the opinion, that the affairs of this world are so controlled by Fortune and by the Divine Power that human wisdom and foresight cannot modify them; that, in fact, there is no remedy against the decrees of fate, and that therefore it is not worthwhile to make any effort, but to yield unconditionally to the power of Fortune. This opinion has been generally accepted in our times, because of the great changes that have taken place, and are still being witnessed every day, and are beyond all human conjecture.” in “The Prince,” Chapter XXV ([http://oll.libertyfund.org/?option=com\\_staticxt&staticfile=show.php%3Ftitle=775&chapter=75875&layout=html&Itemid=27](http://oll.libertyfund.org/?option=com_staticxt&staticfile=show.php%3Ftitle=775&chapter=75875&layout=html&Itemid=27), accessed July 21, 2013).

This seems to be true even today for Hindus and their priests, as they leave their fate to the God – “*Krishnarpanam*” as Mr. Harinadha Sharma Alloori states. *But, it is about time that theist Hindus put aside their differences and fight for their survival, instead of leaving it to the fate.*

Jesus or Allah is same as Krishna or Ishwar, per Mahatma Gandhi and Hindu priests and philosophers. But, unfortunately, Brahmin-haters like Ilaiah and many Indians have been already treating their ancient Gods as Europeans, Afghans and Pakistanis treat their pagan/Hindu ancestors and Gods, by destroying the temples, Gods and their priests. See Providence: <http://www.vepachedu.com/prediction.html>, accessed July 21, 2013.

It feels as if Hindus are doomed with powerful proselytizers circling as vultures do over the weekend prey, waiting for the opportunity, while Ilaiah and his fellow non-Hindus predict and resolutely attack with relentless propaganda against Brahmin, the Hindu priest. However, democracy, freedom of speech, and an open economy has changed a large part of the world from the dictator ruled kingdoms to democracies with freedom of movement. Hopefully, this should make a difference in determining the future of peace loving ascetic Hindu Brahmin priests and secular Brahmins, along with all Hindus in

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Bharat (Hindustan aka India) and in the world. Brahmins pray: “*sahanabhavantu, sahanoubhuvanktu, sahaveeryam karavavahai lokassamasta sukhinobhavantu*” ... for the prosperity and peace in the world.

25. [Original Telugu Version Published in Andhra Bhoomi, July 17, 2013](http://www.vepachedu.org/manasanskriti/Ilaiah's-hate.pdf)  
(<http://www.vepachedu.org/manasanskriti/Ilaiah's-hate.pdf>).

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"Earth provides enough to satisfy every man's needs, but not every man's greed." - Mahatma Gandhi

Hinduism is a way of life, with diversity of religion, and Indian teachings share the importance of seva (service) - Mahatma Gandhi

“Unlike other religions in the world, the Hindu religion does not claim any one prophet; it does not worship any one God: it does not subscribe to any one dogma: it does not believe in any one philosophic concept: it does not follow any one set of religious rites or performances; in fact, it does not appear to satisfy the narrow traditional features of any religion or creed. It may broadly be described as a way of life and nothing more.” The Supreme Court of India, *Sastri Yajnapurushadasji and Others Vs. Muldas Bhudardas Vaishya and Another*, 1996 (3) SCR 242.

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Om! Asatoma Sadgamaya, Tamasoma Jyotirgamaya, Mrityorma Amritamgamaya, Om Shantih, Shantih, Shantih!  
(Aum! Lead the world from wrong path to the right path, from ignorance to knowledge, from mortality to immortality, and peace!)

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